

# Corporate Plan 2020-2024 Performance Measure Report Index Finance and Management Committee

Team: Organisational Development and Performance

Date: November 2020



# Performance Measure Report Index Corporate Plan 2020-2024

### Summary

The Corporate Plan 2020-2024 has 35 Corporate Measures which underpin the Council's three priorities Our Environment, Our People, Our Future.

The following Committees are responsible for overseeing the delivery of the following key aims and outcomes:

Environmental and Development Services Committee (E&DS) are responsible for 12 Corporate measures under the key aims:

- E1. Improve the environment of the District
- E2. Tackle climate change
- E3. Enhance the attractiveness of South Derbyshire
- P2. Supporting and safeguarding the most vulnerable
- F2. Support economic growth and infrastructure

Housing and Community Services Committee (H&CS) are responsible for seven Corporate measures under the key aims:

- E3. Enhance the attractiveness of South Derbyshire
- P1. Engage with our communities
- P2. Supporting and safeguarding the most vulnerable

Finance and Management Committee (F&M) are responsible for 16 corporate measures under the key aims:

- E3. Enhance the attractiveness of South Derbyshire
- P2. Supporting and safeguarding the most vulnerable
- P3. Deliver Excellent Services
- F1. Develop skills and careers
- F2. Support economic growth and infrastructure
- F3. Transforming the Council

# Finance and Management Committee (F&M) are responsible for the following 16 corporate measures

## **Our Environment**

#### Measure

Increase Swadlincote Town Centre visitor satisfaction

## Our People

#### Measure

- Develop and deliver the Public Buildings programme over four years
- South Derbyshire's ranking in the Social Mobility Commissions Social Mobility Index increases
- Increase the number of customers who interact digitally as a first choice
- Reduce face-to-face contact to allow more time to support those customers who need additional support
- Number of customer telephone calls answered by Customer Services
- Increase digital engagement (Twitter, Instagram, Facebook)
- Increase the level of staff engagement
- Number of apprenticeships
- Average number of staff days lost due sickness
- % of employees that consider that the Council has a positive health and safety culture

### **Our Future**

#### Measure

- Increase the number of employee jobs in South Derbyshire
- Annual net growth in new commercial floorspace (sqm)
- Total Rateable Value of businesses in the District
- Deliver against the Transformation Action Plan

| • | Develop an approach towards the commercialisation of services which include grants, sponsorship, fees and charges and operating models and increase the income generated from these activities |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   |                                                                                                                                                                                                |
|   |                                                                                                                                                                                                |
|   |                                                                                                                                                                                                |
|   |                                                                                                                                                                                                |

#### PRIORITY: OUR ENVIRONMENT OUTCOME: E3.1 - Enhance the appeal of Swadlincote town centre as a place to visit Measure and E3.1A - Increase Swadlincote Town Centre visitor satisfaction F&M Committee Ref Benchmarking for Swadlincote Town Centre includes a Town Centre User There is a need to limit the Survey (questionnaire) completed at the same time each year by an independent Definition impact of national changes in shopping habits on the consultant. vitality of the town centre, Why this is important at a time when High The aim is to steadily close the gap to the National Small Towns average over What good the four-year period of the Corporate Plan. looks like Streets are under extreme pressure. Comparable Benchmarking data was first collected in 2019. This found that 49% The Council is of respondents would recommend a visit to Swadlincote Town Centre, whilst the implementing the comparable National Small Towns Average was 72%. It should be noted that Swadlincote Town Centre **History with Mitigating actions** any public questionnaire of this type will be significantly influenced by recent Vision with public, private this indicator events, such as an Anti-social behaviour (ASB) incident that has been reported and voluntary/community in the media. sector partners. 49% of respondents would recommend Swadlincote Town Centre as of May 2019 2019/20 baseline data Q1 Outturn Q2 Outturn Q3 Outturn Q4 Outturn **Annual target** (Apr-June) (Apr - Sept) (Apr - Dec) (Apr 20 - Mar 21) **Upward trend** Update due in Q3 Update due in Q3 2020/21 **Upward trend** 2021/22 **Upward trend** 2022/23 2023/24 **Upward trend** Performance Overview - quarterly update Actions to sustain or improve performance Due to COVD-19 out turns will be deferred until later in the year. Annual Benchmarking scheduled for Spring 2020 has been postponed until September 2020. Q2 - Survey work was underway in September and will continue into October. Following analysis of the date the final report will then be produced.



|              | The National Small Towns Average was 72%. Given the worsening national trend for town centres, the target |
|--------------|-----------------------------------------------------------------------------------------------------------|
| Benchmarking | national average may fall during the period, with the target being re-evaluated accordingly.              |

| PRIORITY: OUR PEOPLE OUTCOME: P2.3 Improve the condition of housing stock and public buildings. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                          |                                                                                                                                                                                                                         |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
|                                                                                                 | OUTCOME: P2.3 Improve the condition of housing stock and public                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | c buildings.             |                                                                                                                                                                                                                         |  |  |  |  |  |  |  |
| Measure                                                                                         | P2.3B - Develop and deliver the Public Buildings programme over four years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Measure Ref              | F&M                                                                                                                                                                                                                     |  |  |  |  |  |  |  |
|                                                                                                 | Development of the public buildings programme involves the initial completion of Public Buildings condition surveys over the four-year lifespan of the Corporate Plan. These surveys will then inform the drafting of a planned maintenance programme, which will be progressively developed as the surveys become available.  The completion of condition surveys and a planned maintenance programme will provide Corporate Property with a clear understanding of the repair requirements for the Council's buildings, enabling a proactive approach to property maintenance and future budget planning for repairs.                                                                                                                                                                                                                                                                                                              | Why this is<br>important | Completion of Public Buildings condition surveys and a planned maintenance programme will ensure the Council's buildings are fit for purpose, with repairs undertaken in a proactive, efficient and prioritised manner. |  |  |  |  |  |  |  |
| Project<br>detail                                                                               | The portfolio contains 149 Public Building Assets. 100 % of the portfolio will be surveyed over the life of the Corporate Plan  The survey will involve a detailed inspection and the production of a Survey Report on each asset. The Survey Report will include a detailed description of the elements making up the asset and an assessment of the condition of each element utilising a graded score.  The scoring of the condition of the elements in each asset will feed directly into the compilation of the Reactive and Planned Maintenance programme.  Phase One of the surveys comprising of 25% of the assets listed within the portfolio will be surveyed by the end December 2020.  The Planned Maintenance programme relating to buildings covered by Phase One surveys to be created by end March 2021, the planned maintenance programme to be expanded in tranches corresponding to the phased condition surveys. | Mitigating<br>actions    | A Building Services Manager and Building Surveyor have been appointed to undertake the condition surveys and draft the planned maintenance programme.                                                                   |  |  |  |  |  |  |  |



|                                                                                                              | A comprehensive Planned Maintenance Programme to be in place for the entire portfolio by December 2023. |                            |                       |  |                                 |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------|-----------------------|--|---------------------------------|--|--|--|--|--|
| Project<br>Action Plan                                                                                       | Q1 Outturn<br>(Apr-June)                                                                                | Q2 Outturn<br>(Apr - Sept) | Q3 Outti<br>(Apr - De |  | Q4 Outturn<br>(Apr 20 - Mar 21) |  |  |  |  |  |
| Software tested and calibrated.  Carry out surveys on 5 largest buildings and populate maintenance schedule. |                                                                                                         |                            |                       |  |                                 |  |  |  |  |  |

Project Overview/ Target: Quarterly update

Q2 Target – Carry out Condition Surveys on the five largest Public Building Assets to enable a Planned and The Action Plan for 2020/21 has been Reactive Maintenance Programme to be developed.

Together with external assistance from Penningtons, condition surveys have been carried out on the five largest buildings in the Council's portfolio, these being the Civic Offices, the Council Depot, Greenbank Leisure Centre, Etwall Leisure Centre and Melbourne Assembly Rooms.

This then enabled us to create a report using the lifespan software which officers were able to analyse accordingly for both reactive and planned maintenance going forward.

#### Annual action plan detail

Q4 (2019/2020) Develop an action plan for delivering the Public Buildings Program

| Product | Lead    | Quarter 1 2020/21   | Quarter 2<br>2020/21 | Quarter 3<br>2020/21 | Quarter 4<br>2020/21 |
|---------|---------|---------------------|----------------------|----------------------|----------------------|
| Project | Officer | Task /<br>Milestone | Task /<br>Milestone  | Task /<br>Milestone  | Task /<br>Milestone  |

#### Actions to sustain or improve performance

developed and will be monitored quarterly throughout 2020/21.



| Carry out condition Surveys of<br>100% of the 149 Public<br>Building Assets, producing a<br>Survey Report for each over<br>the course of the 4-year plan. | SB | Test and calibrate software | Carry out Condition Surveys on the 5 largest Public Building Assets                                                              | Carry out Condition Surveys on a further 12 Public Building Assets                                                 | Carry out Condition Surveys on a further 12 Public Building Assets                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| Compile a Planned and<br>Reactive Maintenance<br>Programme for each Public<br>Building Assets derived from<br>Condition Survey results                    | SB | Test and calibrate software | Populate Planned and Reactive Maintenance Programme with data from Condition Surveys for the five largest Public Building Assets | Populate Planned and Reactive Maintenance Programme with data from Condition Surveys for 12 Public Building Assets | Populate Planned and Reactive Maintenance Programme with data from Condition Surveys for 12 Public Building Assets |

#### PRIORITY: OUR PEOPLE

OUTCOME: P2.4 - Support social mobility to ensure people have the opportunity to access skilled jobs, higher and further education.

| Measure                           | P2.4A - South De Social Mobility II      | rbyshire's ranking in the Social Mobility Commission's idex increases                                                                                                                                                                                        | Committee             | F&M                                                                                                                                                                                |  |
|-----------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Definition                        |                                          | rship, to successfully implement a programme of actions as set Mobility Action Plan.                                                                                                                                                                         |                       | Whilst the number of disadvantaged residents affected in South                                                                                                                     |  |
| What good<br>looks like           |                                          | outh Derbyshire's ranking in the Social Mobility Commission's<br>lex over the four-year period of the Corporate Plan.                                                                                                                                        | Why this is important | Derbyshire is relatively small, Social Mobility aims to ensure that everyone has the opportunity to build a good life for themselves regardless of geography or family background. |  |
| History<br>with this<br>indicator | for disadvantaged<br>Social Mobility Ind | has performed poorly on a number of indicators of Social Mobility residents in recent years. The Social Mobility Commission's lex ranked South Derbyshire 311/324 local authority areas in s produced periodically at a national level by combining multiple | Mitigating<br>actions | The Council is working with the South Derbyshire Partnership to develop and implement a Social Mobility Action Plan.                                                               |  |

| 2019/20 baseline data |               | Ranked 311/324           |                            |                           |                                 |
|-----------------------|---------------|--------------------------|----------------------------|---------------------------|---------------------------------|
|                       | Annual target | Q1 Outturn<br>(Apr-June) | Q2 Outturn<br>(Apr - Sept) | Q3 Outturn<br>(Apr - Dec) | Q4 Outturn<br>(Apr 20 - Mar 21) |
| 2020/21               | Upward Trend  | Report in Q4             | Report in Q4               | Report in Q4              | Implement Year 1 actions        |
| 2021/22               | Upward Trend  |                          |                            |                           | Implement Year 2 actions        |
| 2022/23               | Upward Trend  |                          |                            |                           | Implement Year 3 actions        |
| 2023/24               | Upward Trend  |                          |                            |                           | Implement Year 4 actions        |

Performance Overview - quarterly update

Q2 – The South Derbyshire Partnership has awarded a grant to South Derbyshire CVS to fund officer time during 2020/21 which will help in completing the Action Plan and implementing actions.

Actions to sustain or improve performance



| Q1 - The outline for the Social Mobility Action Plan has been drafted however, due to Covid-19 the |
|----------------------------------------------------------------------------------------------------|
| consultation against the plan has been delayed. Social distancing measures are a major constraint  |
| on the activities envisaged within the Plan.                                                       |

|             | Baseline Data                                                                  | Percentage | Q1      |  |  |  |  |
|-------------|--------------------------------------------------------------------------------|------------|---------|--|--|--|--|
|             | Social Mobility Index                                                          | Ranked 311 | 311     |  |  |  |  |
|             | Smoking status at time of delivery                                             | 15.7%      | No data |  |  |  |  |
| enchmarking | Reception prevalence of overweight (including obesity)                         | 27.1%      | No data |  |  |  |  |
| _           | Year 6: Prevalence of overweight (including obesity)                           | 30.4%      | No data |  |  |  |  |
|             | Average Attainment 8 score                                                     | 47.3%      | No data |  |  |  |  |
|             | Percentage of youth unemployment (16-24yrs) Jan 2020                           | 2%         | 7.9%    |  |  |  |  |
|             | Percentage of the working age population qualified to Level 4 and above Dec 18 | 34.7%      | 38.4%   |  |  |  |  |

|                             | PRIORITY: OUR PEOPLE                                                                |                                                                                                                                                                                  |                            |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                           |  |  |  |  |  |
|-----------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
|                             | OUTCOME: P3.1 - Ensuring consistency in the way the Council deal with service users |                                                                                                                                                                                  |                            |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                           |  |  |  |  |  |
| Measure and<br>Ref          | P3.1A - Increase number of digitally as a first choice                              | of customers who interact w                                                                                                                                                      | rith the Council           | Committee             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | F&M                                                                                                                                                                       |  |  |  |  |  |
| Definition                  |                                                                                     | ers who interact/raise service<br>web chat, and integrated soc<br>face-to-face etc).                                                                                             |                            | Why this              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ambition to enable<br>n to interact online with<br>b. This will reduce the cost                                                                                           |  |  |  |  |  |
| What good<br>looks like     | with the Council – whether t<br>Management (CRM) platform                           | hers who choose to raise service requests digitally hrough the Council's Customer Relationship m, web chat, integrated social media or such as council tax, planning and housing |                            | is<br>important       | satisfaction and ens                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | of service transaction, increase customer satisfaction and ensure there is more time to support those customers who need more additional support by telephone or face-to- |  |  |  |  |  |
| History with this indicator | online interactions, however                                                        | opted a centralised digital plat<br>, has been adopting improved<br>ctions until a new CRM is in p                                                                               | d forms and new            | Mitigating<br>actions | face.  The Council has identified it needs to introduce a central CRM solution that connects into back office systems and systems such as social media, waste, housing, council tax etc, in order to support this priority. This will be delivered through the Transformation Plan and Customer Access Strategy and Plan. Both the emerging Customer Access Strategy and Transformation Plan Action Plan will be reviewed to ensure they remain in line with new/emerging requirements from the COVI 19 shut-down and recovery, which is likely increase the requirement for digital interaction. |                                                                                                                                                                           |  |  |  |  |  |
| 2019/                       | /20 baseline data                                                                   | During 2019/20 there were submitted via the website, 2 Forms submitted which dem                                                                                                 | 87 social media enqui      | ries and 1,2°         | 19 COVID-19 Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Rates Grant Application                                                                                                                                                   |  |  |  |  |  |
|                             | Annual target                                                                       | Q1 Outturn<br>(Apr- June)                                                                                                                                                        | Q2 Outturn<br>(Apr - Sept) |                       | Q3 Outturn<br>(Apr - Dec)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Q4 Outturn<br>(Apr 20 - Mar 21)                                                                                                                                           |  |  |  |  |  |



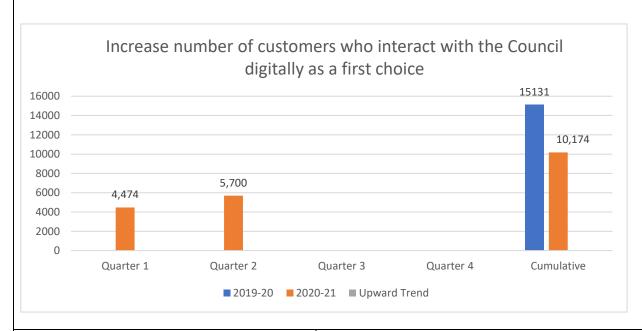
| 2020/21 | Upward Trend | Total: 4,474 | Cumulative total:<br>10,174 |  |
|---------|--------------|--------------|-----------------------------|--|
| 2021/22 | Upward Trend |              |                             |  |
| 2022/23 | Upward Trend |              |                             |  |
| 2023/24 | Upward Trend |              |                             |  |

#### Performance Overview - Q1 20-21

**During Q1 there were 4,474 digital interactions** - 893 council tax, business rates and business grant forms and 3,581 web form submissions.

#### Performance Overview - Q2 20-21

**During Q2 there were 5,700 digital interactions** - 116 Covid-19 business grant forms, 812 council tax & benefits forms and 3,772 online web form submissions.



#### Actions to sustain or improve performance



#### **PRIORITY: OUR PEOPLE OUTCOME:** P3.2 - Have in place methods of communication that enables customers to provide and receive information. P3.2A - Reduce face-to-face contact to allow more time to support those Measure F&M Measure customers who need additional support Ref Decrease the number of face-to-face interactions, by offering enhanced The Council has an ambition to enable alternative methods of contact (phone and online) to enable the Council to provide Definition customers who wish to interact online a better service to those customers who need additional support. with the Council to do so, and to Why this is enhance telephone support services available. This will enable the Council important What good To see a downward trend in the number of face-to-face customers through to better support those customers who looks like Customer Services. need more personalised support faceto-face. The Council has identified it needs to introduce a central Customer Relationship Management (CRM) solution that connects into systems, The Council has already seen a decrease in numbers of face-to-face visitors since such as visitor management systems. the introduction of the Council's website, which provides answers to a variety of This will be delivered through the **History with** basic queries and the payment kiosk, which supports self-service payments. To Transformation Plan and the Customer **Mitigating** Access Strategy and Plan. Both the this further reduce the number of face-to-face visits, it is recognised that an online actions emerging Customer Access Strategy indicator service request capability is required, so that customers can raise requests and Transformation Action Plan will be without officer intervention, and a greater variety of services need to be delivered at first point of contact through the Council's contact centre. reviewed to ensure they remain in line with new/emerging requirements from the COVID-19 shut-down and recovery, which is likely to reduce face to face interaction. 31,986 face to face enquiries (2018/2019) Q4 (Jan-Mar) 6,953 (2,463 enquiries dealt with at Customer Services 2019/20 baseline data Desk. Visitors to office 4.490) Q1 Outturn **Q2 Outturn** Q3 Outturn Q4 Outturn **Annual target** (Apr-June) (Apr - Sept) (Apr - Dec) (Apr 20 - Mar 21) **Downward Trend** 0 0 2020/21 **Downward Trend** 2021/22



| 2022/23                                | Downward Trend |                |                                           |  |  |  |
|----------------------------------------|----------------|----------------|-------------------------------------------|--|--|--|
| 2023/24                                | Downward Trend |                |                                           |  |  |  |
| Performance Overview                   |                |                | Actions to sustain or improve performance |  |  |  |
| No visitors to office due to COVID 19. |                |                |                                           |  |  |  |
| Benchmarkin                            | g              | Not applicable |                                           |  |  |  |

|                                                                                            |                                                                          | PRIORI                                                                                                                                                                         | TY: OUR PEOPLE                                            |                       |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| OUTCOME: P3.3 - Ensuring technology enables us to effectively connect with our communities |                                                                          |                                                                                                                                                                                |                                                           |                       |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
| Measure                                                                                    | P3.3A - Number of                                                        | customer telephone calls answe                                                                                                                                                 | ered by Customer Services                                 | Measure<br>Ref        |                                                                                                                                                                                                       | F&M                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| Definition                                                                                 | calls at first point of cresult in an increase                           | ambition to handle an increased n<br>contact, vs transferring to back offi<br>of calls into the contact centre, who<br>duction of increased online tools.                      | ice teams. Initially this will                            | Why this              | enable co                                                                                                                                                                                             | ncil has an ambition to<br>ustomers who wish to<br>online with the council to do<br>petter support those                                                                                                                                                                                                                                                                                                                                             |  |  |
| What good<br>looks like                                                                    |                                                                          | n numbers of calls/variety of calls<br>by a decrease in overall calls, foll<br>s.                                                                                              |                                                           | important             |                                                                                                                                                                                                       | rs who need more ised support by phone or acce.                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
| History with<br>this indicator                                                             | the introduction of th<br>basic queries and so<br>recognised that digits | eady seen a decrease in numbers<br>e Council's website which provide<br>ome online forms. To further reduc<br>al service request capability is req<br>ut officer intervention. | s answers to a variety of<br>e the number of calls, it is | Mitigating<br>actions | handle m<br>Services<br>will be de<br>Custome<br>The Cour<br>needs to<br>Custome<br>(CRM) so<br>back-offic<br>priority. T<br>the Trans<br>emerging<br>and Tran<br>will be re<br>remain in<br>requirem | ncil has identified it needs to lore calls through Customer at first point of contact. This elivered through the r Access Strategy and Plan. Incil has also identified it introduce a central r Relationship Management plution that connects into be systems to support this formation Plan. Both the g Customer Access Strategy sformation Plan Action Plan viewed to ensure they a line with new/emerging ents from the COVID-19 rn and recovery. |  |  |
| 2019/20                                                                                    | baseline data                                                            | 76,780 telephone calls received                                                                                                                                                | (2018/19). Q4 (Jan-Mar) 21,35                             | 0 calls handl         | ed & 4,930                                                                                                                                                                                            | automated call payments.                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |
|                                                                                            | Annual target                                                            | Q1 Outturn<br>(Ap/r-June)                                                                                                                                                      | Q2 Outturn<br>(Apr - Sept)                                | Q3 Out<br>(Apr -      |                                                                                                                                                                                                       | Q4 Outturn<br>(Apr 20 - Mar 21)                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |



| 2020/21 | Downward Trend | <b>Total: 22,387</b> (17,016 handled & 5,371 automated payment calls) | Cumulative total: 44,701<br>(35,883 handled and 10,134<br>automated payments calls) |  |
|---------|----------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------|--|
| 2021/22 | Downward Trend |                                                                       |                                                                                     |  |
| 2022/23 | Downward Trend |                                                                       |                                                                                     |  |
| 2023/24 | Downward Trend |                                                                       |                                                                                     |  |

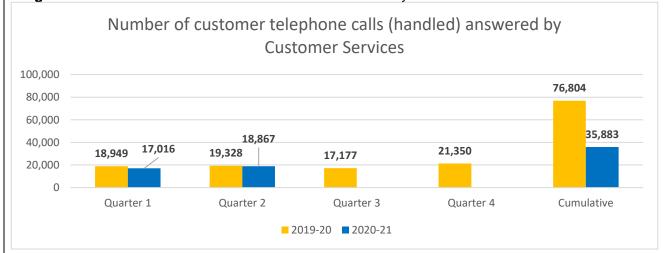
#### **QUARTER 2 UPDATE**

Total Calls: 22,314 (Calls handled:18,867 and automated payments: 4,763)

During Q2 2020/21 Customer Services handled 18,867 calls, which is a decrease of 461 calls compared to the same period the previous year (19,328).

As a result of Covid-19, no council tax recovery has taken place, which explains the lower call volume compared to last year.

Target: Downward trend for the number of calls answered by Customer Services



#### Actions to sustain or improve performance

Long-term our ambition is to see a downward trend in call volumes, as those customers who can self-serve via digital channels migrate across.

In the interim period, as part of the Council's Transformation Strategy, there is an ambition to centralise customer services across departments and bring more calls into the contact centre to be handled at first point of contact – for example housing repair calls. It is likely this will result in a short-term rise in volumes over the coming quarters, which it is envisaged will reduce again as more and more services are migrated online.



The automated payment calls have seen an increase of 110 compared to the same period as last year. These payers would have probably paid at the council offices, using the self-serve kiosk but due to the office closure, they have used alternative payment methods.

Number of automated payments

Cumulative

Quarter 4

Quarter 3

Quarter 2

4,631

Quarter 2

4,633

5,371

20,000

25,000

**Benchmarking** 

Quarter 1

10,000

**2**020-21 **2**019-20

15,000

4,878

5,000

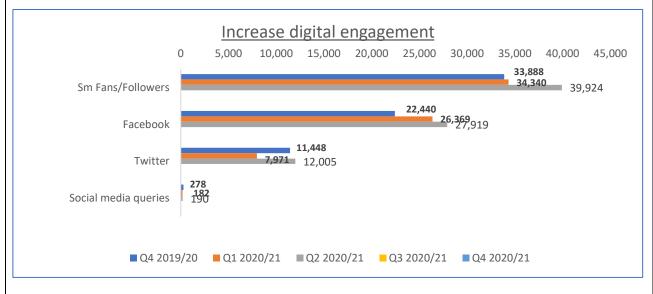
|                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                         |                                                                        | PRIORITY: OUR PEOPLE                                                      |                                                                                                                                                                                                                                            |                                                                                       |                                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                       | OU                                                                                                                                      | TCOME: P3.3 - Ensuring techr                                           | nology enables us to effectively                                          | connect with our                                                                                                                                                                                                                           | commun                                                                                | ities.                                                                                                                                                                                    |
| Measure<br>and Ref                                                                                                                                                                                                                                                                                                                                                                                                                    | P3.3B - Increa                                                                                                                          | P3.3B - Increase digital engagement (Twitter, Instagram, Facebook etc) |                                                                           |                                                                                                                                                                                                                                            |                                                                                       | F&M                                                                                                                                                                                       |
| Definition                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                         | lume and quality of social media<br>ouncil social media platforms.     | interaction with residents and                                            | Miles de la                                                                                                                                                                                                                                |                                                                                       | edia captures customers who are digitally engaged/aware and more                                                                                                                          |
| What<br>good<br>looks like                                                                                                                                                                                                                                                                                                                                                                                                            | Increase number o                                                                                                                       | f proactive social media engagens team, result in an increased r       |                                                                           | - Why this is important                                                                                                                                                                                                                    | likely to                                                                             | engage with the Council digitally as a good springboard to digital                                                                                                                        |
| History<br>with this<br>indicator                                                                                                                                                                                                                                                                                                                                                                                                     | <ul> <li>The engageme accounts has s</li> <li>With the creatic approach – mo platform.</li> <li>Monthly social social media.</li> </ul> | Mitigating<br>actions                                                  | introduce<br>Manager<br>connects<br>systems<br>support                    | encil has identified it needs to<br>e a central Customer Relationship<br>ment (CRM) solution that<br>is into back off systems and<br>such as social media in order to<br>this priority. This will be delivered<br>the Transformation Plan. |                                                                                       |                                                                                                                                                                                           |
| 2019/20                                                                                                                                                                                                                                                                                                                                                                                                                               | baseline data                                                                                                                           | Commentary of the nature of                                            | ral and departmental) fans and Tw<br>of these queries (this is already in |                                                                                                                                                                                                                                            |                                                                                       |                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                       | Annual target                                                                                                                           | Q1 Outturn<br>(Apr-June)                                               | Q2 Outturn<br>(Apr - Sept)                                                | Q3 Outtu                                                                                                                                                                                                                                   |                                                                                       | Q4 Outturn<br>(Apr 20 - Mar 21)                                                                                                                                                           |
| 2020/21                                                                                                                                                                                                                                                                                                                                                                                                                               | Upward Trend                                                                                                                            | 34,340                                                                 | 39,924                                                                    |                                                                                                                                                                                                                                            |                                                                                       |                                                                                                                                                                                           |
| 2021/22                                                                                                                                                                                                                                                                                                                                                                                                                               | Upward Trend                                                                                                                            |                                                                        |                                                                           |                                                                                                                                                                                                                                            |                                                                                       |                                                                                                                                                                                           |
| 2022/23                                                                                                                                                                                                                                                                                                                                                                                                                               | Upward Trend                                                                                                                            |                                                                        |                                                                           |                                                                                                                                                                                                                                            |                                                                                       |                                                                                                                                                                                           |
| 2023/24                                                                                                                                                                                                                                                                                                                                                                                                                               | Upward Trend                                                                                                                            |                                                                        |                                                                           |                                                                                                                                                                                                                                            |                                                                                       |                                                                                                                                                                                           |
| Performance                                                                                                                                                                                                                                                                                                                                                                                                                           | ce Overview                                                                                                                             |                                                                        |                                                                           | Actions to sust                                                                                                                                                                                                                            | ain or imp                                                                            | prove performance                                                                                                                                                                         |
| Q2 2020-21 During Q2 the number of social media (Sm) fans/followers (this is the combined figure for both Twitter and Facebook followers) increased by 5,584. This was due to a significant increase in Facebook followers over the last three months.  Facebook followers across all accounts now number 27,919 – an increase of 1,550 over the previous quarter. This is due to increased engagement across the accounts during Q2. |                                                                                                                                         |                                                                        |                                                                           | relevant key - To actively e way convers - As per the st to enhance s                                                                                                                                                                      | messages<br>ngage with<br>ation, trust<br>rategy, to p<br>trategic so<br>I annual) re | s remain active by posting  n social media fans to create a 2- and rapport with our residents. plan and roll out training sessions ocial media activity. eporting to allow us to spot and |

Twitter followers now number 12,005. This is a comparable figure with Q4 (2019/20) as accounts other than the corporate account (@SDDC) were not included in the Q1 figures.

There were 190 enquiries via social media (Facebook and Twitter) received – an increase of 8 on the previous quarter.

#### **Context behind the figures:**

- Council Tax scams
- Benefits applications/payments
- Missed bin collections
- Housing repairs
- Council Tax queries
- Environmental concerns (fly-tipping, dog-fouling, litter, trees blocking roads from storms)
- Coronavirus (COVID-19) service updates
- Business grants
- Planning applications



 To provide support and guidance to social media page managers proactively and reactively.

Benchmarking Not Applicable



#### **PRIORITY: OUR PEOPLE OUTCOME:** P3.4 - Investing in our workforce. Measure P3.4A - Increase the level of staff engagement Committee F&M and Ref Employee engagement is a workplace Employee engagement is a combination of commitment to the organisation approach resulting in the right conditions for and its values and a willingness to help colleagues. all staff to give of their best each day, committed to the Council's Corporate Plan Why this is Definition Employee engagement also focuses on mutual gains in employment and values. important relationships, seeking the good of employees (well-being, job satisfaction and so on) and the good of the organisation they work for (performance, An engaged workforce supports the motivation, and commitment) achievement of our key priorities and role models the values in the Corporate Plan. A year on year improvement in relation to the % of employees that indicate The Workforce Strategy, the Communication Strategy and the Employee Survey as well as positive experience working for the council and positive engagement with the What strategic direction of the Council. other channels of engagement will be used as good a framework to promote and develop looks like This measure to be based on a) the response to the annual employee survey employee engagement. and b) the overall number of positive responses to engagement activities. National and economic factors can influence the resources and limit options available to Mitigating the Council in relation to the management of actions the workforce. History New indicator – No recent history available Measuring employee engagement is complex with this and intrinsically linked to the experience and indicator environment at the time any measure is taken. Validity testing and reflection will be an important action when assessing the levels of engagement.

No baseline data available.

2019/20 baseline data

|            | Annual target                              | Q1 Outturn<br>(Apr-June)                                                                   | Q2 Outturn<br>(Apr - Sept) | Q3 Outturn<br>(Apr - Dec) | Q4 Outturn<br>(Apr 20 - Mar 21) |
|------------|--------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------|---------------------------|---------------------------------|
| 2020/21    | Upward trend                               | Report in Q4                                                                               | Report in Q4               | Report in Q4              |                                 |
| 2021/22    | Upward trend                               |                                                                                            |                            |                           |                                 |
| 2022/23    | Upward trend                               |                                                                                            |                            |                           |                                 |
| 2023/24    | Upward trend                               |                                                                                            |                            |                           |                                 |
| themes/que | ee survey has been pations and testing the | postponed until early 2021<br>e potential software options<br>he analytics is taking place | Actions to sustain or impr | ove performance           |                                 |
| Benchmarki | ng                                         |                                                                                            |                            | 1                         |                                 |

#### PRIORITY: OUR PEOPLE **OUTCOME: P3.4 - Investing in our workforce** P3.4B - Number of apprenticeships and expenditure against the Measure F&M Committee and Ref apprenticeship levy The number of apprenticeships posts or expenditure against the To invest in the Council's current and future workforce through the provision of entry level apprenticeship levy is defined as the number of posts established for Why this is posts and access to further academic apprentices or where existing employees are able to access funding from the **Definition** qualifications that will support succession important apprenticeship levy. This will be a numerical outcome showing a positive planning and build resilience across the increase trend from the previous year. Council. The purposes of this PI is to see an increased trend over four years leading to A new post will lead on this activity to provide What good full expenditure of the Apprenticeship Levy for a financial year (April – March support to all services to identify support looks like each year). opportunities to establish posts or provide training for existing members of staff. **New Indicator** The Government is planning a reform of the **Mitigating** current arrangements to encourage more In the last financial year (April 2019 to March 2020), we spent approximately History actions take up of the scheme and to simplify the 34% of our levy funds (total input into the levy was £27479, spend was with this process. £9263.11). indicator A partnership approach with other employers has been proposed and this will need to be considered as part of the overall approach. 2019/20 baseline data 1.2% (4 apprentices) **Q2 Outturn** Q1 Outturn Q3 Outturn Q4 Outturn **Annual target** (Apr-June) (Apr - Sept) (Apr - Dec) (Apr 20 - Mar 21) >2.3% of head count 1.2% (4) 1.2% (4) 2020/21 2021/22 2022/23 2023/24



Despite the challenges of the pandemic, Customer Services have managed to hire a new apprentice (September 2020), and are looking to upskill a member of staff by placing them on the same apprenticeship pathway (awaiting approval from leadership).

In conversations with other service areas, Covid-19 is still proving a barrier to hiring new starters due to the restrictions of homeworking and keeping staff safe. Reminders are going out in the bi-monthly L&D newsletter about using the levy to upskill current staff, as well as reminding colleagues that apprentices do not necessarily have to be school leavers and thus we could facilitate more experienced members of staff starting an apprenticeship away from the offices.

The number of apprenticeships has not moved from 1.2% and as such from April 2020 to October 2020 we have only used approximately 20% of our levy funds (£16,420 paid into the levy funds, £3,290.93 spent).

The PDR process is nearing completion, and as such the learning pulled from this will be used to discuss possible apprenticeships with line managers who could support their employees through this. This is expected to increase apprenticeship uptake for the next quarter.

#### Actions to sustain or improve performance

Using the PDR process to identify apprenticeship upskilling opportunities.

Consistency of messages in the L&D newsletter about providing apprenticeships.

|                         |                                                                                                                                                                               |                |            | PRIO                                         | RITY: OUR PEOPLE      |                                                                    |                                                                                                                                                                                                                           |                                           |  |  |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------|----------------------------------------------|-----------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--|--|
|                         |                                                                                                                                                                               |                |            | OUTCOME: P3.4                                | 4 - Investing in our  | workforce.                                                         |                                                                                                                                                                                                                           |                                           |  |  |
| Measure<br>and Ref      | P3.4C – avera                                                                                                                                                                 | ge number of s | taff day   | s lost due to sick                           | ness                  | Committee                                                          |                                                                                                                                                                                                                           | F&M                                       |  |  |
| Definition              | work due to ill-                                                                                                                                                              |                | et of eigl | e levels of employe<br>ht days is in line wi |                       |                                                                    | Reducing the number of absences will provide indication of the health and wellbeing of the workforce and the actions being progressed by                                                                                  |                                           |  |  |
| What good<br>looks like | To see a downward trend in the average number of working days lost per employee over four years and be in line with the rates for comparable sized district/borough Councils. |                |            |                                              | Why this is important | framework. I service delive the payment Pay (OSP/SS incurred to co | o provide a supportive employment t will also reduce the impact on ery and result in savings arising from of Occupational and Statutory Sick SP) and any secondary costs over the absences of staff such as agency costs. |                                           |  |  |
|                         | This indicator has formed part of the corporate performance indicator set for a number of years. The average figure for the past six years is shown below;                    |                |            |                                              | representatives had b |                                                                    | ng group of employer and employee es had been established to identify other interventions that will improving                                                                                                             |                                           |  |  |
| History                 | Year                                                                                                                                                                          | Outturn da     |            |                                              |                       | BB*4*                                                              | the levels of attendance at work.                                                                                                                                                                                         |                                           |  |  |
| with this               | 2018/19                                                                                                                                                                       | 11.38          | ycc        |                                              |                       | Mitigating actions                                                 | The Council has changed its Attendance                                                                                                                                                                                    |                                           |  |  |
| indicator               | 2017/18                                                                                                                                                                       | 11.63          |            |                                              |                       |                                                                    |                                                                                                                                                                                                                           | Management Procedure with a review of the |  |  |
|                         | 2016/17                                                                                                                                                                       | 9.91           |            |                                              |                       |                                                                    | impact of this                                                                                                                                                                                                            | to be completed jointly with the          |  |  |
|                         | 2015/16                                                                                                                                                                       | 7.95           |            |                                              |                       |                                                                    | Trade Unions                                                                                                                                                                                                              | \$ 2020                                   |  |  |
|                         | 2014/15                                                                                                                                                                       | 9.99           |            |                                              |                       |                                                                    |                                                                                                                                                                                                                           |                                           |  |  |
|                         | 2013/14                                                                                                                                                                       | 12.28          |            |                                              |                       |                                                                    |                                                                                                                                                                                                                           |                                           |  |  |
| 20                      | 19/20 baseline                                                                                                                                                                | data           | 10.65      | days                                         |                       |                                                                    |                                                                                                                                                                                                                           |                                           |  |  |
|                         | Annua                                                                                                                                                                         | l target       |            | Q1 Outturn<br>(Apr-June)                     |                       |                                                                    | utturn<br>- Dec)                                                                                                                                                                                                          | Q4 Outturn<br>(Apr 20 - Mar 21)           |  |  |
| 2020/21                 | Downwa                                                                                                                                                                        | ard trend      |            | 3.68                                         | 4.34                  |                                                                    |                                                                                                                                                                                                                           |                                           |  |  |

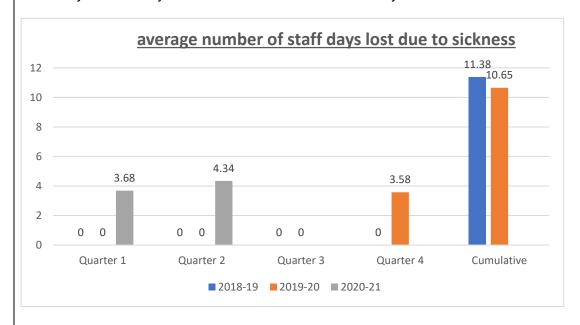


| 2021/22 | Downward trend |  |  |
|---------|----------------|--|--|
| 2022/23 | Downward trend |  |  |
| 2023/24 | Downward trend |  |  |

The outturn figure is higher than the previous month. There have been an increasing number of employees that have been on extended periods of absence due to a range of serious and long-term health conditions. These are all being managed in line with the AMP and each case has a dedicated HR Officer supporting the manager.

Long term absences currently account for approximately 80% of all absences and have a significant impact on our levels of performance.

The impact of the COVID pandemic on attendance figures is kept under review. There have only been a very limited number of absences directly linked to coronavirus.



#### Actions to sustain or improve performance

With the support provided by HR, the number of employees on long term absence has been reduced to 13 from 20. It is expected that the remaining cases of long-term absences will have a clear timeframe set to resolve the matter by the end of this calendar year (qtr. 3) where possible.

Leadership Team have been presented with a range of options that could be taken to address the high levels of employee absence. These are under consideration and actions will be commenced during quarter 3. This will include formal consultation with the Trades Unions.

A review of short-term absences cases over the past two years has also been completed and actions will continue to be progressed in line with the Attendance Management Procedure (AMP).

Training is provided in stress awareness and mental health along with a range of supporting materials made available for managers and employees. Training is also provided in managing absences from work for managers and supervisors with a new course on Building your resilience to provide further support for managers.

Health and wellbeing interventions will also continue to be made available to staff. This will include the continued promotion of support for mental health conditions through training, videos and materials; raising awareness of the importance of physical health and reminding all employees to seek support should they need it.

Additional on-site Occupational Health clinics or referrals will also be made to provide professional, independent medical advice on any cases before decisions are taken on the employees continued employment.



| Benchmarking | Arrangements are being progressed to benchmark with comparable organisations within the region via East Midlands Councils |
|--------------|---------------------------------------------------------------------------------------------------------------------------|

|                             | PRIORITY: OUR PEOPLE                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                           |                                                                                                                             |                                                                                                                                                                                                                        |                                                                                                                      |                                                                                                                               |  |  |  |
|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|                             | OUTCOME: P3.4 - Investing in our workforce.                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                           |                                                                                                                             |                                                                                                                                                                                                                        |                                                                                                                      |                                                                                                                               |  |  |  |
| Measure and<br>Ref          | P3.4D - % of employees the health and safety culture                                                                                                                                                                                                    | hat consider the Counc                                                                                                                                                                                                                                                    | il has a positive                                                                                                           | Committee                                                                                                                                                                                                              |                                                                                                                      | F&M                                                                                                                           |  |  |  |
| Definition                  | The number of employees that have indicated that the Council has a positive approach to the management of health and safety in the workplace. This will be taken from the annual employee survey and will be expressed as a % of the overall responses. |                                                                                                                                                                                                                                                                           |                                                                                                                             |                                                                                                                                                                                                                        | The Council has statutory duties under the Health and Safety at Work Act 1974 to ensure the health and safety of the |                                                                                                                               |  |  |  |
| What good<br>looks like     | the robustness of the Council Retention of industry reco                                                                                                                                                                                                | The purpose of this PI is to see an increased trend over four years to indicate the robustness of the Council's Health and Safety Management Framework. Retention of industry recognition of the health and safety management framework – RoSPA Health and Safety Awards. |                                                                                                                             |                                                                                                                                                                                                                        |                                                                                                                      | workforce. This measure will indicate how well the statutory duties and other non-statutory activities are being implemented. |  |  |  |
| History with this indicator | New indicator – No previou                                                                                                                                                                                                                              | Mitigating<br>actions                                                                                                                                                                                                                                                     | from 1st Februa<br>services areas<br>develop their lo<br>to health and s<br>The corporate<br>management f<br>govern complia | burce will lead on this work ary 2020 and will support all to keep under review and ocal arrangements in relation safety.  health and safety ramework will be used to ance with and improvements or new interventions. |                                                                                                                      |                                                                                                                               |  |  |  |
| 2019                        | /20 baseline data                                                                                                                                                                                                                                       | New indicator – No dat                                                                                                                                                                                                                                                    | ta available                                                                                                                |                                                                                                                                                                                                                        | -                                                                                                                    |                                                                                                                               |  |  |  |
|                             | Annual target                                                                                                                                                                                                                                           | Q1 Outturn Q2 Outturn (Apr-June) (Apr - Sept)                                                                                                                                                                                                                             |                                                                                                                             |                                                                                                                                                                                                                        | outturn<br>- Dec)                                                                                                    | Q4 Outturn<br>(Apr 20 - Mar 21)                                                                                               |  |  |  |
| 2020/21                     | Upward trend                                                                                                                                                                                                                                            | Annual indicator                                                                                                                                                                                                                                                          | Annual Indicator                                                                                                            |                                                                                                                                                                                                                        |                                                                                                                      |                                                                                                                               |  |  |  |
| 2021/22                     | Upward trend                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                           |                                                                                                                             |                                                                                                                                                                                                                        |                                                                                                                      |                                                                                                                               |  |  |  |
| 2022/23                     | Upward trend                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                           |                                                                                                                             |                                                                                                                                                                                                                        |                                                                                                                      |                                                                                                                               |  |  |  |
| 2023/24                     | Upward trend                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                           |                                                                                                                             |                                                                                                                                                                                                                        |                                                                                                                      |                                                                                                                               |  |  |  |

# A project team has been set up through the Transformational Steering Group. Work has taken place to explore internal and external software/providers and resources required to coordinate an employee survey. The employee survey has been postponed until early 2021 The scoping the themes/questions and testing the potential software options to create and distribute the survey as well as the analytics is taking place during Q3

|                             | PRIORITY: OUR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | R FUTURE                 |                                                                                                                                                                    |                           |                                 |  |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------|--|
|                             | OUTCOME: F1.1 Attract and retai                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | n skilled jobs in        | the District                                                                                                                                                       |                           |                                 |  |
| Measure and Ref             | F1.1A- Increase the number of Employee J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | obs in South De          | erbyshire                                                                                                                                                          | Committee                 | F&M                             |  |
| Definition                  | Working in partnership, to successfully implenset out within a new Economic Development S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                          |                                                                                                                                                                    |                           | The District's economy has      |  |
| What good looks like        | The aim is to increase the number of Employe over the four-year period of the Corporate Pla                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Why this is important    | performed strongly in recent years - with a rapidly growing population it will be important to sustain this and provide a range of local employment opportunities. |                           |                                 |  |
| History with this indicator | South Derbyshire has enjoyed low levels of unemployment in recent years.  Data for employment is taken from the Office of National Statistics (ONS)  Business Register and Employment Survey. BRES is based on a sample survey so estimates are subject to sampling errors which need to be taken into account when interpreting the data. Employee jobs excludes self-employed, government-supported trainees and HM Forces. Data excludes farm-based agriculture. In 2018, there were 32,000 Employee Jobs in South Derbyshire, having grown from 30,000 in 2015.  The Council is working with partners from the public, private and voluntary/commun y sectors to development a new Economic Development Strategy. |                          |                                                                                                                                                                    |                           |                                 |  |
| 20                          | 19/20 baseline data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | N/A                      |                                                                                                                                                                    |                           | <u>.</u>                        |  |
|                             | Annual target                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Q1 Outturn<br>(Apr-June) | Q2 Outturn<br>(Apr - Sept)                                                                                                                                         | Q3 Outturn<br>(Apr - Dec) | Q4 Outturn<br>(Apr 20 - Mar 21) |  |
| 2020/21                     | 25% (implementation of the actions contained within the plan)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Report in Q4             | Report in Q4                                                                                                                                                       | Report in Q4              | Implement<br>Actions            |  |
| 2021/22                     | 25%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |                                                                                                                                                                    |                           | Implement<br>Actions            |  |



| 2022/23 | 25%  |  | Implement<br>Actions |
|---------|------|--|----------------------|
|         |      |  | Implement            |
| 2023/24 | 100% |  | Actions              |

Q1 - The current Economic Strategy is due to come to end in 2020. The development of the new Economic Strategy has been significantly impacted upon due to Covid-19. The team has been focused on the Covid response activities including, the distribution of grants to smaller businesses. Therefore, the new Economic Development Strategy has been put on hold for review.

The Coronavirus pandemic has led to a rise in unemployment from 1,130 (1.7%) in Feb 2020 to 2,775 (4.2%) in Jul 2020 (+2.5%). This compares with +3.5% nationally.

Q2 – Following the conclusion of the Covid grant schemes in September, development of the new Economic Development Strategy got underway.

## Actions to sustain or improve performance

# Suggested District Council measures to sustain or improve performance

Number of candidates recruited at Job Opportunities Days within the Travel To Work Area (Swadlincote and Burton)

DRAFT – Following is awaiting discussion with Planning

Breakdown of annual net growth in commercial floor space (square metres) by use category

- help stimulate increased employee job numbers as well as higher skills?
- A2. Financial and professional services
- A3. Food and drink
- **B1.** Business
- B2. Manufacturing
- B3 to B7. Special industrial
- B8. Storage or distribution
- C1. Hotels
- Etc

|                                                          | Seek to negotiate commitments from developers to provide employment and training opportunities within construction linked to larger new developments |
|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                          | Number of employee jobs created in relation to housing developments                                                                                  |
| Benchmarking                                             | -                                                                                                                                                    |
| Increase the number of Employee Jobs in South Derbyshire |                                                                                                                                                      |
| See table below.                                         |                                                                                                                                                      |

|                        |                                                                                                 | Q1                                                                                                                                                                | Q2                                                                                                                                                                                                                                                                                                                                                              | Q3                                                                                                                                                                                                                                                                                                                                                   |
|------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 32,000                 | Numbers<br>SD%<br>EM%                                                                           | 32,000 (as at 2018)                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                      |
| 58,200<br>89.2<br>76   | Numbers<br>SD%<br>EM%                                                                           | 59,400 (as at 2020)<br>90.6<br>70.7                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                      |
|                        |                                                                                                 |                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                 | •                                                                                                                                                                                                                                                                                                                                                    |
| 27,100<br>46.6<br>42.4 | Numbers<br>SD%<br>EM%                                                                           | 29,400 (as at 2020)<br>50.8<br>43                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                      |
| 16,600<br>28.5<br>21.6 | Numbers<br>SD%<br>EM%                                                                           | 12,900 (as at 2020)<br>22.3<br>21.2                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                      |
| 4,600<br>7.9<br>8.1    | Numbers<br>SD%<br>EM%                                                                           | 4,200 (as at 2020)<br>7.2<br>8.4                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                      |
| 1,125<br>1.7<br>2.7    | Numbers<br>SD%<br>EM%                                                                           | 2,780 (as at<br>March 2020)<br>4.2<br>5.6                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                      |
|                        | 58,200<br>89.2<br>76<br>27,100<br>46.6<br>42.4<br>16,600<br>28.5<br>21.6<br>4,600<br>7.9<br>8.1 | SD% EM%  58,200 Numbers 89.2 SD% 76 EM%  27,100 Numbers 46.6 SD% 42.4 EM%  16,600 Numbers 28.5 SD% 21.6 EM%  4,600 Numbers 7.9 SD% 8.1 EM%  1,125 Numbers 1.7 SD% | 32,000 Numbers 32,000 (as at SD% 2018)  58,200 Numbers 59,400 (as at 2020)  76 EM% 90.6 70.7  27,100 Numbers 29,400 (as at 2020)  46.6 SD% 2020)  50.8 43  16,600 Numbers 12,900 (as at 28.5 SD% 2020)  21.6 EM% 22.3 21.2  4,600 Numbers 4,200 (as at 2020)  8.1 EM% 7.2 8.4  1,125 Numbers 2,780 (as at 1.7 SD% March 2020)  1,7 SD% March 2020)  2,7 EM% 4.2 | 32,000 Numbers 32,000 (as at 2018)  58,200 Numbers 59,400 (as at 89.2 SD% 2020) 76 EM% 90.6 70.7  27,100 Numbers 29,400 (as at 46.6 SD% 2020) 42.4 EM% 50.8 43  16,600 Numbers 12,900 (as at 28.5 SD% 2020) 21.6 EM% 22.3 21.2  4,600 Numbers 4,200 (as at 7.9 SD% 2020) 8.1 EM% 7.2 8.4  1,125 Numbers 2,780 (as at 1.7 SD% March 2020) 2.7 EM% 4.2 |

|                             |                                                                                                                                                | PRIORIT                        | Y: OUR FUTURE                                                         |                                                                                                                                               |                                                                                                                                                   |                                 |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
|                             | OUTCOME: F2.1 - Er                                                                                                                             | ncourage and support busi      | iness development and i                                               | new investme                                                                                                                                  | nt in the Di                                                                                                                                      | strict                          |
| Measure and<br>Ref          | F2.1A- Annual net growth in commercial floorspace (sqm)                                                                                        |                                |                                                                       | Committee                                                                                                                                     | F&M                                                                                                                                               |                                 |
| Definition                  | Data collected for the Council's annual Authority Monitoring Report, includes the monitoring of commercial floorspace within South Derbyshire. |                                |                                                                       |                                                                                                                                               | There is very little vacant commercial floorspace in South Derbyshire,                                                                            |                                 |
| What good<br>looks like     | The aim is to increase the to of the Corporate Plan.                                                                                           | otal commercial floorspace o   | Why this is important                                                 | consequently the provision of additional commercial floorspace is closely related to the availability of additional employment opportunities. |                                                                                                                                                   |                                 |
| History with this indicator | 12,269.5 sqm per annum be                                                                                                                      |                                | ate (2008-2020), the should be noted that the nat single events, such | Mitigating actions                                                                                                                            | The Council actively promotes development opportunities and vacan premises, and supports developers and businesses seeking to invest in the area. |                                 |
| 2019/                       | /20 baseline data                                                                                                                              | 2,885 sqm                      |                                                                       |                                                                                                                                               |                                                                                                                                                   |                                 |
|                             | Annual target                                                                                                                                  | Q1 Outturn<br>(Apr-June)       | Q2 Outturn<br>(Apr - Sept)                                            | Q3 Out<br>(Apr -                                                                                                                              |                                                                                                                                                   | Q4 Outturn<br>(Apr 20 - Mar 21) |
| 2020/21                     | Upward Trend                                                                                                                                   |                                |                                                                       |                                                                                                                                               |                                                                                                                                                   |                                 |
| 2021/22                     | Upward Trend                                                                                                                                   |                                |                                                                       |                                                                                                                                               |                                                                                                                                                   |                                 |
| 2022/23                     | Upward Trend                                                                                                                                   |                                |                                                                       |                                                                                                                                               |                                                                                                                                                   |                                 |
| 2023/24                     | Upward Trend                                                                                                                                   |                                |                                                                       |                                                                                                                                               |                                                                                                                                                   |                                 |
|                             | verview – quarterly update  al performance indicator and o                                                                                     | data will be collated and pres | sented in Q4                                                          | Actions to s                                                                                                                                  | ustain or ir                                                                                                                                      | mprove performance              |
| Benchmarking                |                                                                                                                                                | and miles solution and proc    |                                                                       |                                                                                                                                               |                                                                                                                                                   |                                 |

|                             |                                             | PRIORIT                                                                                                                                           | Y: OUR FUTURE                   |                                                                                                        |                                                                                                                                                                                       |                                 |  |
|-----------------------------|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--|
|                             | OUTCOME: F2                                 | .1 Encourage and support bus                                                                                                                      | iness development and new       | investment in                                                                                          | the Distric                                                                                                                                                                           | ot .                            |  |
| Measure and<br>Ref          | F2.1B - Total ratea                         | 2.1B - Total rateable value of businesses in the district                                                                                         |                                 |                                                                                                        | F&M                                                                                                                                                                                   |                                 |  |
| Definition                  | Total rateable value                        | of businesses in the district.                                                                                                                    |                                 |                                                                                                        | The total rateable value of                                                                                                                                                           |                                 |  |
| What good<br>looks like     |                                             | value, including a growth in sect<br>warehouses, restaurants) where                                                                               |                                 | Why this is important                                                                                  |                                                                                                                                                                                       |                                 |  |
| History with this indicator | year on year, particular almost £345k since | alue of businesses across the Dis<br>ularly in the commercial sector wi<br>April 2017. It should be noted tha<br>ness premises or its redevelopme | Mitigating<br>actions           | The Cou<br>businesse<br>through its<br>programm<br>carries ou<br>across the<br>businesse<br>appropriat | ncil encourage new es into the District s inward investment ne. The Council also at regular checks e District to identify es that are not the valued and ensure appropriately listed. |                                 |  |
| 2019/20                     | baseline data                               | Q4 - £67,486,786. Quarterly re defines the total rateable value breakdowns of the sectors (for                                                    | of different categories of busi |                                                                                                        | nues and b                                                                                                                                                                            | enefits system that             |  |
|                             | Annual target                               | Q1 Outturn<br>(Apr-June)                                                                                                                          | Q2 Outturn<br>(Apr - Sept)      | Q3 Outturn<br>(Apr - Dec)                                                                              |                                                                                                                                                                                       | Q4 Outturn<br>(Apr 20 - Mar 21) |  |
| 2020/21                     | Upward Trend                                | £67,528,690                                                                                                                                       | £67,316,577                     |                                                                                                        |                                                                                                                                                                                       |                                 |  |
| 2021/22                     | Upward Trend                                |                                                                                                                                                   |                                 |                                                                                                        |                                                                                                                                                                                       |                                 |  |
| 2022/23                     | Upward Trend                                |                                                                                                                                                   |                                 |                                                                                                        |                                                                                                                                                                                       |                                 |  |
| 2023/24                     | Upward Trend                                |                                                                                                                                                   |                                 |                                                                                                        |                                                                                                                                                                                       |                                 |  |



Q2 – Outturn £67,316,577

Total Rateable Value had fallen (NB. This is the total Rateable Value of premises rather than the income received through the collection of Business Rates):

As a result of a successful challenge of cashpoints being incorporated into the Rating List all the cashpoints that were in the Rating List have now been removed causing the RV to reduce by over £100k alone there has also been a review of doctors and medical surgeries which has also contributed to the overall reduction in Rateable Value compared to Q1.

#### Actions to sustain or improve performance

The inclusion (or not) in the Ratings List of cashpoints, along with the review of the listing of surgeries, are changes to national regulations and not something that the Council can influence or react to locally.

#### PRIORITY: OUR FUTURE

OUTCOME: F3.1 - Provide modern ways of working that support the Council to deliver services to meet changing needs.

| Measure and Ref     | F3.1A- Deliver against the Plan                                                                                                                                                                                                                                                                         | Committee                  |                                                                                                                                                                                                            | F&M                                                                                                                                                                                                                                                                                                                  |                                 |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
|                     | The Council is committed to outputs for its stakeholders Plan.                                                                                                                                                                                                                                          | Why this is important      | The Transformation Plan provides a focal point for evaluating conflicting priorities, allocating resources, escalating problem and above all else, manage core programmes of work by documenting progress. |                                                                                                                                                                                                                                                                                                                      |                                 |
| Project detail      | Project detail  In order to deliver services to meet the needs of the organisation, the Council needs a robust plan to identify areas of improvement, evaluate and benchmark a target operating model and map a route to achieving our ambitions.  Each year the Head of Business Change, ICT & Digital |                            |                                                                                                                                                                                                            | The proposed Transformation Plan was published for consideration at Committee on 18 March as planned. Due to the lockdown associated with the Coronavirus situation, the Committee's business was deferred to a future date. It is now expected that the Plan will be considered by the Committee in June. It is not |                                 |
|                     | will present a workplan for adoption, outlining projects, milestones and resources needed to achieve the objectives set by the Corporate Plan.                                                                                                                                                          |                            |                                                                                                                                                                                                            | anticipated that this delay will have a significant impact on the overall achievement of the priority given the medium-term timeframe for delivering the associated outcomes.                                                                                                                                        |                                 |
| Project Action Plan | Q1 Outturn<br>(Apr-June)                                                                                                                                                                                                                                                                                | Q2 Outturn<br>(Jul - Sept) | Q3 Outturn<br>(Oct - Dec)                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                      | Q4 Outturn<br>(Apr 20 - Mar 21) |
| 2020/21             |                                                                                                                                                                                                                                                                                                         |                            |                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                      |                                 |

#### **Project Overview: Quarterly update**

All projects on track and have enjoyed some focused attention and a few large projects in particular have had major milestones reached. The business case and approval for the upgrade to Agresso has been signed off as well as the delivery approach to CRM. Soft market testing has commenced on a CRM solution and a business case will be presented for approval after a suitable procurement route is identified. Route optimisation business case have also been completed and work will take place to identify a Transformation fund.

#### Actions to sustain or improve performance

The Transformation Steering Group meets every 6 weeks, each project group, of which there are 20, meet approximate every two weeks.

Every group has a highlight report to report back the theme chair on work completed over period and work to be completed over net period.

Any risk, actions, issues or decisions that are not within the identified scope and tolerance of the project controls will be escalated to the TSG.

|                                                                                                                                              |                                                                                                                                | PRIORITY: OUR FUTU                                 | RE                        |                                                                                                                                                                                  |                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
|                                                                                                                                              | OUTCOME: F3.2 - Source                                                                                                         | appropriate commercial inves                       | stment opportu            | nities for the Co                                                                                                                                                                | ouncil                          |
| Measure and Ref                                                                                                                              | F3.2A- Develop our appro<br>commercialisation of serv<br>sponsorship, fees and cha<br>and increase the income of<br>activities | Committee                                          | F&M                       |                                                                                                                                                                                  |                                 |
| Dunings date!                                                                                                                                | Year 1 to form a working gro                                                                                                   | to form a working group and define the action plan |                           | As funding shrinks exploring new ways to maximise our income is essential, in order to protect valuable frontline services and ensur positive outcomes for our local communities |                                 |
| Project detail                                                                                                                               | Project detail  Year 2 to 4 deliver 100% against the action plan and sustain an upward trend in income generation              |                                                    | Mitigating actions        | Using Council assets wisely, trading service with others across the public and private sectors and selling commodities to generat income.                                        |                                 |
| Project Action Plan                                                                                                                          | Q1 Outturn<br>(Apr-June)                                                                                                       | Q2 Outturn<br>(Apr - Sept)                         | Q3 Outturn<br>(Apr - Dec) |                                                                                                                                                                                  | Q4 Outturn<br>(Apr 20 - Mar 21) |
| 2020/21                                                                                                                                      |                                                                                                                                |                                                    |                           |                                                                                                                                                                                  |                                 |
| Project Overview: qua                                                                                                                        | rterly update                                                                                                                  |                                                    | Actions to su             | stain or improv                                                                                                                                                                  | e performance                   |
| Discussions have taken place between Operational Services and Business<br>Transformation. A Head of Service focus group to be arranged in Q2 |                                                                                                                                |                                                    | To be developed.          |                                                                                                                                                                                  |                                 |
| Annual action plan detail                                                                                                                    |                                                                                                                                |                                                    |                           |                                                                                                                                                                                  |                                 |
| The baseline data for the development of the acti                                                                                            | nis project will be collated duri<br>on plan.                                                                                  | ng 2020-21 following the                           |                           |                                                                                                                                                                                  |                                 |
| Commercial opportunition                                                                                                                     | es that are live will be capture                                                                                               | ed and reported in Q2.                             |                           |                                                                                                                                                                                  |                                 |

