

# RECORD OF DECISIONS

## ENVIRONMENTAL AND DEVELOPMENT SERVICES COMMITTEE

At the Meeting of the Environmental and Development Services Committee held on 1st February 2007, the following decisions were taken.

Urgent decisions or those exempt from call-in are indicated in the third column of the table. These decisions cannot be called in and are effective immediately.

All other decisions may be called in until 5.00 p.m. on Monday 12th February 2007.

A request to call in a decision must be made by at least three Members representing at least two political groups. The request must be made in writing to the Chief Executive<sup>1</sup>.

If no request to call in a decision is received within this time limit then the decision becomes effective immediately.

<u>Agenda Item No.</u> 3	<b><u>OPEN REPORTS</u></b>	<u>Urgent/ Call-in Exempt</u>
6.	<b><u>AGENDA ITEM</u></b> REPORTS OF OVERVIEW AND SCRUTINY COMMITTEES – JOINT REVIEW WITH DERBYSHIRE COUNTY COUNCIL – 'STREET SCENE' REVIEW	
	<b>DECISION:</b> That the Committee notes the recommendations from the Community Scrutiny Committee and awaits a further detailed report to a future meeting of an appropriate Policy Committee.	
7.	<b><u>AGENDA ITEM</u></b> 'ACHIEVING MORE' – PERFORMANCE MANAGEMENT FRAMEWORK SERVICE REPORTS THIRD QUARTER 2006/07	
	<b>DECISION:</b> That the Committee notes the performance information in the report and acknowledges the achievements made in recent years, which demonstrates the hard work of the staff concerned.	
8.	<b><u>AGENDA ITEM</u></b> 'ACHIEVING MORE' – PERFORMANCE MANAGEMENT FRAMEWORK OVERALL PERFORMANCE OF ENVIRONMENTAL & DEVELOPMENT SERVICES COMMITTEE	
	<b>DECISION:</b> (1) That the Committee notes the continuously improving performance within its' area of responsibility. (2) That where performance is not on track, the Committee agrees the proposed remedial measures suggested. (3) That a report be submitted to the Improvement Panel on the agreed actions.	
9.	<b><u>AGENDA ITEM</u></b> BURTON TO SWADLINCOTE (A38-A444-A511) REGENERATION CORRIDOR	
	<b>DECISION:</b>	

	<p>(1) That the Committee welcomes the report of the consultant's study into the Burton – Swadlincote (A38-A444-A511) Regeneration Corridor.</p> <p>(2) That the Committee supports undertaking investigation into further options by appropriate bodies.</p> <p>(3) That a presentation on the study findings be arranged through Derbyshire County Council.</p> <p>(4) That a Member meeting with Derbyshire County Council be sought to discuss the implications for the District and the Local Transport Plan.</p>	
10.	<p><b><u>AGENDA ITEM</u></b> REPTON &amp; MILTON VILLAGE DESIGN STATEMENT</p> <p><b>DECISION:</b> (1) That the Council congratulates the Repton &amp; Milton Village Design Group on the publication of the Repton &amp; Milton Village Design Statement. (2) That whenever appropriate, the document be taken into account by the Council.</p>	
11.	<p><b><u>AGENDA ITEM</u></b> WEST MIDLANDS REGIONAL SPATIAL STRATEGY – PHASE TWO REVISION - SPATIAL OPTIONS</p> <p><b>DECISION:</b> That the West Midlands Regional Assembly be advised of the District Council's views on the Phase 2 Spatial Strategy, as set out within the report.</p>	
12.	<p><b><u>AGENDA ITEM</u></b> TOURISM UPDATE</p> <p><b>DECISION:</b> (1) That the Committee notes the work undertaken to ensure the sustained growth of The National Forest, as a major new visitor destination and brand. (2) That future tourism policy for the District be integrated into the new Economic Regeneration Strategy.</p>	
12(a)	<p><b><u>AGENDA ITEM</u></b> LDF MEMBER WORKING PANEL</p> <p><b>DECISION:</b> That a Local Development Framework Working Panel be established, comprising 7 Members, as follows:</p> <p><u>Labour Group</u> Councillors Lane, Southerd, Taylor and Whyman M.B.E.</p> <p><u>Conservative Group</u> Councillors Bale, Bladen and Ford</p> <p><u>Substitutes</u> Labour Group: Councillor Mrs. Lane (3 Members to be confirmed). Conservative Group: Councillor Mrs. Hood (2 Members to be confirmed).</p>	

- 1 Although it is not necessary to use a prescribed form, copies are available from the Chief Executive.
- 2 NOTE – this gives an outline of the committee decision for call-in purposes but it does not necessarily reflect the final wording for minute purposes.
- 3 Insert both the agenda item number and its heading.