

F B McArdle Chief Executive

South Derbyshire District Council, Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH.

www.southderbyshire.gov.uk
@SDDC on Twitter
@southderbyshiredc on Facebook

Please ask for Democratic Services
Phone (01283) 595722/ 595848
Typetalk 18001
DX 23912 Swadlincote
Democratic.services@southderbyshire.gov.uk

Our Ref Your Ref

Date: 21 April 2021

Dear Councillor,

Finance and Management Committee

A Meeting of the Finance and Management Committee will be a Virtual Committee, held via Microsoft Teams on Thursday, 29 April 2021 at 18:00. You are requested to attend.

Yours faithfully,

Chief Executive

To:- Labour Group

much M. CArolle

Councillor Pearson (Chairman), Councillor Pegg (Vice-Chairman) and Councillors Richards, Rhind, Southerd and Taylor.

Conservative Group

Councillors Brown, Churchill, Ford and Watson.

Independent Group

Councillors Angliss and Fitzpatrick.

AGENDA

Open to Public and Press

•	Apologies and to note any Substitutes appointed for the Meeting.	
2	To note any declarations of interest arising from any items on the Agenda	
3	To receive any questions by members of the public pursuant to Council Procedure Rule No.10.	
4	To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.	
5	Reports of Overview and Scrutiny Committee	
6	COUNCIL TAX HARDSHIP FUND & SECTION 13A POLICY 2021 - 2022	4 - 7
7	DISCRETIONARY HOUSING PAYMENT FUND 2021 - 2022	8 - 11
8	TRANSFORMATION AND BUSINESS CHANGE PLAN FINANCING AND MILESTONES	12 - 33
9	COMMITTEE WORK PROGRAMME	34 - 43

Exclusion of the Public and Press:

10 The Chairman may therefore move:-

That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

- To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 12 COLLECTION RATES, DEBT RECOVERY AND WRITE-OFFS
- 13 REVIEW OF PLANNING SERVICES STRUCTURE