

Date: 22nd September 2021

Dear Councillor,

Housing and Community Services Committee

A Meeting of the **Housing and Community Services Committee** will be held at **Grove Hall**, Greenbank Leisure Centre, Civic Way, Swadlincote, DE11 0AD on **Thursday, 30 September 2021 at 18:00**. You are requested to attend.

Yours faithfully,



Chief Executive

To:- **Labour Group**
Councillor Rhind (Chair), Councillor Mulgrew (Vice-Chair) and
Councillors Pegg, Richards and Shepherd.

Conservative Group
Councillors Ackroyd, Churchill, Corbin, Ford, Haines and Smith.

Independent Group
Councillors Dawson and Roberts.



AGENDA

Open to Public and Press

- 1** Apologies and to note any Substitutes appointed for the Meeting.
- 2** To receive the Open Minutes of the following Meetings:

5th January 2021	4 - 6
28th January 2021	7 - 10
11th March 2021	11 - 14
20th April 2021	15 - 17
- 3** To note any declarations of interest arising from any items on the Agenda
- 4** To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
- 5** To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 6** COMMUNITY AND ENVIRONMENTAL PARTNERSHIPS GRANT SCHEME **18 - 22**
- 7** DECARBONISATION OF THE COUNCIL'S HOUSING STOCK **23 - 60**
- 8** COMMITTEE WORK PROGRAMME **61 - 65**

Exclusion of the Public and Press:

- 9** The Chairman may therefore move:-

That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the

paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

- 10** To receive the Exempt Minutes of the following Meetings:
28th January 2021
11th March 2021
20th April 2021
- 11** To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 12** CARBON-ZERO BUNGALOW
- 13** GREEN HOMES GRANT – LOCAL AUTHORITY DELIVERY PHASE 3
HOMES UPGRADE GRANT