

F. McArdle Chief Executive

Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH

www.south-derbys.gov.uk

Please ask for: Democratic Services Phone: (01283) 595848 / 595722

Minicom: (01283) 595849 DX 23912 Swadlincote

E-mail: democraticservices@south-

derbys.gov.uk

Our ref: ASE Your ref:

Date: 4th March 2015

Dear Councillor,

Housing & Community Services Committee

A Meeting of the Housing & Community Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on Thursday, 12th March 2015 at 6.00 p.m. You are requested to attend.

Yours sincerely

F. McArdle Chief Executive

To: Conservative Group

MrArMe

Councillor Hewlett (Chairman), Councillor Smith (Vice-Chairman) and Councillors Ford, Harrison, Mrs .Hood, Lemmon and Murray.

Labour Group

Councillors Dunn, Frost, Mulgrew, Rhind, Richards and Shepherd













AGENDA

- 1. Apologies and to note any substitutes appointed for the Meeting.
- 2. To receive the Open Minutes of the Meeting held on 13th January 2015.
- 3. To note any declarations of interest arising from any items on the Agenda.
- 4. To receive any questions by members of the public pursuant to Council Procedure Rule No. 10.
- 5. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.
- 6. Reports of Overview and Scrutiny Committee.

OPEN REPORTS

- 7. PHYSICAL INACTIVITY FUND
- 8. LOCAL NATURE RESERVE DECLARATION
- IGNITING THE LEGACY FACILITY DEVELOPMENT UPDATE
- 10. CORPORATE PLAN 2009 -15: PERFORMANCE MANAGEMENT REPORT (OCTOBER 31 DECEMBER 2014)
- 11. WORK PROGRAMME

EXEMPT REPORTS

12. The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

13. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.