**OVERVIEW AND SCRUTINY REPORT TO: AGENDA ITEM: 9** 

COMMITTEE

**CATEGORY:** 

**DATE OF MEETING:**  7<sup>th</sup> DECEMBER 2016

**DELEGATED** 

**REPORT FROM: CHIEF EXECUTIVE OPEN** 

**ROOPY PABLA (EXT.5848) MEMBERS**' DOC:

**CONTACT POINT: CHRIS TYLER (EXT.5722)** 

**COMMITTEE WORK PROGRAMME** SUBJECT: REF:

WARD(S) **ALL TERMS OF** 

AFFECTED: REFERENCE: G

#### Recommendations 1.0

That the Committee considers and approves the updated work programme.

# 2.0 Purpose of Report

2.1 The Committee is asked to consider the updated work programme.

## 3.0 Detail

3.1 Attached at Annexe 'A' is an updated work programme document. The Committee is asked to consider and review the content of this document.

## 4.0 Financial Implications

None arising directly from this report. 4.1

#### 5.0 **Background Papers**

5.1 Work Programme.