

**NOT FOR PUBLICATION**

EXEMPT

PLANNING COMMITTEE

25<sup>th</sup> June 2014

**MATTERS DELEGATED TO COMMITTEE**

PL/11 **MINUTES**

The Exempt Minutes of the Meeting held on 25<sup>th</sup> March 2014 were taken as read, approved as a true record and signed by the Chairman.

M. FORD

CHAIRMAN

The Meeting terminated at 7.47 p.m.