



South Derbyshire District Council

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Frank McArdle
Chief Executive

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Our Ref: PDS/SJS
Your Ref:

Date: 23rd September 2003

Dear Councillor,

Environmental and Development Services Committee

A Meeting of the Environmental and Development Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on **Thursday, 2nd October 2003 at 6.00 p.m.** You are requested to attend.

Yours faithfully,

Chief Executive

To: **Labour Group**

Councillor Southerd (Chair), Councillor Taylor (Vice-Chair) and Councillors Carroll, Isham, Jones, Shepherd, Stone and Whyman, M.B.E.

Conservative Group

Councillors Atkin, Bladen, Ford, Mrs. Hall and Martin.

FOR INFORMATION: All other Members of the Council.

AGENDA

1. Apologies.
2. To receive the Open Minutes of the Meeting held on 21st August 2003.
3. To note any declarations of interest arising from any items on the Agenda.
4. Public Question Time.
5. Members' Questions and Reports.
6. Reports of Overview and Scrutiny Committees.

OPEN REPORTS

7. PROPOSED DIVERSION PUBLIC FOOTPATH NO.1 (PART) SWADLINCOTE
8. BT PUBLIC PAYPHONE REVIEW
9. SERVICE PLAN 2003/04 HALF YEARLY REPORT
10. COMPREHENSIVE PERFORMANCE ASSESSMENT – BALANCING HOUSING MARKETS – THEMATIC REVIEW
11. PPG3 CONSULTATION PAPERS
12. FOOD ENFORCEMENT – AUTHORISATION UNDER EUROPEAN COMMUNITIES ACT 1972
13. FOOD ENFORCEMENT – SERVICE PLAN
14. HEALTH AND SAFETY ENFORCEMENT – SERVICE PLAN
15. DRAFT CROSS REGIONAL NATIONAL FOREST DEVELOPMENT STRATEGY

EXEMPT REPORTS

16. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

17. To receive the Exempt Minutes of the Meeting held on 21st August 2003.
18. Members' Questions and Reports.
19. Reports of Overview and Scrutiny Committees.