



**South
Derbyshire**
District Council

F.B. McArdle
Chief Executive

Civic Offices, Civic Way,
Swadlincote, Derbyshire DE11 0AH

www.south-derbys.gov.uk

**PLEASE NOTE
VENUE
A TOUR OF ETWALL
LEISURE CENTRE WILL
COMMENCE AT 5.30 P.M.**

Please ask for: Paula White

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Our ref: PJW/

Your ref:

Date: 30th April 2010

Dear Councillor,

Overview and Scrutiny Committee

A Meeting of the Overview and Scrutiny Committee will be held at the Etwall Leisure Centre, New Road, Etwall, Derbyshire DE65 6LU on **Wednesday, 12th May 2010 at 6.00 p.m.**

You are requested to attend.

Yours faithfully,

Frank McArdle

F.B. McArdle
Chief Executive

To: **Conservative Group**

Councillor Jones (Chairman), Councillor Mrs. Farrington (Vice-Chairman) and Councillors Atkin, Mrs. Hood and Mrs. Plenderleith.

Labour Group

Councillors Bambrick, Lane and Mrs. Mead



AGENDA

1. Apologies.
2. To receive the Open Minutes of the Special Meeting held on 24th March and the Open Minutes of the Meeting held on 24th March 2010 (copies attached).
3. To note any declarations of interest arising from any items on the Agenda.
4. To receive any questions by members of the public pursuant to Council Procedure Rule No. 10.
5. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.

OPEN REPORTS

6. ETWALL LEISURE CENTRE – COMMUNITY USE.
7. BROADBAND – REVIEW REPORT.
8. CRIME AND DISORDER – UPDATES FROM TASK GROUPS – Report to follow.
9. ANNUAL REPORT 2009/10.
10. WORK PROGRAMME.

EXEMPT REPORTS

11. The Chairman may therefore move:-
12. That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.
13. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.