



# South Derbyshire District Council

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**Frank McArdle**  
Chief Executive

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Our Ref: PDS/SJS  
Your Ref:

Date: 5th March 2003

Dear Councillor,

## Housing and Community Services Committee

A Meeting of the Housing and Community Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on **Thursday, 13th March 2003 at 6.00 p.m.** You are requested to attend.

Yours faithfully,

Chief Executive

To:- **Labour Group**

Councillor Southern (Chair), Councillor Lauro (Vice-Chair) and Councillors Carroll, Dunn, Mrs. Mead, Mrs. Rose, Routledge, Stone, Taylor and Whyman M.B.E.

**Conservative Group**

Councillors Douglas, Hood and Lemmon.

FOR INFORMATION: All other Members of the Council.

## AGENDA

1. Apologies.
2. To receive the Open Minutes of the Special Meeting held on 9th January and of the Meeting held on 6th February 2003.
3. To note any declarations of interest arising from any items on the Agenda.
4. Public Question Time.
5. Members' Questions and Reports.
6. Reports of Overview and Scrutiny Committees.

### OPEN REPORTS

7. PRESENTATION – UPDATE ON THE DERBYSHIRE AND PEAK PARK SPORT AND RECREATION FORUM
8. ACTIVE SPORTS YEAR 3
9. ALLOTMENT RENTS
10. LOCAL CULTURAL STRATEGY
11. HOME SECURITY PROJECT
12. PLAYScheme REVIEW
13. STRATEGIC HOUSING – HOUSING INVESTMENT PROGRAMME (HIP)
14. HOUSING STOCK OPTIONS
15. PRIVATE SECTOR HOUSING RENEWAL POLICY
16. PROPOSED POLICY CHANGE – EXTERNAL DOORS

### EXEMPT REPORTS

17. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

18. To receive the Exempt Minutes of the Meeting held on 6th February 2003.
19. Members' Questions and Reports.
20. Reports of Overview and Scrutiny Committees.
21. SHELTERED HOUSING SERVICES