

## RECORD OF OPEN DECISIONS

### ENVIRONMENTAL AND DEVELOPMENT SERVICES COMMITTEE

At the Meeting of the Environmental and Development Services Committee held on 28<sup>th</sup> September 2017, the following decisions were taken.

Urgent decisions or those exempt from call-in are indicated in the third column of the table. These decisions cannot be called in and are effective immediately.

All other decisions may be called in until 5.00pm on Monday 9<sup>th</sup> October 2017.

A request to call in a decision must be made by at least three Members, including at least one Member of the controlling group. The request must be made in writing to the Chief Executive.

If no request to call in a decision is received within this time limit then the decision becomes effective immediately.

<u>Agenda Item No.</u>	<b><u>OPEN REPORTS</u></b>	<u>Urgent/ Call-in Exempt</u>
7.	<b><u>AGENDA ITEM</u></b> KEY PERFORMANCE INDICATORS – LICENSING DEPARTMENT	
	<b>DECISION:</b> <i>Members noted the performance of the Licensing Department in relation to the Key Performance Indicators.</i>	
8.	<b><u>AGENDA ITEM</u></b> PRIVATE HIRE LICENSING POLICY	
	<b>DECISION:</b> <i>Members approved the proposed changes to the Private Hire Licensing Policy, to come into effect on 3rd November 2017.</i>	
9.	<b><u>AGENDA ITEM</u></b> CHARGING FOR REQUESTS FOR FOOD HYGIENE REVISITS	
	<b>DECISION:</b> <i>Members approved the proposal to charge £150 for every request from a food business for a discretionary food hygiene inspection revisit for a trial period of 18 months.</i>	
10.	<b><u>AGENDA ITEM</u></b> SWADLINCOTE HERITAGE TRAIL	
	<b>DECISION:</b> <i>Members approved the development of the heritage trail and the plans to complete it.</i>	
11.	<b><u>AGENDA ITEM</u></b> BEYOND THE HORIZON – THE FUTURE OF UK AVIATION	
	<b>DECISION:</b> <i>Members approved that:-</i> <i>(i) a Member Working Panel be established to formulate and submit a response to the current and planned Department for Transport consultations on the proposed “Aviation Strategy for Britain”;</i>	

	<p><b><i>(ii) the Members Working Panel be constituted of Chairman and Vice-Chairman of Environmental and Development Services Committee, Ward Member Councillor John Harrison and an Opposition Member, Councillor Neil Tilley.</i></b></p> <p><b><i>(iii) that the initial response be presented to a future meeting of this Committee for information.</i></b></p>	
12.	<p><b><u>AGENDA ITEM</u></b></p> <p>COMMITTEE WORK PROGRAMME</p>	
	<p><b>DECISION:</b></p> <p><b><i>Members considered and approved the updated work programme.</i></b></p>	

DATED: Monday 2<sup>nd</sup> October 2017

Chief Executive

- <sup>1</sup> Although it is not necessary to use a prescribed form, copies are available from the Chief Executive.
- <sup>2</sup> NOTE – this gives an outline of the committee decision for call-in purposes but it does not necessarily reflect the final wording for minute purposes.
- <sup>3</sup> Insert both the agenda item number and its heading.