

Derbyshire **District** Council F. McArdle **Chief Executive** 

Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH

#### www.south-derbys.gov.uk

Please ask for: Debra Townsend Phone: (01283) 595848 Minicom: (01283) 595849 DX 23912 Swadlincote E-mail: debra.townsend@south-derbys.gov.uk

Our ref: DT/CL Your ref:

Date:  $16^{TH}$  December 2011

Dear Councillor,

# **Environmental and Development Services Committee**

A Special Meeting of the Environmental and Development Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on **Tuesday**, 3<sup>rd</sup> January 2012 at 6.00 p.m. You are requested to attend.

Yours faithfully,

muk Merrolle

F. McArdle **Chief Executive** 

#### **Conservative Group** To:

Councillor Watson (Chairman), Councillor Roberts (Vice-Chairman) and Councillors Mrs. Brown, Ford, Mrs. Hall, Mrs. Hood, and Mrs. Patten.

# Labour Group

Councillors Chahal, Dunn, Mrs. Heath, Stuart, Taylor and Tilley.







**Housing Services** 







# AGENDA

- 1. Apologies.
- 2. To note any declarations of interest arising from any items on the Agenda.
- 3. To receive any questions by members of the public pursuant to Council Procedure Rule No. 10.
- 4. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.
- 5. Reports of Overview and Scrutiny Committee.

## **OPEN REPORTS**

6. SERVICE BASE BUDGETS 2012/2013. (Report to follow).

### EXEMPT REPORTS

7. The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

8. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.