

**RECORD OF OPEN DECISIONS****ENVIRONMENTAL AND DEVELOPMENT  
SERVICES COMMITTEE**

At the Meeting of the Environmental and Development Services Committee held on 21<sup>st</sup> August 2014, the following decisions were taken.

Urgent decisions or those exempt from call-in are indicated in the third column of the table. These decisions cannot be called in and are effective immediately.

All other decisions may be called in until 5.00 p.m. on 1<sup>st</sup> September 2014.

A request to call in a decision must be made by at least three Members, including at least one Member of the controlling group. The request must be made in writing to the Chief Executive.

If no request to call in a decision is received within this time limit then the decision becomes effective immediately.

<b><u>Agenda Item No.</u></b>	<b><u>OPEN REPORTS</u></b>	<b><u>Urgent/ Call-in Exempt</u></b>
7.	<b><u>AGENDA ITEM</u></b> <b>Local Plan, Local Development Scheme</b>	
	<b>DECISION:</b> Endorse the Local Development Scheme (LDS) for publication	
8.	<b><u>AGENDA ITEM</u></b> <b>Diversion of Footpath</b>	
	<b>DECISION:</b> Authorise the making of an order to divert the named footpath to enable the site of 158 dwellings to be implemented.	
9.	<b><u>AGENDA ITEM</u></b> <b>Review of the rationalisation of Waste Bring Sites</b>	
	<b>DECISION:</b> Note the conclusion of the report that the capacity of the existing bring sites is sufficient to meet demand and that there has been no increase in fly tipping as a result of the reduction in Bring Sites. That the committee receive further reports on the impact of the reduction in Bring Sites as appropriate.	
10.	<b><u>AGENDA ITEM</u></b> <b>Corporate Plan</b>	
	<b>DECISION:</b> Note the performance information in relation to the Council's Corporate Performance Plan for the period 1st April to 30th June 2014.	
11.	<b><u>AGENDA ITEM</u></b> <b>Work Programme</b>	
	<b>DECISION:</b> Approve the updated work programme.	

DATED: 22<sup>nd</sup> August 2014  
Chief Executive

- <sup>1</sup> Although it is not necessary to use a prescribed form, copies are available from the Chief Executive.
- <sup>2</sup> NOTE – this gives an outline of the committee decision for call-in purposes but it does not necessarily reflect the final wording for minute purposes.
- <sup>3</sup> Insert both the agenda item number and its heading.