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Date: 17 January 2024

Dear Councillor,

Environmental and Development Services Committee

A Meeting of the **Environmental and Development Services Committee** will be held at **Council Chamber**, Civic Offices, Civic Way, Swadlincote on **Thursday, 25 January 2024** at **18:00**. You are requested to attend.

Yours faithfully,

Chief Executive

To:- **Labour Group**

Councillor S Taylor (Chair), Councillor K Storey (Vice-Chair) and
Councillors A Archer, I Hudson, J Jackson, V Redfern, B Stuart and A Tilley.

Conservative Group

Councillors K Haines, J Lowe and P Watson.

Liberal Democrats

Councillor G Andrew.

Non-Grouped

Councillor A Wheelton.



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AGENDA

Open to Public and Press

- 1** Apologies and to note any substitutes appointed for the Meeting.
- 2** To receive the Open Minutes of the Meetings held on:
 - 06 January 2020 **4 - 6**
 - 23 January 2020 **7 - 11**
 - 21 September 2023 **12 - 18**
 - 09 November 2023 **19 - 23**
 - 04 January 2024 **24 - 26**
- 3** To note any declarations of interest arising from any items on the Agenda
- 4** To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
- 5** To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 6** WASTE COLLECTION ROUTE OPTIMISATION **27 - 31**
- 7** FLEET MANAGEMENT REPLACEMENT STRATEGY **32 - 42**
- 8** LOCAL PLAN ISSUES AND OPTIONS (REGULATIONS 18) CONSULTATIONS **43 - 146**
- 9** GYPSY AND TRAVELLER ACCOMMODATION ASSESSMENT (2023) **147 - 293**

10	AUTHORITY MONITORING REPORT	294 - 347
11	LOCAL PLAN BUDGET	348 - 350
12	APPROVAL OF THE INFRASTRUCTURE FUNDING STATEMENT 2022- 23	351 - 376
13	COMMITTEE WORK PROGRAMME	377 - 381

Exclusion of the Public and Press:

- 14** The Chairman may therefore move:-
That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.
- 15** To receive the Exempt Minutes of the following Meetings:
21 September 2023
09 November 2023
- 16** To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 17** TOWN CENTRE MASTERPLAN
- 18** OPERATIONAL SERVICES MANAGEMENT SYSTEM SOFTWARE
- 19** WASTE COLLECTION AND PARK ATTENDANT STAFFING