



**South  
Derbyshire**  
District Council

**F. McArdle**  
Chief Executive

Civic Offices, Civic Way,  
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Our ref: DT/CL  
Your ref:

Date: 6<sup>th</sup> June 2012

Dear Councillor,

### **Housing and Community Services Committee**

A Meeting of the Housing and Community Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on **Thursday, 14<sup>th</sup> June 2012 at 6.00 p.m.**

You are requested to attend.

Yours faithfully,

**Chief Executive**

To: **Conservative Group**  
Councillor Lemmon (Chairman), Councillor Hewlett (Vice-Chairman) and Councillors Ford, Harrison, Mrs. Hood, Murray and Smith.

### **Labour Group**

Councillors Dunn, Mrs. Heath, Mulgrew, Rhind, Richards and Stuart.



## **AGENDA**

1. Apologies and to note any substitutes appointed for the Meeting.
2. To receive the Open and Exempt Minutes of the Meeting held on 19<sup>th</sup> April 2012.
3. To note any declarations of interest arising from any items on the Agenda.
4. To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
5. To receive any questions by Members of the Council pursuant to Council Procedure Rule No.11.
6. Reports of Overview and Scrutiny Committee. FUNDED VOLUNTARY ORGANISATION REVIEW.

### **OPEN REPORTS**

7. COMMUNITY PARTNERSHIP SCHEME.
8. THURSDAY FARMERS AND SPECIALIST MARKETS IN SWADLINCOTE
9. CORPORATE PLAN 2009-14: PERFORMANCE MANAGEMENT YEAR END REPORT 2011/12.
10. SERVICE PLANS 2012/13.
11. HOUSING REVENUE ACCOUNT.
12. RIGHT TO BUY RECEIPTS – INVESTMENT IN NEW AFFORDABLE RENTED HOMES.
13. STRATEGIC TENANCY STRATEGY.
14. WORK PROGRAMME.

### **EXEMPT REPORTS**

15. The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

16. To receive any questions by Members of the Council pursuant to Council Procedure Rule No.11.
17. LAND AT WOODVILLE (Paragraph 3).
18. EVICTION JUDGEMENT (Paragraph 2).