REPORT TO:	FINANCE AND MANAGEMENT COMMITTEE	AGENDA ITEM: 7
DATE OF MEETING:	8TH SEPTEMBER 2011	CATEGORY: DELEGATED
<b>REPORT FROM:</b>	CHIEF EXECUTIVE	OPEN PARAGRAPH NO: N/A
MEMBERS' CONTACT POINT:	PAUL SPENCER 595722 paul.spencer@south-derbys.gov.uk	DOC: Audit Sub
SUBJECT:	AUDIT SUB-COMMITTEE	REF:
WARD(S) AFFECTED:	ALL	TERMS OF REFERENCE: FM09

### 1.0 <u>Recommendations</u>

1.1 That the Minutes of the Audit Sub-Committee Meeting held on 23rd June 2011 are received and any recommendations contained therein are approved and adopted.

# 2.0 Purpose of Report

2.1 To receive the Minutes of the Audit Sub-Committee Meeting held on 23rd June 2011.

### 3.0 Detail

3.1 The Open Minutes of the Audit Sub-Committee Meeting held on 23rd June 2011 are attached at Annexe 'A'.

### 4.0 Financial Implications

4.1 As detailed in the Minutes.

# 5.0 Corporate/ Legal/ Employment Implications

5.1 See Minutes.

# 6.0 <u>Community Implications</u>

6.1 See Minutes.

# 7.0 Background Papers

7.1 See Minutes.