



**F. McArdle**  
**Chief Executive**

Civic Offices, Civic Way,  
Swadlincote, Derbyshire DE11 0AH

[www.south-derbys.gov.uk](http://www.south-derbys.gov.uk)

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Date: 15<sup>th</sup> April 2016

Dear Councillor,

### **Licensing and Appeals Sub-Committee**

Please find enclosed the agenda and supporting information for the Licensing and Appeals Sub-Committee meeting.

The **Licensing and Appeals Sub-Committee** will meet on **Monday, 25 April 2016**, in the **Council Chamber** at the Civic Offices, Civic Way, Swadlincote. The meeting will commence at **10:00**.

If you require any further information, please contact Democratic Services on the number shown above.

Yours faithfully,

F.B. McArdle  
Chief Executive

To:- **Conservative Group**  
Councillors Mrs Coyle and Harrison

**Labour Group**  
Councillor Taylor



## **AGENDA**

### **Open to Public and Press**

- 1** Apologies.
- 2** Appointment of Chairman
- 3** To note any declarations of interest arising from any items on the Agenda
- 4** DETERMINATION OF AN APPLICATION FOR THE GRANT OF A PREMISES LICENCE - BLOODSTOCK **3 - 33**
- 5** DETERMINATION OF AN APPLICATION FOR THE GRANT OF A PREMISES LICENCE - THE BUSHCRAFT SHOW **34 - 65**

### **Exclusion of the Public and Press:**

- 6** The Chairman may therefore move:-  
That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.
- 7** REVIEW OF A PRIVATE HIRE DRIVER'S LICENCE

## REPORT TO LICENSING & APPEALS SUB-COMMITTEE

**Agenda Item: 4**

**Hearing Date: Monday 25<sup>th</sup> April 2016.**

Contact Officer: Mark Lomas – 01283 595890

### **DETERMINATION OF AN APPLICATION FOR THE GRANT OF A PREMISES LICENCE**

<b>Applicant's Name</b>	Amust4music Ltd
<b>Premises Name</b>	Bloodstock
<b>Address</b>	Catton Park, Walton-on-Trent Derbyshire DE12 8LN

#### **1. PURPOSE**

- 1.1 To determine an application for the grant of a premises licence received by the Licensing Authority on the 26<sup>th</sup> February 2016. A copy of the application is attached at **Appendix 1**.

#### **2. BACKGROUND**

- 2.1 The applicant is seeking a new premises licence to permit the sale by retail of alcohol for consumption on and off the premises, regulated entertainment and late night refreshment for a time limited licence for four consecutive days each year for a period of three years from 2016 to 2018 inclusive.

#### **3. APPLICATION DETAILS**

- 3.1 The applicant requests the Authority to permit the following:

<b>Activity</b>	<b>Days</b>	<b>Times</b>
Sale by retail of alcohol	Thursday Friday Saturday Sunday Monday	12.00 – 23.59 00.00 – 23.59 00.00 – 23.59 00.00 – 23.59 00.00 – 03.00
Plays (indoors & outdoors), films (indoors & outdoors), Boxing & Wrestling (indoors & outdoors), live music (indoors & outdoors), recorded music (indoors & outdoors), Performances of dance (indoors & outdoors) and	Thursday Friday to Sunday	12:00 – 03:00 10:00 – 03:00

anything of a similar description (indoors and outdoors)		
Late night refreshment (indoors and outdoors)	Thursday to Sunday	23:00 – 05:00
Opening hours to the public	Thursday Friday Saturday Sunday Monday	12.00 – 23.59 00.00 – 23.59 00.00 – 23.59 00.00 – 23.59 00.00 – 14.00

3.2 The steps the applicant intends to take to promote all four licensing objectives can be seen at section M of the application form.

#### 4. CONSULTATION RESPONSES

Environmental Health Department - Representation received during the 28 day consultation period. Full details can be found in **Appendix 2**.

#### 5. AGREEMENT BETWEEN PARTIES

5.1 The applicant has agreed to have the conditions requested by South Derbyshire District Council Environmental Health Department as shown at **Appendix 3** added to their licence.

5.2 South Derbyshire District Council Environmental Health Department have subsequently withdrawn their representation shown at **Appendix 4**.

5.3 All parties have agreed to dispense with the need to hold a hearing.

#### 6. DETERMINATION

6.1 The power to grant licences in these circumstances remains with the Licensing and Appeals Sub-Committee.

6.2 As all parties have agreed to dispense with a hearing, there is no requirement to hear evidence, and Members are asked to grant the licence subject to such conditions contained in the operating schedule, together with proposed conditions from South Derbyshire District Council Environmental Health Department, and any mandatory conditions required under the Licensing Act 2003.

#### 7. RIGHT OF APPEAL

7.1 The applicant or persons making representations have a right of appeal against the decision of the Licensing Authority.

#### APPENDICES

1. Application for a premises licence to be granted under the Licensing Act 2003
2. Representation from South Derbyshire District Council Environmental Health Department.
3. Agreed conditions to be added to the Operating Schedule
4. Withdrawal of representations from South Derbyshire District Council Environmental Health Department.

# BLOODSTOCK

Website: [www.bloodstock.uk.com](http://www.bloodstock.uk.com)  
Email: [rachael@bloodstock.uk.com](mailto:rachael@bloodstock.uk.com)

Emma McHugh  
Senior Licensing Officer  
Legal & Democratic Services  
South Derbyshire District Council  
Civic Offices  
Civic Way  
Swadlincote  
Derbyshire  
DE11 0AH

338

24<sup>th</sup> February 2016

Dear Emma

**Fixed Premises Licence Application / Event Application for Bloodstock Open Air Festival - August 2016**

Please find enclosed the above application forms which have been signed by myself as the Director of Amust4music Ltd.

As discussed the application is for a new licence for the Bloodstock festival which has taken place at Catton Park for the past 11 years.

I can confirm that I have also posted copies of these forms to the responsible authorities.

Please find enclosed cheque payment for £2190. The notification of the application in the press and at the venue is being carried out as per the guidelines.

Please advise if there is anything else you require.

Yours sincerely



Rachael Greenfield  
Director

Mob: 07739 881217

Head Office: Amust4music Ltd, 54 Arundel Drive, Spondon, Derby, DE21 7QW  
Tel: +44 (0) 1332 666370, Fax: +44 (0) 1332 675099 [www.bloodstock.uk.com](http://www.bloodstock.uk.com)

Company Registration No: 4101766 VAT No. 827 6829 85  
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*South Derbyshire District Council*

**Application for a premises licence to be granted  
under the Licensing Act 2003**

**PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST**

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

You may wish to keep a copy of the completed form for your records.

I/We **Amust4music Ltd**

*(Insert name(s) of applicant)*

apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in Part 1 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003

**Part 1 – Premises Details**

Postal address of premises or, if none, ordnance survey map reference or description			
<b>Catton Park Walton on Trent Derbyshire</b>			
<b>Post town</b>	Walton On Trent	<b>Postcode</b>	<b>DE12 8LN</b>

Telephone number at premises (if any)	<b>01283 716311</b>
Non-domestic rateable value of premises	<b>£NIL</b>

**Part 2 - Applicant Details**

Please state whether you are applying for a premises licence as

Please tick as appropriate

- |  |  |  |
|--|--|--|
| <p>a) an individual or individuals *</p> <p>b) a person other than an individual *</p> <p style="padding-left: 20px;">i. as a limited company</p> <p style="padding-left: 20px;">ii. as a partnership</p> <p style="padding-left: 20px;">iii. as an unincorporated association or</p> <p style="padding-left: 20px;">iv. other (for example a statutory corporation)</p> | <p><input type="checkbox"/></p> <p><input checked="" type="checkbox"/></p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> | <p>please complete section (A)</p> <p>please complete section (B)</p> <p>please complete section (B)</p> <p>please complete section (B)</p> <p>please complete section (B)</p> |
|--|--|--|

- c) a recognised club  please complete section (B)
- d) a charity  please complete section (B)
- e) the proprietor of an educational establishment  please complete section (B)
- f) a health service body  please complete section (B)
- g) a person who is registered under Part 2 of the Care Standards Act 2000 (c14) in respect of an independent hospital in Wales  please complete section (B)
- ga) a person who is registered under Chapter 2 of Part 1 of the Health and Social Care Act 2008 (within the meaning of that Part) in an independent hospital in England  please complete section (B)
- h) the chief officer of police of a police force in England and Wales  please complete section (B)

\* If you are applying as a person described in (a) or (b) please confirm:

Please tick yes

I am carrying on or proposing to carry on a business which involves the use of the premises for licensable activities; or

I am making the application pursuant to a statutory function or   
 a function discharged by virtue of Her Majesty's prerogative

**(A) INDIVIDUAL APPLICANTS** (fill in as applicable)

Mr <input type="checkbox"/>	Mrs <input type="checkbox"/>	Miss <input type="checkbox"/>	Ms <input type="checkbox"/>	Other Title (for example, Rev)	
Surname			First names		
I am 18 years old or over				<input type="checkbox"/> Please tick yes	
Current postal address if different from premises address					
Post town				Postcode	
Daytime contact telephone number					
E-mail address (optional)					

**SECOND INDIVIDUAL APPLICANT (if applicable)**

Mr <input type="checkbox"/>	Mrs <input type="checkbox"/>	Miss <input type="checkbox"/>	Ms <input type="checkbox"/>	Other Title (for example, Rev)	
Surname			First names		
I am 18 years old or over				<input type="checkbox"/> Please tick yes	
Current postal address if different from premises address					
Post town			Postcode		
Daytime contact telephone number					
E-mail address (optional)					

**(B) OTHER APPLICANTS**

**Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned.**

Name AMUST4MUSIC LTD
Address 54 ARUNDEL DRIVE SPONDON DERBY DE21 7QW
Registered number (where applicable) 4101766
Description of applicant (for example, partnership, company, unincorporated association etc.) COMPANY
Telephone number (if any) 01332 666370
E-mail address (optional) rachael@bloodstock.uk.com

**Part 3 Operating Schedule**

When do you want the premises licence to start? 11 08 2016

If you wish the licence to be valid only for a limited period, when do you want it to end? 30 08 2018

Please give a general description of the premises (please read guidance note 1)

The premises is within the grounds of Catton Park which consists of grassed areas with some wooded areas which are at the perimeter of the event site.

The premises is an area of Catton Park, which will temporarily house the Bloodstock Open Air festival.

The event site constructed will consist of;

- a. An outdoor arena within a fenced perimeter.
- b. Campsite areas within fenced perimeters.
- c. Multiple performance areas including outdoor stages, marquees and other structures.
- d. Supporting infrastructure, attractions and services including bars, catering outlets, toilets, medical, security and waste management provisions appropriate for the scale of the event.

A site plan is included with this application, with a heavy red line indicating the extent of the area to be licensed.

This application is for a time limited licence for the Bloodstock Open Air festival. The application is for four consecutive days each year for a period of three years from 2016 to 2018 inclusive.

The 2016 event will be staged on 11–14 August, the dates for subsequent years will be agreed with the landowner, provided to the Responsible Authorities and publicised at least six months in advance of the event date.

The organisers propose that the following conditions be adopted as part of the Premises Licence;

- 1. Licence to be used for a maximum of four event days per calendar year.
- 2. Event days must be consecutive and include a Saturday.
- 3. Mondays may only be event days on a Bank holiday.
- 4. Event days may only take place in period 1st May–30th September each year.

If 5,000 or more people are expected to attend the premises at any one time, please state the number expected to attend. 14,999

What licensable activities do you intend to carry on from the premises?

(Please see sections 1 and 14 of the Licensing Act 2003 and Schedules 1 and 2 to the Licensing Act 2003)

Provision of regulated entertainment	Please tick any that apply
a) plays (if ticking yes, fill in box A)	<input checked="" type="checkbox"/>
b) films (if ticking yes, fill in box B)	<input checked="" type="checkbox"/>
c) indoor sporting events (if ticking yes, fill in box C)	<input type="checkbox"/>

- |  |   |
|--|---|
| d) boxing or wrestling entertainment (if ticking yes, fill in box D)   | X |
| e) live music (if ticking yes, fill in box E)  | X |
| f) recorded music (if ticking yes, fill in box F)  | X |
| g) performances of dance (if ticking yes, fill in box G)   | X |
| h) anything of a similar description to that falling within (e), (f) or (g)<br>(if ticking yes, fill in box H) | X |

Provision of late night refreshment (if ticking yes, fill in box I)

X

Supply of alcohol (if ticking yes, fill in box J)

X

In all cases complete boxes K, L and M

A

Plays Standard days and timings (please read guidance note 6)			Will the performance of a play take place indoors or outdoors or both – please tick (please read guidance note 2)	Indoors	<input type="checkbox"/>
Day	Start	Finish		Outdoors	<input type="checkbox"/>
Mon	00:00	03:00	<p><u>Please give further details here (please read guidance note 3)</u>                      During the festival there will be non-music entertainment offered within the festival site. This may include performances of plays and drama pieces. They will take place either within the temporary structures or in the open areas of the site.</p>	Both	<input checked="" type="checkbox"/>
Tue					
Wed			<p><u>State any seasonal variations for performing plays (please read guidance note 4)</u></p>		
Thur	12:00	23:59			
Fri	00:00	03:00	<p><u>Non standard timings. Where you intend to use the premises for the performance of plays at different times to those listed in the column on the left, please list (please read guidance note 5)</u></p>		
		10:00			
Sat	00:00	03:00			
		10:00			
Sun	00:00	03:00			
		10:00			

**B**

Films Standard days and timings (please read guidance note 6)			Will the exhibition of films take place indoors or outdoors or both – please tick (please read guidance note 2)	Indoors	<input type="checkbox"/>
				Outdoors	<input type="checkbox"/>
				Both	X
Day	Start	Finish			
Mon	00:00	03:00	<b>Please give further details here</b> (please read guidance note 3) Films will be shown on an outdoor screen within the arena or campsites or within a temporary structure, mostly after the live music element of the event has finished.		
Tue					
Wed			<b>State any seasonal variations for the exhibition of films</b> (please read guidance note 4)		
Thur					
	12:00	23:59			
Fri	00:00	03:00	<b>Non standard timings. Where you intend to use the premises for the exhibition of films at different times to those listed in the column on the left, please list</b> (please read guidance note 5)		
	10:00	23:59			
Sat	00:00	03:00			
	10:00	23:59			
Sun	00:00	03:00			
	10:00	23:59			

C

Indoor sporting events Standard days and timings (please read guidance note 6)			<u>Please give further details</u> (please read guidance note 3)
Day	Start	Finish	
Mon			
Tue			<u>State any seasonal variations for indoor sporting events</u> (please read guidance note 4)
Wed			
Thur			<u>Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list</u> (please read guidance note 5)
Fri			
Sat			
Sun			

**D**

Boxing or wrestling entertainments Standard days and timings (please read guidance note 6)			Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick (please read guidance note 2)	Indoors	<input type="checkbox"/>
Day	Start	Finish		Outdoors	<input type="checkbox"/>
Mon	00:00	03:00	Please give further details here (please read guidance note 3) Wrestling will be performed as exhibition matches as part of the general festival entertainment	Both	<input checked="" type="checkbox"/>
Tue					
Wed			State any seasonal variations for boxing or wrestling entertainment (please read guidance note 4)		
Thur					
Fri	00:00	03:00	Non standard timings. Where you intend to use the premises for boxing or wrestling entertainment at different times to those listed in the column on the left, please list (please read guidance note 5)		
	10:00	23:59			
Sat	00:00	03:00			
	10:00	23:59			
Sun	00:00	03:00			
	10:00	23:59			

**E**

Live music Standard days and timings (please read guidance note 6)			Will the performance of live music take place indoors or outdoors or both – please tick (please read guidance note 2)	Indoors	<input type="checkbox"/>
				Outdoors	<input type="checkbox"/>
				Both	X
Day	Start	Finish			
Mon	00:00	03:00	<b>Please give further details here</b> (please read guidance note 3) Live music will take place within the arena part of the site on an outdoor stage and will be scheduled to end by 23.00. Additionally live music will be played in tented structures. All music will be amplified and levels will be monitored		
Tue					
Wed			<b>State any seasonal variations for the performance of live music</b> (please read guidance note 4)		
Thur	12:00	23:59			
Fri	00:00	03:00	<b>Non standard timings. Where you intend to use the premises for the performance of live music at different times to those listed in the column on the left, please list</b> (please read guidance note 5)		
	10:00	23:59			
Sat	00:00	03:00			
	10:00	23:59			
Sun	00:00	03:00			
	10:00	23:59			

**F**

Recorded music Standard days and timings (please read guidance note 6)			Will the playing of recorded music take place <u>indoors or outdoors or both – please tick</u> (please read guidance note 2)	Indoors	<input type="checkbox"/>
				Outdoors	<input type="checkbox"/>
				Both	X
Day	Start	Finish	<u>Please give further details here</u> (please read guidance note 3) Recorded music will be played through the PA system before and between sets by live musicians on the arena stages and also within the other areas of the site for the purpose of dancing and general entertainment		
Mon	00:00	03:00			
Tue					
Wed			<u>State any seasonal variations for the playing of recorded music</u> (please read guidance note 4)		
Thur					
	12:00	23:59			
Fri	00:00	03:00	<u>Non standard timings. Where you intend to use the premises for the playing of recorded music at different times to those listed in the column on the left, please list</u> (please read guidance note 5)		
	10:00	23:59			
Sat	00:00	03:00			
	10:00	23:59			
Sun	00:00	03:00			
	10:00	23:59			

**G**

Performances of dance Standard days and timings (please read guidance note 6)			Will the performance of dance take place indoors or outdoors or both – please tick (please read guidance note 2)	Indoors	<input type="checkbox"/>
				Outdoors	<input type="checkbox"/>
				Both	X
Day	Start	Finish	Please give further details here (please read guidance note 3) During the festival there will be non-music entertainment offered within the festival site. This may include performance of dance. They will take place wither within the temporary structures or in the open areas of the site.		
Mon	00:00	03:00			
Tue			Non standard timings. Where you intend to use the premises for the performance of dance at different times to those listed in the column on the left, please list (please read guidance note 5)		
Wed					
Thur	12:00	23:59			
Fri	00:00	03:00			
	10:00	23:59			
Sat	00:00	03:00			
	10:00	23:59			
Sun	00:00	03:00			
	10:00	23:59			

H

<b>Anything of a similar description to that falling within (e), (f) or (g)</b> Standard days and timings (please read guidance note 6)			Please give a description of the type of entertainment you will be providing		
Day	Start	Finish	<b>Will this entertainment take place indoors or outdoors or both – please tick</b> (please read guidance note 2)	Indoors	<input type="checkbox"/>
Mon	00:00	03:00		Outdoors	<input type="checkbox"/>
				Both	<input checked="" type="checkbox"/>
Tue			<b>Please give further details here</b> (please read guidance note 3) Karaoke will be offered as part of the general festival entertainment, This will take place within the temporary structures.		
Wed					
Thur			<b>State any seasonal variations for entertainment of a similar description to that falling within (e), (f) or (g)</b> (please read guidance note 4)		
	12:00	23:59			
Fri	00:00	03:00			
	10:00	23:59			
Sat	00:00	03:00	<b>Non standard timings. Where you intend to use the premises for the entertainment of a similar description to that falling within (e), (f) or (g) at different times to those listed in the column on the left, please list</b> (please read guidance note 5)		
	10:00	23:59			
Sun	00:00	03:00			
	10:00	23:59			

I

Late night refreshment Standard days and timings (please read guidance note 6)			Will the provision of late night refreshment take place indoors or outdoors or both – please tick (please read guidance note 2)	Indoors	<input type="checkbox"/>
				Outdoors	<input type="checkbox"/>
				Both	<input checked="" type="checkbox"/>
Day	Start	Finish			
Mon	00:00	05:00	Please give further details here (please read guidance note 3) Late night refreshment will be served by mobile catering concessions and temporary café structures as part of the overall catering offer to the audience.		
Tue					
Wed			State any seasonal variations for the provision of late night refreshment (please read guidance note 4)		
Thur	23:00	23:59			
	00:00	05:00	Non standard timings. Where you intend to use the premises for the provision of late night refreshment at different times, to those listed in the column on the left, please list (please read guidance note 5)		
Fri	23:00	23:59			
	00:00	05:00			
Sat	23:00	23:59			
	00:00	05:00			
Sun	23:00	23:59			
	00:00	05:00			

J

<b>Supply of alcohol</b> Standard days and timings (please read guidance note 6)			<b>Will the supply of alcohol be for consumption – please tick</b> (please read guidance note 7)	On the premises	<input checked="" type="checkbox"/>
				Off the premises	<input type="checkbox"/>
				Both	<input type="checkbox"/>
Day	Start	Finish	<b>State any seasonal variations for the supply of alcohol</b> (please read guidance note 4)		
Mon	00:00	03:00			
Tue					
Wed					
Thur	12:00	23:59			
Fri	00:00	23:59			
Sat	00:00	23:59			
Sun	00:00	23:59	<b>Non standard timings. Where you intend to use the premises for the supply of alcohol at different times to those listed in the column on the left, please list</b> (please read guidance note 5)		
The timings allow for 24 hour opening. However the judgement of the festival organisers in conjunction with the security company and bar managers will be used to decide daily opening and closing times to work best with crowd dynamics and the entertainment schedule.					

**State the name and details of the individual whom you wish to specify on the licence as designated premises supervisor:**

Name ALAN SHEPHERD	
Address 18 Duesbury Court, Mickleover, Derby	
Postcode	DE3 0UP
Personal licence number (if known) 15141	
Issuing licensing authority (if known) South Derbyshire District Council	

K

**Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 8).**

Films may be shown as ancillary entertainment that may hold a classification which would make the film unsuitable for some children. These films would be shown in an enclosed marquee or big top tent, where access can be controlled by staff. Stewards will conduct age checks and permit access depending on the BBFC classification of the film. Notices and other publicity will advise customers of any age restrictions.

L

<b>Hours premises are open to the public</b> Standard days and timings (please read guidance note 6)			<b>State any seasonal variations</b> (please read guidance note 4)
Day	Start	Finish	
Mon	00:00	14:00	<b>Non standard timings. Where you intend the premises to be open to the public at different times from those listed in the column on the left, please list</b> (please read guidance note 5)
Tue			
Wed			
Thur	12:00	23:59	
Fri	00:00	23:59	
Sat	00:00	23:59	
Sun	00:00	23:59	

**M** Describe the steps you intend to take to promote the four licensing objectives:

**a) General – all four licensing objectives (b, c, d and e) (please read guidance note 9)**

As part of the planning process for Bloodstock Open Air, the organisers have created a senior management team responsible for all aspects of the operation of the event and the promotion of the licensing objectives. This management team meets regularly throughout the planning process, and engages with the responsible authorities and stakeholders to discuss proposals for the event and to respond to requests or concerns from those parties.

These meetings lead to the production and revision of an Event Safety Management Plan (ESMP), which reflects the organisers plans, the requirements of the various Responsible Authorities and the measures taken to address concerns raised by the wider stakeholder community.

In order to ensure that this process continues throughout the lifetime of a three year premises licence, the applicants propose that the following be adopted as conditions of the premises licence;

5. An ESMP containing detail appropriate to each year's Event will be produced and implemented in consultation with and with the agreement of the Responsible Authorities through multi-agency or Event Planning Group meetings.
6. The first draft of the ESMP, including a detailed plan of the site, will be submitted to the Licensing Authority, the Responsible Authorities and other members of the Event Planning Group for consideration at least three months prior to the event.
7. For each event the Premises Licence holder will produce a final ESMP (including the plan of the site) which must be agreed by the Licensing Authority prior to the event taking place.
8. A debrief meeting will be undertaken after each event to include all Responsible Authorities and other relevant agencies involved in the event.

**b) The prevention of crime and disorder**

Measures will include; deployment of steward and security staff within the site and along main egress routes surrounding the site, exercising the right to refuse entry to any unauthorised/disorderly person, bag search operation conducted at the arena entrance, pre-event and onsite liaison with Police, and the prohibition of glass drinks containers in the arena and campsites.

Details of the measures will be included in the ESMP.

**c) Public safety**

Measures will include; employment of an Event Safety Officer to oversee build, event and de-rig, safeguarding of water supplies, assessment of contractors and their safety documentation prior to arrival on site.

Details of the measures to be taken will be included in the ESMP.

**d) The prevention of public nuisance**

The prevention of public nuisance, particularly in relation to noise from the event, is a priority for the organisers. Building on the effective management systems over the previous years, the organisers propose that the following conditions be included in the premises licence;

9. Between 10:00 and 23:00hrs the Music noise Level (MNL) expressed as a 15 minute LAeq shall not exceed 42dBA taken as a free field measurement at any of the locations described below;

- a. Donkhill Cottages, Catton, DE12 8LW.
- b. 51 Mill Lane, Barton under Needwood, Burton on Trent, DE13 8HE.
- c. Park House, Croxall Road, Croxall, WS13 8RA.
- d. Borough Hill Farm, Catton Road, Walton on Trent, DE12 8LL.

10. Between 23.00 and 03.00hrs the MNL expressed as 15 minute LAeq shall not exceed 42dBA taken as a free field measurement taken at any of the locations described in Condition 9.

11. If necessary, replacement monitoring locations may be agreed in advance by the event organisers and South Derbyshire District Council. These locations will be included in the Noise Management Plan as described in condition 14 below.

12. During the event hours, the organiser will operate an attended complaints telephone service, through which contact can be made regarding noise or other nuisance concerns. This phone number shall be publicised to the surrounding communities in a manner to be agreed with the licensing authority and provided to the Environmental Health teams at both South Derbyshire District Council and East Staffordshire District Council for contact to be made should it be necessary during the event.

13. The event organisers will employ a competent person to monitor and assess noise from the event. Those person(s) responsible for noise control must be on site and operational during all hours when music noise from licensed activities is occurring. Outside of these hours, members of staff nominated to the Licensing Authority must be available to be contact in the event of noise complaints being received outside these hours. Their details and direct contact number must be made available to the Environmental Health Departments described in Condition 11.

14. A Noise Management Plan will be submitted to South Derbyshire District Council as part of the ESMP. The plan will describe the noise controls which will be taken to ensure that the noise conditions in this licence are complied with.

Other measures to promote the prevention of public nuisance will include; the security and stewarding contractor providing teams who will respond to with issues on the exterior of the festival site, provision of car parks and traffic management to limit the impact of event traffic on the surrounding areas, and contracting a waste management company to conduct litter-picking on the exterior of the site (as well as the interior).

Details of the measures will be included in the ESMP.

**e) The protection of children from harm**

Measures will include; arrangements for 'lost and found' children, ticket restrictions on children under 16, who must be accompanied by an adult to gain entrance to the site, a challenge 21 Scheme operated across all bars.

Details of the measures will be included in the ESMP.

**Checklist:**

Please tick to indicate agreement

- I have made or enclosed payment of the fee.
- I have enclosed the plan of the premises.
- I have sent copies of this application and the plan to responsible authorities and others where applicable.
- I have enclosed the consent form completed by the individual I wish to be designated premises supervisor, if applicable.
- I understand that I must now advertise my application.
- I understand that if I do not comply with the above requirements my application will be rejected.

**IT IS AN OFFENCE, LIABLE ON SUMMARY CONVICTION TO A FINE NOT EXCEEDING LEVEL 5 ON THE STANDARD SCALE, UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION.**

**Part 4 – Signatures** (please read guidance note 10)

Signature of applicant or applicant's solicitor or other duly authorised agent (see guidance note 11).  
If signing on behalf of the applicant, please state in what capacity.

Signature	
Date	24-2-16
Capacity	DIRECTOR

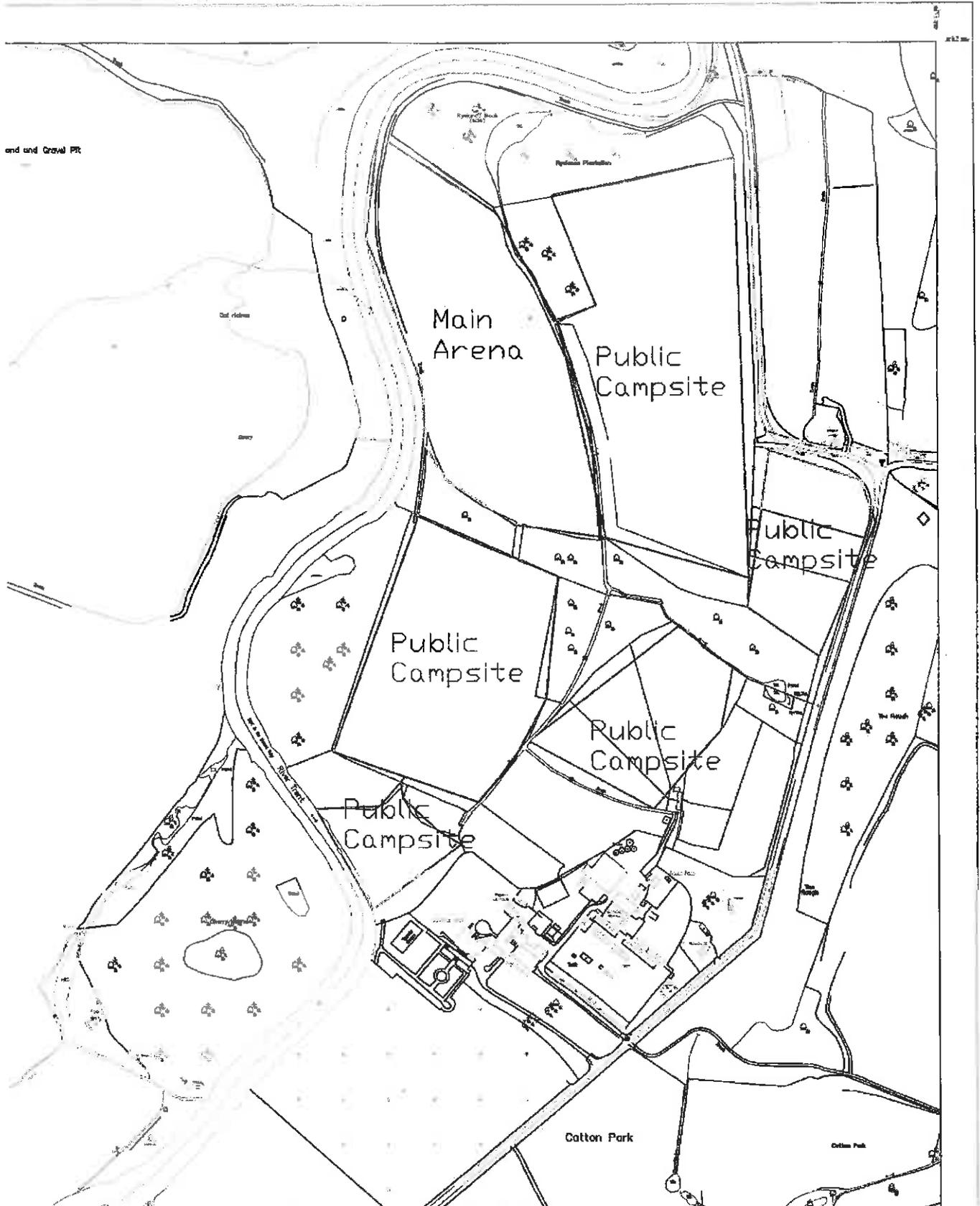
For joint applications, signature of 2<sup>nd</sup> applicant or 2<sup>nd</sup> applicant's solicitor or other authorised agent (please read guidance note 12). If signing on behalf of the applicant, please state in what capacity.

Signature	
Date	
Capacity	

Contact name (where not previously given) and postal address for correspondence associated with this application (please read guidance note 13)			
54 Arundel Drive Spondon			
Post town	Derby	Postcode	DE21 7QW
Telephone number (if any)	01332 666370		
If you would prefer us to correspond with you by e-mail, your e-mail address (optional) rachael@bloodstock.uk.com			

## Notes for Guidance

1. Describe the premises, for example the type of premises, its general situation and layout and any other information which could be relevant to the licensing objectives. Where your application includes off-supplies of alcohol and you intend to provide a place for consumption of these off-supplies, you must include a description of where the place will be and its proximity to the premises.
2. Where taking place in a building or other structure please tick as appropriate (indoors may include a tent).
3. For example the type of activity to be authorised, if not already stated, and give relevant further details, for example (but not exclusively) whether or not music will be amplified or unamplified.
4. For example (but not exclusively), where the activity will occur on additional days during the summer months.
5. For example (but not exclusively), where you wish the activity to go on longer on a particular day e.g. Christmas Eve.
6. Please give timings in 24 hour clock (e.g. 16:00) and only give details for the days of the week when you intend the premises to be used for the activity.
7. If you wish people to be able to consume alcohol on the premises, please tick 'on the premises'. If you wish people to be able to purchase alcohol to consume away from the premises, please tick 'off the premises'. If you wish people to be able to do both, please tick 'both'.
8. Please give information about anything intended to occur at the premises or ancillary to the use of the premises which may give rise to concern in respect of children, regardless of whether you intend children to have access to the premises, for example (but not exclusively) nudity or semi-nudity, films for restricted age groups or the presence of gaming machines.
9. Please list here steps you will take to promote all four licensing objectives together.
10. The application form must be signed.
11. An applicant's agent (for example solicitor) may sign the form on their behalf provided that they have actual authority to do so.
12. Where there is more than one applicant, each of the applicant or their respective agent must sign the application form.
13. This is the address which we shall use to correspond with you about this application.



Bloodstock 2016 Full Site Outline  
Drawn 19.2.16 by Heather McMillan  
Scale: 1:100 on A3

**Consent of individual to being specified as premises supervisor**

Alan Shepherd

I

-----  
*[full name of prospective premises supervisor]*

of

18 Duesbury Court  
Mickleover  
Derby  
DE3 0UP

-----  
*[home address of prospective premises supervisor]*

hereby confirm that I give my consent to be specified as the designated premises supervisor in relation to the application for

Bloodstock Open Air 2016

-----  
*[type of application]*

by

Amust4music Ltd

-----  
*[name of applicant]*

relating to a premises licence

-----  
*[number of existing licence, if any]*

for

Bloodstock  
Catton Hall  
Catton  
Swadlincote  
Derbyshire  
DE12 8LN

-----  
*[name and address of premises to which the application relates]*

and any premises licence to be granted or varied in respect of this application made by

Amust4music Ltd

-----  
*[name of applicant]*

concerning the supply of alcohol at

Bloodstock  
Catton Hall  
Catton  
Swadlincote  
Derbyshire  
DE12 8LN

-----  
*[name and address of premises to which application relates]*

I also confirm that I am applying for, intend to apply for or currently hold a personal licence, details of which I set out below.

Personal licence number

15141

-----  
*[insert personal licence number, if any]*

Personal licence issuing authority

South Derbyshire District Council

-----  
*[insert name and address and telephone number of personal licence issuing authority, if any]*

Signed



Name (please print)

ALAN SHEPHERD

Date

28/1/16

**REPRESENTATION FORM FROM RESPONSIBLE AUTHORITIES**

**Responsible Authority** (please delete as applicable):

~~Police / Fire / Environmental Protection / Health and Safety / Child Protection / Trading Standards / Planning Authority / Licensing Authority / Health Authority~~

<b>Name</b>	John Mills
<b>Job Title</b>	Senior EHO
<b>Postal and email address</b>	South Derbyshire District Council, Civic Offices, Swadlincote
<b>Contact telephone number</b>	01283 595903

<b>Name of the premises you are making a representation about</b>	Catton Hall – Bloodstock music festival
<b>Address of the premises you are making a representation about</b>	

<b>Which of the four licensing objectives does your representation relate to?</b>	<b>Yes Or No</b>	<b>Please detail the evidence supporting your representation. Or the reason for your representation. Please use separate sheets if necessary</b>
To prevent crime and disorder		
Public safety		
To prevent public nuisance	Yes	Sound levels quoted in the application are a typo (and likely to be unrealistic). Also requesting the night time noise averaging period be reduced to 5 minutes from the 15 applied for.
To protect children from harm		

<b>Suggested conditions that could be added to the licence to remedy your representation or other suggestions you would like the Licensing Sub Committee to take into account. Please use separate sheets where necessary and refer to checklist.</b>	<b>Change 10.00 – 23.00 noise limit to 55 dB(A) in line with limits for other similar events at this site. Also reducing 23.00-03:00 42 dB(A) level to a 5 minute LAeq instead of the 15 minute LAeq in the license application.</b>
---	--

Signed: 

Date: 9/3/16

[derbys.gov.uk](http://derbys.gov.uk) This form must be returned within the statutory period. For more details please check with the Licensing Office on 01283 595 716/890/724

**Licensing Act 2003  
Premises Licence Application – LAPRE/0338  
Notification to Local Authority of agreement regarding  
Representations**

To: Licensing Authority Office

Date: #

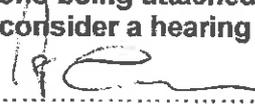
Dear Sir/Madam

I write in my capacity as the applicant in relation to the above matter. Discussions have taken place with John Mills, Environmental Health Department in relation to the promotion of the licensing objectives.

I would like to add the following conditions to my application:

- 9. Between 10:00 and 23:00hs the music noise level (MNL) expressed as a 15 minute LAeq shall not exceed **55dBA** taken as a free field measurement at any of the locations described below
- 10. Between 23:00 and 03:00hrs the MNL expressed as a **5 minute** LAeq shall not exceed 42dBA taken as a free field measurement taken at any of the locations described in section 9.

**Please accept this notice as formal request to amend my application/operating schedule in accordance with the above and note that I agree to these conditions being attached to the premises licence. Furthermore, I confirm that I do not consider a hearing to be necessary.**

Signed  Name in block RACHAEL GREENFIELD

Date 17-3-16

**Lomas Mark**

---

**From:** Mills John  
**Sent:** 09 March 2016 14:49  
**To:** Licensing Mailbox  
**Subject:** Bloodstock license application representation  
**Attachments:** RE: Bloodstock 2016 Lience Application - amendment; Representation form for responsible authorities.doc

**Categories:** Completed, Mark

To confirm I have attached a representation in regards to the above application and prevention of public nuisance. I have agreed minor amendments to the application with the applicant by email, which is also attached. Provided these amendments are made to the license, I can confirm that my concerns are addressed and I will withdraw the representation.

Kind regards,

John Mills  
Senior Environmental Health Officer  
Environmental Protection Team  
Environmental Health Department  
South Derbyshire District Council  
Tel: 01283 595903  
Fax: 01283 595855  
[www.south-derbys.gov.uk](http://www.south-derbys.gov.uk)

 Find us on Facebook [South Derbyshire Environmental Health | Facebook](#)



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## REPORT TO LICENSING & APPEALS SUB-COMMITTEE

**Agenda Item: 5**

**Hearing Date: 25<sup>th</sup> April 2016**

Contact Officer: Mark Lomas – 01283 595890

### **DETERMINATION OF AN APPLICATION FOR THE GRANT OF A PREMISES LICENCE**

<b>Applicant's Name</b>	Purple Heart Wood Ltd
<b>Premises Name</b>	The Bushcraft Show
<b>Address</b>	Beehive Farm, Woodland Lakes, Rosliston, DE12 8HZ

#### **1. PURPOSE**

- 1.1 To determine an application for the grant of a premises licence received by the Licensing Authority on the 14<sup>th</sup> March 2016. A copy of the application is attached as **Appendix 1**.

#### **2. BACKGROUND**

- 2.1 The applicant is seeking a new premises licence to permit the sale by retail of alcohol for consumption on and off the premises, regulated entertainment and late night refreshment. The Licence would be for one event during the year over four consecutive days with a minimum of 28 days notice being given to the Licensing Authority prior to the commencement of the event. The event for this year commences on the 27<sup>th</sup> May 2016.

#### **3. APPLICATION DETAILS**

- 3.1 The applicant requests the Authority to permit the following:

<b>Activity</b>	<b>Days</b>	<b>Times</b>
Sale by retail of alcohol (On the premises), live music (outdoors), Films (outdoors) & Recorded music (indoors and outdoors).	Friday Saturday & Sunday Monday	19:00 – 23:00 11:00 – 23:00 12:00 – 16:30
Opening hours to the public	Friday Saturday & Sunday Monday	19:00 – 23:00 09:30 – 23:00 09:30 – 16:30

- 3.2 The steps the applicant intends to take to promote all four licensing objectives can be seen at section M of the application form.

#### **4. CONSULTATION RESPONSES**

Derbyshire Constabulary Representation received during the 28 day consultation period. Full details can be found in **Appendix 2**.

#### **5. AGREEMENT BETWEEN PARTIES**

- 5.1 The applicant has agreed to have the conditions requested by Derbyshire Constabulary as shown at **Appendix 3** added to their licence.
- 5.2 Derbyshire Constabulary have subsequently withdrawn their representation show as **Appendix 4**.
- 5.3 All parties have agreed to dispense with the need to hold a hearing.

#### **6. DETERMINATION**

- 6.1 The power to grant licences in these circumstances remains with the Licensing and Appeals Sub-Committee.
- 6.2 As all parties have agreed to dispense with a hearing, there is no requirement to hear evidence, and Members are asked to grant the licence subject to such conditions contained in the operating schedule, together with proposed conditions from Derbyshire Constabulary and Derbyshire Trading Standards, and any mandatory conditions required under the Licensing Act 2003.

#### **7. RIGHT OF APPEAL**

- 7.1 The applicant or persons making representations have a right of appeal against the decision of the Licensing Authority.

#### **APPENDICES**

1. Application for a premises licence to be granted under the Licensing Act 2003
2. Representation from Derbyshire Constabulary
3. Agreed conditions to be added to the Operating Schedule
4. Withdrawal of representations from Derbyshire Constabulary

339

Application for a premises licence to be granted  
under the Licensing Act 2003

PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

You may wish to keep a copy of the completed form for your records.

I /We

Purple Heart Wood Ltd

*(Insert name(s) of applicant)*

apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in Part 1 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003

Part 1 – Premises Details

Postal address of premises or, if none, ordnance survey map reference or description

Beehive Farm Woodland Lakes, Rosliston,

Post town Derbyshire Postcode DE12 8HZ

Telephone number at premises (if any) 07850030791  
Non-domestic rateable value of premises £ 190.00

Part 2 - Applicant Details

Please state whether you are applying for a premises licence as

Please tick as appropriate

- |    |   |                               |
|----|---|-------------------------------|
| a) | an individual or individuals *                              | please complete section (A)   |
| b) | a person other than an individual *                         |                               |
|    | i. as a limited company                                     | please complete section (B) X |
|    | ii. as a partnership  | please complete section (B)   |
|    | iii. as an unincorporated association or other (for example | please complete section (B)   |
|    | iv. a statutory corporation)                                | please complete section (B)   |
| c) | a recognised club   | please complete section (B)   |
| d) | a charity   | please complete section (B)   |
| e) | the proprietor of an educational establishment              | please complete section (B)   |
| f) | a health service body                                       | please complete section (B)   |

- |     |   |                             |
|-----|---|-----------------------------|
| g)  | a person who is registered under Part 2 of the Care Standards Act 2000 (c14) in respect of an independent hospital in Wales   | please complete section (B) |
| ga) | a person who is registered under Chapter 2 of Part 1 of the Health and Social Care Act 2008 (within the meaning of that Part) in an independent hospital in England | please complete section (B) |
| h)  | the chief officer of police of a police force in England and Wales  | please complete section (B) |

\* If you are applying as a person described in (a) or (b) please confirm:

Please tick yes

I am carrying on or proposing to carry on a business which involves the use of the premises for licensable activities; or

I am making the application pursuant to a

statutory function or  
a function discharged by virtue  
of Her Majesty's prerogative

**(A) INDIVIDUAL APPLICANTS (fill in as applicable)**

Mr	Mrs	Miss	Ms	Other Title (for example, Rev)
<b>Surname</b>			<b>First names</b>	
I am 18 years old or over				Please tick yes
Current postal address if different from premises address				
Post town		Postcode		
Daytime contact telephone number				
E-mail address (optional)				

**SECOND INDIVIDUAL APPLICANT (if applicable)**

Mr	Mrs	Miss	Ms	Other Title (for example, Rev)
<b>Surname</b>			<b>First names</b>	
I am 18 years old or over				Please tick yes
Current postal address if different from premises address				
Post town		Postcode		
Daytime contact telephone number				

E-mail address (optional)

**(B) OTHER APPLICANTS**

Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned.

Name Purpleheart Wood Ltd.

Address

The Bushcraft Show  
Purpleheart Wood Ltd.  
14AGF Imex Business Centre  
Shobnall Road  
Burton on Trent  
Staffordshire  
DE14 2AU

Registered number (where applicable)

**09514040**

Description of applicant (for example, partnership, company, unincorporated association etc.)

**Ltd Company**

Telephone number (if any)

0333 4567 123

E-mail address (optional)

**bethere@thebushcraftshow.co.uk**

**Part 3 Operating Schedule**

When do you want the premises licence to start?

DD	MM	YYYY
2 7 0	5 2	0 1 6

If you wish the licence to be valid only for a limited period, when do you want it to end?

DD	MM	YYYY
----	----	------

Please give a general description of the premises (please read guidance note 1)

The Beehive Campsite is a campsite located in Roslinton and covers 1km2 of camping ground be used to host the Bushcraft show an annual Bushcraft and camp craft event with exhibitions/evening entrainment and camping.

This licence would be for one event per year lasting 4 days, notification of the event will be given to the Licensing authority a minimum of 28 days prior to the event commencing.

If 5,000 or more people are expected to attend the premises at any one time, please state the number expected to attend.

NA.

What licensable activities do you intend to carry on from the premises?

(Please see sections 1 and 14 of the Licensing Act 2003 and Schedules 1 and 2 to the Licensing Act 2003)

Provision of regulated entertainment

Please tick any that apply

a)

plays (if ticking yes, fill in box A)

- b) films (if ticking yes, fill in box B)
- c) indoor sporting events (if ticking yes, fill in box C)
- d) boxing or wrestling entertainment (if ticking yes, fill in box D)
- e) live music (if ticking yes, fill in box E)
- f) recorded music (if ticking yes, fill in box F)
- g) performances of dance (if ticking yes, fill in box G)
- h) anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H)



**Provision of late night refreshment** (if ticking yes, fill in box I)

**Supply of alcohol** (if ticking yes, fill in box J)

In all cases complete boxes K, L and M



**A**

**Plays**  
Standard days and timings (please read guidance note 6)

Will the performance of a play take place indoors or outdoors or both – please tick (please read guidance note 2)

Indoors

Outdoors  
Day

Start

Finish

Both

Mon

**Please give further details here** (please read guidance note 3)

Tue

Wed

**State any seasonal variations for performing plays** (please read guidance note 4)

Thur

Fri

Sat

Sun

**Non standard timings.**  
**Where you intend to**  
**use the premises for**  
**the performance of**  
**plays at different**  
**times to those listed in**  
**the column on the**  
**left, please list** (please  
read guidance note 5)

**B**

**Films**  
Standard days and  
timings (please read  
guidance note 6)

**Will the exhibition of**  
**films take place**  
**indoors or outdoors**  
**or both – please tick**  
(please read guidance  
note 2)

Indoors

Outdoors  
Day

Start

X

Finish

Both

Mon

**Please give further**  
**details here** (please  
read guidance note 3)

12:00

16:30

Tue

Wed **State any seasonal variations for the exhibition of films**  
 (please read guidance note 4)

Thur

**Non standard timings.**  
**Where you intend to use the premises for the exhibition of films at different times to those listed in the column on the left, please list** (please read guidance note 5)

Fri

In addition to the hours listed there will be camping offered overnight at the site address for the duration of the event.

Hours event is open

09:30-17:30 – 17:30 – 23:00 – Camping guests only.  
 09:30 – 17:30 - 17:30 – 23:00 – Camping guests only.  
 09:30 – 16:30

19:00 23:00

Sat

11:00 23:00

Sun

11:00 23:00

**C**

**Indoor sporting events**  
Standard days and timings (please read guidance note 6)

Please give further details (please read guidance note 3)

Day	Start	Finish
-----	-------	--------

Mon

Tue

State any seasonal variations for indoor sporting events (please read guidance note 4)

Wed

Thur

Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list (please read guidance note 5)

Fri

Sat

Sun

**D**

<b>Boxing or wrestling entertainments</b> Standard days and timings (please read guidance note 6)	<u>Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick</u> (please read guidance note 2)	Indoors
Outdoors Day	Start	Finish
Both		
Mon		<b><u>Please give further details here</u></b> (please read guidance note 3)
Tue		
Wed		<b><u>State any seasonal variations for boxing or wrestling entertainment</u></b> (please read guidance note 4)
Thur		
Fri		<b><u>Non standard timings. Where you intend to use the premises for boxing or wrestling entertainment at different times to those listed in the column on the left, please list</u></b> (please read guidance note 5)

Sat

Sun

E

**Live music**  
Standard days and  
timings (please read  
guidance note 6)

**Will the performance  
of live music take  
place indoors or  
outdoors or both –  
please tick** (please  
read guidance note 2)

Indoors

Outdoors  
Day

Start

X

Finish

Both

**Please give further  
details here** (please  
read guidance note 3)

Mon

The application for the  
provision of live music  
via local artists as  
detailed in the event  
Management plan.

12:00

16:30

Tue

Wed

**State any seasonal  
variations for the  
performance of live  
music** (please read  
guidance note 4)

Thur

**Non standard timings.**  
**Where you intend to use the premises for the performance of live music at different times to those listed in the column on the left, please list** (please read guidance note 5)

In addition to the hours listed there will be camping offered overnight at the site address for the duration of the event.

Hours event is open

09:30-17:30 – 17:30 – 23:00 – Camping guests only.  
 09:30 – 17:30 - 17:30 – 23:00 – Camping guests only.  
 09:30 – 16:30

Fri

19:00

23:00

Sat

11:00

23:00

Sun

11:00

23:00

**F**

**Recorded music**  
 Standard days and timings (please read guidance note 6)

**Will the playing of recorded music take place indoors or outdoors or both – please tick** (please read guidance note 2)

Indoors

Outdoors Day	Start	Finish	
Both			X
Mon			
	12:00	16:30	
Tue			
Wed			
Thur			

**Please give further details here** (please read guidance note 3)

The application for the provision of live music via local artists as detailed in the event Management plan.

**State any seasonal variations for the playing of recorded music** (please read guidance note 4)

**Non standard timings.**  
**Where you intend to use the premises for the playing of recorded music at different times to those listed in the column on the left, please list** (please read guidance note 5)

Fri

In addition to the hours listed there will be camping offered overnight at the site address for the duration of the event.

Hours event is open

09:30-17:30 – 17:30 – 23:00 – Camping guests only.  
 09:30 – 17:30 - 17:30 – 23:00 – Camping guests only.  
 09:30 – 16:30

19:00

23:00

Sat

11:00

23:00

Sun

11:00

23:00

**G**

**Performances of dance**  
 Standard days and timings (please read guidance note 6)

**Will the performance of dance take place indoors or outdoors or both – please tick**  
 (please read guidance note 2)

Indoors

Outdoors  
 Day

Start

Finish

Both

Mon

Please give further details here (please read guidance note 3)

Tue

Wed

State any seasonal variations for the performance of dance (please read guidance note 4)

Thur

Fri

Non standard timings. Where you intend to use the premises for the performance of dance at different times to those listed in the column on the left, please list (please read guidance note 5)

Sat

Sun

**H**

**Anything of a similar description to that falling within (e), (f) or (g)**  
 Standard days and timings (please read guidance note 6)

Please give a description of the type of entertainment you will be providing

Will this entertainment take place indoors or outdoors or both – please tick (please read guidance note 2)

Day	Start	Finish	Indoors
-----	-------	--------	---------

Mon

Outdoors

Both

Tue

Please give further details here (please read guidance note 3)

Wed

Thur

State any seasonal variations for entertainment of a similar description to that falling within (e), (f) or (g) (please read guidance note 4)

Fri

Non standard timings.  
Where you intend to use the premises for the entertainment of a similar description to that falling within (e), (f) or (g) at different times to those listed in the column on the left, please list (please read guidance note 5)

Sat

Sun

**I**

**Late night refreshment**  
 Standard days and timings (please read guidance note 6)

**Will the provision of late night refreshment take place indoors or outdoors or both – please tick** (please read guidance note 2)

Indoors

Outdoors  
 Day

Start

Finish

Both

Mon

Please give further details here (please read guidance note 3)

Tue

Wed

State any seasonal variations for the provision of late night refreshment (please read guidance note 4)

Thur

Fri

Sat

Sun

J

**Supply of alcohol**  
Standard days and  
timings (please read  
guidance note 6)

Will the supply of  
alcohol be for  
consumption – please  
tick (please read  
guidance note 7)

On the premises

X

Off the premises  
Day

Start

Finish

Both

Mon

State any seasonal  
variations for the  
supply of alcohol  
(please read guidance  
note 4)

None.

Non standard timings.  
Where you intend to  
use the premises for  
the provision of late  
night refreshment at  
different times, to  
those listed in the  
column on the left,  
please list (please read  
guidance note 5)

12:00 16:30

Tue

Wed

Thur

**Non standard timings.**  
**Where you intend to use the premises for the supply of alcohol at different times to those listed in the column on the left, please list** (please read guidance note 5)

**In addition to the hours listed there will be camping offered overnight at the site address for the duration of the event.**

**Hours event is open**

**09:30-17:30 – 17:30 – 23:00 – Camping guests only.**  
**09:30 – 17:30 - 17:30 – 23:00 – Camping guests only.**  
**09:30 – 16:30**

Fri

19:00 23:00

Sat

11:00 23:00

Sun

11:00 23:00

**State the name and details of the individual whom you wish to specify on the licence as designated premises supervisor:**

Name Paul Budden

Address  
36 Runnymede Avenue, Poole, Dorset

Postcode BH11 9SE  
Personal licence number (if known) BOP\_M008971

Issuing licensing authority (if known)  
Borough of Poole

K

**Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 8).**

None.

L

**Hours premises are open to the public**  
Standard days and timings (please read guidance note 6)

State any seasonal variations (please read guidance note 4)

None.

Day	Start	Finish
Mon	30 <sup>th</sup> May 2016	
	12:00	16:30
Tue		

Wed

**Non standard timings. Where you intend the premises to be open to the public at different times from those listed in the column on the left, please list**  
(please read guidance note 5)

In addition to the hours listed there will be camping offered overnight at the site address for the duration of the event.

Hours event is open

09:30-17:30 (28<sup>th</sup> May 2016) –  
17:30 – 23:00 – Camping  
guests only.

09:30 – 17:30 (29<sup>th</sup> May 2016) -  
17:30 – 23:00 – Camping  
guests only.

09:30 – 16:30 (30<sup>th</sup> May 2016)

Thur

Fri

27th May 2016

19:00

23:00

Sat

28<sup>th</sup> May 2016

11:00

23:00

Sun

29<sup>th</sup> May  
2016

11:00

23:00

**M** Describe the steps you intend to take to promote the four licensing objectives:

a) General – all four licensing objectives (b, c, d and e) (please read guidance note 9)

Bushcraft Show is a fun show/exhibition for all of the family and ensuring that we meet all of the licensing objectives is of paramount importance to us. Listed below is how we intend to comply with all of the objectives as individually detailed. Constant liaison with the appropriate authorities, medical cover and adherence to the Event Management plan (EMP) which details all of the events safety measures that are to be put in place to ensure that the Bushcraft show is a fun event.

The EMP associated with this event will be produced and forwarded to the SAG prior to the event taking place with the final version of the EMP being submitted as a condition of this licence a minimum of 28 days prior to the event taking place.

**b) The prevention of crime and disorder**

In order to ensure that the conditions of the licensing objectives are being met it is proposed that SIA registered personnel are used from a reputable licensed SIA approved company, who will ensure that Proof of age cards are being used. A Challenge 25 system will be in place. Any under 18's will have a coloured wristband easily identifying them for the potential for any underage drinking. There will be a random search policy and appropriate security measures as detailed in the event safety management plan. CCTV is also in place across the campsite.

**c) Public safety**

In order to ensure that Public safety is of paramount importance, detailed in the event safety plan, is emergency action plans including but not limited to Security, Fire safety, First Aid and emergency services access and egress. The capacity of the show has been limited to the licence capacity of 4,999 with a self-imposed cap for staffing levels of 3,500. This will be monitored via pre-event tickets sales and the remainder of tickets available on each day of the events. The appropriate amount of stewards and SIA door supervisors will be used to aid in the unlikely event of an evacuation. All staff will receive a briefing prior to the event and any associated risks highlighted, and appropriate action taken to minimise any risk.

**d) The prevention of public nuisance**

In order to ensure that any public nuisance is kept to a minimum we will ensure that the noise is closely monitored by using Wessex Safety Services to conduct regular noise assessments. Through advertising Local patrons will be informed of the show and all complaints should any arise will be dealt with in accordance with the details listed in the event safety plan. CCTV is also in place across the campsite.

**e) The protection of children from harm**

In order to safeguard all children attending the event we will ensure that there is a designated protection officer who will hold an enhanced level of DBS and will liaise with the relevant authorities should the need arise. Bar staff and SIA personnel on duty for ensuring that no intoxicating liquor is sold to anyone underage and the use of proof of age cards etc will ensure that we have taken the appropriate steps to protect any children from harm. Details of this are listed in the event safety management plan. Our underage alcohol policy will involve a Challenge 25 policy, refusal and incident logs and challenge officers will be in place to reinforce this policy.

**Checklist:**

Please tick to indicate agreement

- I have made or enclosed payment of the fee. ✓
- I have enclosed the plan of the premises. ✓
- I have sent copies of this application and the plan to responsible authorities and others where applicable. ✓
- I have enclosed the consent form completed by the individual I wish to be designated premises supervisor, if applicable. ✓
- I understand that I must now advertise my application. ✓

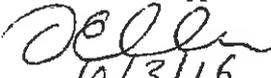
I understand that if I do not  
comply with the above  
requirements my application  
will be rejected.



**IT IS AN OFFENCE, LIABLE ON SUMMARY CONVICTION TO A FINE NOT EXCEEDING LEVEL 5 ON THE STANDARD SCALE, UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION.**

**Part 4 – Signatures** (please read guidance note 10)

**Signature of applicant or applicant's solicitor or other duly authorised agent** (see guidance note 11).  
**If signing on behalf of the applicant, please state in what capacity.**

Signature   
Date 10/3/16  
Capacity SHOW PROPRIETOR

**For joint applications, signature of 2<sup>nd</sup> applicant or 2<sup>nd</sup> applicant's solicitor or other authorised agent** (please read guidance note 12). **If signing on behalf of the applicant, please state in what capacity.**

Signature

zzoytige

Date  
Capacity

Contact name (where not previously given) and postal address for correspondence associated with this application (please read guidance note 13)

Paul Budden, 36 Runnymede Avenue

Post town

**Poole**

Postcode

**BH11 9SE**

Telephone number (if any)

07850030791

If you would prefer us to correspond with you by e-mail, your e-mail address (optional)

info@wessexsafetyservices.co.uk

**Consent of individual to being specified as premises supervisor**

Paul Budden

.....  
*[full name of prospective premises supervisor]*

of

36 Runnymede Avenue, Poole, Dorset, BH11 9SE

.....  
*[home address of prospective premises supervisor]*

hereby confirm that I give my consent to be specified as the designated premises supervisor in relation to the application for

Premises Licence for the Bushcraft Show 2016

.....  
*[type of application]*

by

Paul Budden

.....  
*[name of applicant]*

relating to a premises licence

None

.....  
*[number of existing licence, if any]*

for

Beehive Farm Woodland Lakes  
Rosliston  
Derbyshire  
DE12 8HZ

.....  
*[name and address of premises to which the application relates]*

and any premises licence to be granted or varied in respect of this application made by

Paul Budden

*[name of applicant]*

concerning the supply of alcohol at

Beehive Farm Woodland Lakes  
Rosliston  
Derbyshire  
DE12 8HZ

*[name and address of premises to which application relates]*

I also confirm that I am applying for, intend to apply for or currently hold a personal licence, details of which I set out below.

Personal licence number

BOP-M008971

*[insert personal licence number, if any]*

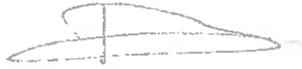
Personal licence issuing authority

Regulatory & Licencing, Environmental Development, Borough of Poole, 1 New  
Fields Business Park, Stinsford Road, Poole, BH17 0NF

01202 261700 - [environment@poole.gov.uk](mailto:environment@poole.gov.uk)

*[insert name and address and telephone number of personal licence issuing authority, if any]*

Signed



Name (please print)

Paul Budden

Date

25<sup>th</sup> Feb 2016



## REPRESENTATION FORM FROM RESPONSIBLE AUTHORITIES

**Responsible Authority** (please delete as applicable):

Police / Fire / Environmental Protection / Health and Safety / Child Protection / Trading Standards/ Planning Authority/ Licensing Authority / Health Authority

<b>Your Name</b>	Mark Suiter
<b>Job Title</b>	Police Constable
<b>Postal and email address</b>	Derbyshire Police Prime Parkway Derby DE1 3AB mark.suiter.2168@derbsyhire.pnn.police.uk
<b>Contact telephone number</b>	0300 1225836

<b>Name of the premises you are making a representation about</b>	Bushcraft Show
<b>Address of the premises you are making a representation about</b>	Beehive Farm, Woodland Lakes, Rosliston

<b>Which of the four licensing objectives does your representation relate to?</b>	<b>Yes Or No</b>	<b>Please detail the evidence supporting your representation. Or the reason for your representation. Please use separate sheets if necessary</b>
<b>To prevent crime and disorder</b>		<p>Condition 1-3 <u>Staff training</u> The proposed conditions state that records of this should be kept on the premises for the period stated. This can be produced if required to the relevant authority and promotes due diligence. Staff (who will be temporary due to the nature of the event) will be trained regarding under age sales and refreshed each day.</p> <p>Condition 4-8 <u>Age Verification Policy</u> The premises will operate using the challenge 25 scheme. The proposed conditions means that the proof of age and challenge regime is documented and checked each day by the DPS and logs are available to the relevant authorities</p> <p>Conditions 9 <u>Incident log</u> – This condition makes the use and maintenance of an incident log part of the licence. To aid in the running of the event and risk assessment for each day.</p> <p>Condition 10 <u>Event Plan</u> –Within the event plan is a structured marshalling/SIA staffing allowance. At the moment this is for the proposed attendance of 3500. This condition will give the flexibility to both the event planners and the responsible authorities to adjust if numbers change over the annual events</p>
<b>Public safety</b>		

<b>To prevent public nuisance</b>		
<b>To protect children from harm</b>		See conditions 4-8

<b>Suggested conditions that could be added to the licence to remedy your representation or other suggestions you would like the Licensing and Appeals Sub Committee to take into account. Please use separate sheets where necessary and refer to checklist.</b>	<b>As per conditions submitted.</b>
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Signed: M Suiter

Date: 05/04/2016

Please return this form along with any additional sheets to the Licensing Section, South Derbyshire District Council, Council Offices, Civic Way, Swadlincote, Derbyshire, DE11 0AH or email to [licensing@south-derbys.gov.uk](mailto:licensing@south-derbys.gov.uk). This form must be returned within the Statutory Period. For more details please check with the Licensing Office on 01283 595 716/724/890

**Licensing Act 2003**  
**Premises Licence Application – LAPRE/0338**  
**Notification to Local Authority of agreement regarding**  
**Representations**

To: Licensing Authority Office

Date: 5<sup>th</sup> April 2016

Dear Sir/Madam

I write in my capacity as the applicant in relation to the above matter. Discussions have taken place with Pc 2168 Suiter in relation to the promotion of the licensing objectives.

I would like to add the following conditions to my application:

1. Training shall be provided to all staff on commencement of the event relating to all age-restricted products sold; this shall include under-age alcohol sales, drug awareness, health and safety and fire safety in line with relevant legislation and any systems or procedures they are expected to follow in the course of dealing with these goods.
2. A refresher briefing shall be conducted prior to the bars opening on each day of the event.
3. Records detailing the initial training and refresher briefing provided shall be kept on the premises and be made available upon a request by a Police Officer or an authorised officer as detailed within Section 13 of the Licensing Act 2003.
4. The only acceptable forms of identification shall be:
  - Photo Driving Licence
  - Current Passport
  - Any approved Government Card showing the 'PASS' logo
  - MoD Identity Card
5. Clear, prominent and unobstructed signage informing customers of the 'Challenge 25' proof of age scheme in operation shall be displayed at:
  - All entry points
  - Points of sale
6. A system of recording sales refused under the proof of age scheme shall be operated at all times.
7. A challenge book / log (electronic or otherwise) shall be located at each bar area close to the till point. This log / book shall be kept on the premises and be made available upon a request by a Police Officer or an authorised officer as detailed within Section 13 of the Licensing Act 2003.
8. At the close of each trading day, the Designated Premises Supervisor shall review and endorse the challenge log and cross check this with any specific spikes in trading. This log shall be used as a tool to target or highlight the need for specific enhanced staff training the following day. A record of any enhanced training shall be kept within the highlighted member of staff's employment record.
9. The Designated Premises Supervisor shall ensure that an incident log is maintained within the premises and details of all known incidents are recorded within the log. This log shall be kept on the premises for the duration of the event.
10. The management plan will be updated on an annual basis prior to each event and a copy will be given to the relevant authorities at least six weeks before the event is run. The event will comply and run in line with the agreed updated event plan and risk assessment.

**Please accept this notice as formal request to amend my application/operating schedule in accordance with the above and note that I agree to these conditions being attached to the premises licence. Furthermore, I confirm that I do not consider a hearing to be necessary.**

Signed  Name in block PAUL BUDDEN

Date 5<sup>th</sup> April 2016

**Licensing Act 2003**  
**Premises Licence Application – Bushcraft**  
**Notification to Local Authority of agreement regarding**  
**Representations**

To: Licensing Authority Office

Date: 05/04/16

Dear Sir/Madam

I write in my capacity as the Licensing Officer for the Derbyshire Constabulary

Discussions have taken place with the application in relation to the promotion of the licensing objectives.

I understand that the applicant has formally amended their application to include the following conditions:

1. Training shall be provided to all staff on commencement of the event relating to all age-restricted products sold; this shall include under-age alcohol sales, drug awareness, health and safety and fire safety in line with relevant legislation and any systems or procedures they are expected to follow in the course of dealing with these goods.
2. A refresher briefing shall be conducted prior to the bars opening on each day of the event.
3. Records detailing the initial training and refresher briefing provided shall be kept on the premises and be made available upon a request by a Police Officer or an authorised officer as detailed within Section 13 of the Licensing Act 2003.
4. The only acceptable forms of identification shall be:
  - Photo Driving Licence
  - Current Passport
  - Any approved Government Card showing the 'PASS' logo
  - MoD Identity Card
5. Clear, prominent and unobstructed signage informing customers of the 'Challenge 25' proof of age scheme in operation shall be displayed at:
  - All entry points
  - Points of sale
6. A system of recording sales refused under the proof of age scheme shall be operated at all times.
7. A challenge book / log (electronic or otherwise) shall be located at each bar area close to the till point. This log / book shall be kept on the premises and be made available upon a request by a Police Officer or an authorised officer as detailed within Section 13 of the Licensing Act 2003.
8. At the close of each trading day, the Designated Premises Supervisor shall review and endorse the challenge log and cross check this with any specific spikes in trading. This log shall be used as a tool to target or highlight the need for specific enhanced staff training the following day. A record of any enhanced training shall be kept within the highlighted member of staff's employment record.
9. The Designated Premises Supervisor shall ensure that an incident log is maintained within the premises and details of all known incidents are recorded within the log. This log shall be kept on the premises for the duration of the event.
10. The management plan will be updated on an annual basis prior to each event

and a copy will be given to the relevant authorities at least six weeks before the event is run. The event will comply and run in line with the agreed updated event plan and risk assessment.

**On this basis, please accept this notice as formal notification to withdraw my representation to the above premises licence application. Furthermore, I confirm that I do not consider a hearing to be necessary.**

Signed...M Suiter.....Name in block Mark Suiter

Date...05/04/16.....