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Our Ref

Your Ref

Date: 16 September 2020

Dear Councillor,

Environmental and Development Services Committee

A Meeting of the **Environmental and Development Services Committee** will be a **Virtual Committee**, held via Microsoft Teams on **Thursday, 24 September 2020 at 18:00**. You are requested to attend.

Yours faithfully,

Chief Executive

To:- **Conservative Group**

Councillor MacPherson (Chairman), Councillor Mrs. Haines (Vice-Chairman) and Councillors Mrs. Brown, Dawson, Fitzpatrick, Ford, Hewlett and Mrs. Patten

Labour Group

Councillors Dunn, Mrs. Heath, Singh, Taylor and Tilley



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AGENDA

Open to Public and Press

- 1** Apologies and to note any Substitutes appointed for the Meeting.
- 2** To note any declarations of interest arising from any items on the Agenda
- 3** To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
- 4** To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 5** CORPORATE PLAN 2020-24 PERFORMANCE REPORT (2020-2021 QUARTER 1 – 1 APRIL TO 30 JUNE) **4 - 43**
- 6** LICENSING ACT 2003 – STATEMENT OF LICENSING POLICY **44 - 72**
- 7** KEY PERFORMANCE INDICATORS – LICENSING DEPARTMENT **73 - 75**
- 8** CONSULTATION ON PLANNING WHITE PAPER - PLANNING FOR THE FUTURE **76 - 101**
- 9** ADOPTION OF LOCAL GREEN SPACES PLAN **102 - 578**
- 10** CHANGES TO THE CURRENT PLANNING SYSTEM' MINISTRY OF HOUSING, COMMUNITIES AND LOCAL GOVERNMENT CONSULTATION **579 - 603**
- 11** TRIAL OF POOL CAR ARRANGEMENTS WITH THE NHS **604 - 607**
- 12** BID FOR ELECTRIC VEHICLE RECHARGE POINTS **608 - 613**
- 13** COMMITTEE WORK PROGRAMME **614 - 620**

Exclusion of the Public and Press:

- 14** The Chairman may therefore move:-
That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.
- 15** To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 16** ADDITIONAL STAFFING REQUIREMENTS DUE TO COVID19