



**F B McArdle**  
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Our Ref  
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Date: 13<sup>th</sup> January 2021

Dear Councillor,

### **Environmental and Development Services Committee**

A Meeting of the **Environmental and Development Services Committee** will be a **Virtual Committee**, held via Microsoft Teams on **Thursday, 21 January 2021 at 18:00**. You are requested to attend.

Yours faithfully,

Chief Executive

To:- **Labour Group**

Councillor Taylor (Chairman), Councillor Dunn (Vice-Chairman) and Councillors Mrs. Heath, Singh and Tilley.

**Conservative Group**

Councillors Mrs. Brown, Corbin, Ford, Mrs. Haines and Mrs. Patten.

**Independent Group**

Councillors Fitzpatrick and MacPherson.



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## **AGENDA**

### **Open to Public and Press**

- 1** Apologies and to note any Substitutes appointed for the Meeting.
- 2** To receive the Open Minutes of the following Meetings:  
  
13th August 2020 **4 - 8**  
  
15th September 2020 **9 - 10**  
  
24th September 2020 **11 - 15**  
  
12th November 2020 **16 - 22**
- 3** To note any declarations of interest arising from any items on the Agenda
- 4** To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
- 5** To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 6** PICTORIAL WILDFLOWER PLANTING TRIAL-OUTCOMES AND NEXT STEPS **23 - 31**
- 7** AUTHORITY MONITORING REPORT **32 - 83**
- 8** INTRODUCTION OF PRE-PLANNING APPLICATION CHARGING **84 - 96**
- 9** REVIEW OF PRIVATE HIRE FEES **97 - 105**
- 10** ENVIRONMENT POLICY **106 - 112**

**Exclusion of the Public and Press:**

12 The Chairman may therefore move:-

That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

13 To receive the Exempt Minutes of the following Meetings:

13th August 2020

15th September 2020

24th September 2020

12th November 2020

14 To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.

15 SHARPE'S POTTERY MUSEUM

16 DRAFT FREEPORT PROPOSALS