

ENVIRONMENTAL AND DEVELOPMENT SERVICES COMMITTEE

22nd August 2013

**PRESENT:-**

**Conservative Group**

Councillor Watson (Chairman), Councillor Roberts (Vice-Chairman) and Councillors Mrs. Brown, Ford Harrison (substitute for Councillor Mrs. Patten), Lemmon (substitute for Councillor Mrs. Hall) and Stanton.

**Labour Group**

Councillors Chahal, Frost, Mulgrew, Shepherd (substitute for Councillor Stuart), Southerd (substitute for Councillor Taylor) and Tilley.

**In attendance**

Councillors Wheeler (Conservative Group) and Richards (Labour Group).

EDS/1. **APOLOGIES**

Apologies for absence from the Meeting were received from Councillors Mrs. Hall and Patten (Conservative Group) and Councillors Stuart and Taylor (Labour Group).

EDS/2. **MINUTES**

The Open and Exempt Minutes of the Meeting held on 6th June 2013, were taken as read, approved as true records and signed by the Chairman.

EDS/3. **DECLARATION OF INTEREST**

Councillor Mrs. Brown declared a personal interest in Minute No.EDS/8, as a Governor of John Port School, Etwall.

**MATTERS DELEGATED TO COMMITTEE**

EDS/4. **COPORATE PLAN 2009 – 14: PERFORMANCE MANAGEMENT REPORT (1st APRIL – 30th JUNE 2013)**

A report was submitted which provided details on the progress and achievements during the period 1st April to 30th June 2013, in relation to the Council's Corporate Plan 2009-2014. Further information was provided on the progress of the Contaminated Land Inspection Strategy, and also relating to household waste. The Director of Housing and Environmental Services agreed to look at how the figures included in GMO5 and GMO6 were presented.

**RESOLVED:-**

- (1) That progress and achievements during the period 1st April to 30th June 2013 in relation to the Council's Corporate Plan, be noted.***
- (2) That, where progress has failed to achieve the specified target, the response be noted.***

EDS/5. **KERBSIDE RECYCLING SCHEME IMPLEMENTATION**

The Chairman welcomed and introduced Adrian Lowry, who was the new Direct Services Manager.

Full details were provided on the proposed programme for implementing the new kerbside recycling scheme and the progress made to date.

It was outlined that bin deliveries would commence 2nd September, and collections would commence 7th October 2013. The 'bring to' sites would also be reviewed, and a report would be submitted to Members. Local Members confirmed that the Stenson Fields site was no longer required.

It was requested that Members note an amendment to paragraph 5.6, and confirmed that a £2.5k budget had been provided by Derbyshire County Council to fund a radio campaign.

Members congratulated Officers on the successful implementation of this scheme.

**RESOLVED:-**

***That progress and proposed actions to be taken on the implementation of the new kerbside recycling scheme, be approved.***

EDS/6. **CHARGES FOR ENVIRONMENTAL INFORMATION**

A report was submitted which requested the approval of a reduction in the level of charges made for the provision of photocopies of environmental information held by the District Council.

**RESOLVED:-**

***That fees for the provision of photocopies of environmental information held by the Council be reduced to 10 pence per A4 sheet with immediate effect. Should other printed information be required which requires larger formats, then additional charges be made to cover these costs.***

EDS/7. **COMMUNITY INFRASTRUCTURE LEVY**

The Committee were informed about the Community Infrastructure Levy (CIL), and authority was sought to begin the process of implementing a CIL scheme for South Derbyshire. Background information was provided on the CIL, and

details were provided on the production of an infrastructure needs assessment, funding gap analysis and viability assessment.

**RESOLVED:-**

***That Finance and Management Committee be recommended to authorise the Director of Community and Planning to begin the process of implementing a Community Infrastructure Levy Charging Schedule for South Derbyshire, to include the production of an in-house infrastructure delivery plan, and to explore the joint commissioning of consultants to produce infrastructure funding gap analysis and CIL viability assessments for Amber Valley, Derby City and South Derbyshire.***

EDS/8. **DRAFT SOUTH DERBYSHIRE LOCAL PLAN PART 1**

A report was submitted which explained the background to the Local Plan, including the recent update to the locally derived housing requirement for South Derbyshire for the period 2008-2028. This resulted in the need to identify new sites for at least 6,402 dwellings in order to meet the housing target. The report recommended the location of additional housing sites to meet the requirement, plus alternative locations for a strategic reserve site to provide resilience should one of the strategic sites not proceed. Locations for 2 strategic employment sites were also identified within the report along with an explanation for the background to the sustainability appraisal, which would accompany the draft plan.

**RESOLVED:-**

- (1) That publication of the Draft Local Plan Part 1, for the purpose of public consultation, be endorsed.***
- (2) That authority be delegated to the Director of Community and Planning Services, in consultation with the Chairman of Environmental and Development Services Committee and the Member Working Group, to approve a public consultation version of the Draft Local Plan Part 1.***
- (3) That wide ranging public consultation be undertaken from September to November 2013, in accordance with arrangements to be agreed by the Director of Community and Planning Services in consultation with the Chairman of Environmental and Development Services Committee.***

EDS/9. **MELBOURNE CONSERVATION AREA**

It was reported that public consultation concerning the proposed extension of the Melbourne Conservation area had been carried out. This consultation was advertised in the local press, on the Council's website and consultation material was sent to affected owners and tenants and Parish Council and Civic Society.

Responses to the consultation included representations from the majority of the landowners concerned and were summarised in an appendix to the report, along with a summary of replies to the salient points raised.

**RESOLVED:-**

- (1) That the Melbourne Conservation area be extended to include the properties No. 60-92 (even and inclusive), Ashby Road, and the land lying between them and the present conservation area boundary to the east.***
- (2) That the designation be documented in the required way by notification to the Secretary of State and English Heritage and by notices published in the London Gazette and a local newspaper, and additionally by notification to all owners and tenants.***

EDS/10. **WORK PROGRAMME**

The Committee considered the updated work programme.

**RESOLVED:-**

***That the updated work programme be approved.***

P. WATSON

CHAIRMAN

The Meeting terminated at 7.30 p.m.