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Date: 24 February 2016

Dear Councillor,

**Environmental and Development Services Committee**

A Meeting of the **Environmental and Development Services Committee** will be held in the **Council Chamber**, on **Thursday, 03 March 2016 at 18:00**. You are requested to attend.

Yours faithfully,

Chief Executive

To:- **Conservative Group**

Councillor Watson (Chairman), Councillor Muller (Vice-Chairman) and Councillors Mrs. Brown, Coe, Mrs. Hall, MacPherson, Mrs. Patten, Roberts and Stanton.

**Labour Group**

Councillors Chahal, Southerd, Taylor and Tilley.



## **AGENDA**

### **Open to Public and Press**

- 1** Apologies and to note any substitutions appointed for the meeting.
- 2** Minutes
  - Environmental and Development Services 19th November 2015 **4 - 8**  
Open Minutes
  - Environmental and Development Services 7th January 2016 Open **9 - 12**  
Minutes
- 3** To note any declarations of interest arising from any items on the Agenda
- 4** To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
- 5** To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 6** Reports of Overview and Scrutiny Committee
- 7** CORPORATE PLAN 2009 -15 PERFORMANCE MANAGEMENT **13 - 23**  
REPORT
- 8** DERBY AND DERBYSHIRE MINERALS LOCAL PLAN UPDATE **24 - 42**
- 9** KEY PERFORMANCE INDICATORS – LICENSING DEPARTMENT **43 - 44**
- 10** COMMITTEE WORK PROGRAMME 2015-16 **45 - 46**

### **Exclusion of the Public and Press:**

- 11** The Chairman may therefore move:-  
That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the

remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

**12** Exempt Minutes

Environmental and Development Services 19th November 2015

Exempt Minutes

Environmental and Development Services 7th January 2016 Exempt Minutes

**13** To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.

