REPORT TO: HOUSING AND COMMUNITY AGENDA ITEM: 10

SERVICES COMMITTEE

CATEGORY:

DATE OF 5TH FEBRUARY 2015 **DELEGATED MEETING:**

REPORT FROM: DIRECTOR OF COMMUNITY AND OPEN

PLANNING SERVICES/DIRECTOR

OF HOUSING AND

ENVIRONMENTAL SERVICES

MEMBERS' STUART BATCHELOR (EXT. 5820)/ DOC:

RICHARD BIRCHETT(EXT. 5775) CONTACT POINT:

SUBJECT: WORK PROGRAMME REF:

WARD(S) ALL **TERMS OF**

AFFECTED: **REFERENCE: G**

1.0 Recommendations

1.1 That the Committee considers and approves the updated work programme.

2.0 Purpose of Report

2.1 The Committee is asked to consider the updated work programme.

3.0 Detail

3.1 Attached at Annexe 'A' is an updated work programme document. The Committee is asked to consider and review the content of this document.

4.0 Financial Implications

4.1 None arising directly from this report.

5.0 Background Papers

5.1 Work Programme.