

### F. McArdle Chief Executive

Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH

# www.south-derbys.gov.uk

Please ask for: Paul Spencer

Phone: (01283) 595722 Typetalk: (0870) 240958 DX 23912 Swadlincote

E-mail:paul.spencer@south-derbys.gov.uk

Our ref: Your ref:

Date: 15th February 2011

Dear Councillor,

## **Audit Sub-Committee**

A Meeting of the Audit Sub-Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on <u>Wednesday, 23rd February 2011 at 4.00 p.m.</u> You are requested to attend.

Yours faithfully,

Chief Executive

To:- Conservative Group

nink M. PArolle

Councillor Timms (Chairman), Councillor Mrs. Patten (Vice-Chairman) and Councillor Ford.

#### **Labour Group**

Councillors Lane and Shepherd.















## AGENDA

- 1. Apologies.
- 2. To receive the Open Minutes of the Meeting held on 15th December 2010 (copy attached).
- 3. To note any Declarations of Interest arising from any items on the agenda.
- 4. To receive any questions by Members of the public pursuant to Council Procedure Rule No. 10.
- 5. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.

### **OPEN REPORTS**

- 6. AUDIT APPROACH MEMORANDUM FOR YEAR ENDING MARCH 2011 (Report to follow).
- 7. SUMMARY OF INTERNAL AUDIT REPORTS 2010/11 (DECEMBER TO JANUARY).

# **EXEMPT REPORTS**

8. The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

9. To receive any questions by Members of the Council pursuant to Council Procedure Rule No 11.