

RECORD OF OPEN DECISIONS

ENVIRONMENTAL AND DEVELOPMENT SERVICES COMMITTEE

At the Meeting of the Environmental and Development Services Committee held on Tuesday, 4th January 2022, the following decisions were taken.

Urgent decisions or those exempt from call-in are indicated in the third column of the table. These decisions cannot be called in and are effective immediately.

All other decisions may be called in until 5.00pm on Wednesday, 12th January 2022.

A request to call in a decision must be made by at least three Members, including at least one Member of the controlling group. The request must be made in writing to the Chief Executive.

If no request to call in a decision is received within this time limit then the decision becomes effective immediately.

<u>Agenda Item No.</u>	<u>OPEN REPORTS</u>	<u>Urgent/ Call-in Exempt</u>
5	AGENDA ITEM SERVICE BASED BUDGETS 2022/23	
	DECISION: <i>1.1 That the proposed income and expenditure revenue budget for the Committee's services for 2022/23 as detailed in Appendix 1 of the report was considered and recommended to the Finance and Management Committee for approval.</i> <i>1.2 That the proposed fees and charges for 2022/23 as detailed in Appendix 2 of the report were considered and approved by the Committee</i>	
6	AGENDA ITEM HEART OF THE FOREST DRAFT MASTERPLAN VISION	
	DECISION: <i>The Committee approved that the proposed answers to questions, as set out in Appendix A of there report, be forwarded to the National Forest Company as the Council's response to the Heart of the Forest Draft Masterplan Vision.</i>	
7	AGENDA ITEM COMMITTEE WORK PROGRAMME	
	DECISION: <i>The Committee considered and approved the updated work programme.</i>	

DATED: Wednesday, 5th January 2022

Chief Executive

- 1 Although it is not necessary to use a prescribed form, copies are available from the Chief Executive.
- 2 NOTE – this gives an outline of the committee decision for call-in purposes but it does not necessarily reflect the final wording for minute purposes.
- 3 Insert both the agenda item number and its heading.