

### F. McArdle Chief Executive

Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH

# www.south-derbys.gov.uk

Please ask for: Neil Betteridge

Phone: (01283) 595895 Typetalk: (0870) 240958 DX 23912 Swadlincote

E-mail: neil.betteridge@south-derbys.gov.uk

Our ref: NB/CL

Your ref:

Date: 25th February 2013

Dear Councillor,

## **Planning Committee**

A Meeting of the Planning Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on <u>Tuesday</u>, <u>5th March 2013 at 6.00 p.m.</u> You are requested to attend.

Yours faithfully,

Chief Executive

# To:- **Conservative Group**

K M PAME

Councillor Ford (Chairman), Councillor Mrs. Brown (Vice-Chairman) and Councillors Bale, Mrs. Hall, Jones, Stanton and Watson.

#### **Labour Group**

Councillors Bell, Mulgrew, Pearson, Richards, Shepherd and Southerd.















## <u>AGENDA</u>

- 1. Apologies and to note any substitutions appointed for the Meeting.
- 2. To receive the Open Minutes of the Meetings held on 9th October 2012, 30th October 2012, 20th November 2012, 11th December 2012 and 22nd January 2013.
- 3. To note any declarations of interest arising from any items on the Agenda.
- 4. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.

### **OPEN REPORTS**

- 5. TREE PRESERVATION ORDER NO. 367
- 6. REPORT OF THE HEAD OF COMMUNITY AND PLANNING SERVICES

## **EXEMPT REPORTS**

7. The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

- 8. To receive the Exempt Minutes of the Meetings held on 20th November and 11th December 2012.
- 9. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.