

F B McArdle, Chief Executive, South Derbyshire District Council, Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH.

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Our Ref: DS Your Ref:

Date: 3 April 2017

Dear Councillor,

Planning Committee

A Meeting of the **Planning Committee** will be held in the **Council Chamber**, Civic Offices, Civic Way, Swadlincote on **Tuesday**, **11 April 2017** at **18:00**. You are requested to attend.

Yours faithfully,

LANGE MY CAROLLE

Chief Executive

To:- Conservative Group

Councillor Roberts (Chairman), Councillor Mrs Brown (Vice-Chairman) and Councillors Atkin, Mrs Coe, Ford, Mrs Hall, Harrison, Stanton and Watson.

Labour Group

Councillors Dr Pearson, Shepherd, Southerd and Tilley.













AGENDA

Open to Public and Press

Apologies and to note any Substitutes appointed for the Meeting.

- 2 To note any declarations of interest arising from any items on the Agenda
- To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 4 REPORT OF THE DIRECTOR OF COMMUNITY AND PLANNING 3 94
 SERVICES
- PROPOSED TREE PRESERVATION ORDER 446 LAND AT SK3021
 4304 BURTON ROAD, MIDWAY

Exclusion of the Public and Press:

6 The Chairman may therefore move:-

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- That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.
- 7 To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.