



**South  
Derbyshire**  
District Council

**F. McArdle**  
**Chief Executive**

Civic Offices, Civic Way,  
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Our ref: Democratic Services

Your ref:

Date: 22<sup>nd</sup> May 2015

Dear Councillor,

**Planning Committee**

A Meeting of the Planning Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on **Tuesday, 2<sup>nd</sup> June 2015**, You are requested to attend.

Yours faithfully,

Chief Executive

To:- **Conservative Group**

Councillor Roberts (Chairman), Councillor Mrs. Brown (Vice-Chairman) and Councillors Atkin, Mrs. Farrington, Ford, Grant, Mrs. Hall, Stanton and Watson

**Labour Group**

Councillors Dunn, Pearson, Shepherd and Southerd



## **AGENDA**

1. Apologies and to note any substitutes appointed for the Meeting.
2. To receive the Open Minutes of the meeting held on the 24<sup>th</sup> March 2015 and 14<sup>th</sup> April 2015.
3. To note any declarations of interest arising from any items on the Agenda.
4. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.

### **OPEN REPORTS**

5. REPORT OF THE DIRECTOR OF COMMUNITY AND PLANNING SERVICES
6. DEED OF VARIATION TO SECTION 106 AGREEMENT TO PROVIDE 30% AFFORDABLE HOUSING IN RESPECT OF PLANNING PERMISSION FOR 1058 HOUSES ON LAND AT BOULTON MOOR ELVASTON

### **EXEMPT REPORTS**

7. The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

8. To receive the Exempt Minutes of the meeting held on the 14<sup>th</sup> April 2015
9. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.