## RECORD OF OPEN DECISIONS

## HOUSING AND COMMUNITY SERVICES COMMITTEE

At the Meeting of the Housing and Community Services Committee held on Thursday, 17th June 2010, the following decisions were taken.

Urgent decisions or those exempt from call-in are indicated in the third column of the table. These decisions cannot be called in and are effective immediately.

All other decisions may be called in until Friday, 25th June 2010.

A request to call in a decision must be made by at least three Members, including at least one Member of the controlling group. The request must be made in writing to the Chief Executive<sup>1</sup>.

If no request to call in a decision is received within this time limit then the decision becomes effective immediately.

Agenda Item No.	OPEN REPORTS	Urgent/ Call-in Exempt
7.	AGENDA ITEM HOUSING STRATEGY – PROGRESS REPORT 2009 – 2010.	
	<ul> <li>DECISION:</li> <li>1) That progress made in the delivery of the 2009-14 Housing Strategy – Year 1 2009/2010 be noted.</li> <li>2) That the potential shortfall in the meeting of future year targets for affordable housing be noted.</li> </ul>	
8.	AGENDA ITEM SERVICE PLANS 2010/11.	
	<b>DECISION:</b> That Service Plans for Housing Services, Leisure and Community Services and Environmental Services be approved as the basis for service delivery over the period to 2011.	
9.	AGENDA ITEM UPDATED AND REVISED HOUSING ASSET MANAGEMENT STRATEGY.	
	<b>DECISION:</b> That the updated and revised Housing Asset Management Strategy be approved.	
10.	AGENDA ITEM PERFORMANCE MANAGEMENT REPORT (1st APRIL 2000 – 31st MARCH 2010).	
	<ul> <li>DECISION:</li> <li>(1) That the Council's key achievements and performance for the quarter ending 31st March 2010 be noted.</li> <li>(2) That where performance has failed to achieve the specific target the response be noted.</li> </ul>	
11.	AGENDA ITEM WORK PROGRAMME.	
	DECISION: That the updated work programme be approved.	

DATED: 18th June 2010 Chief Executive

- Although it is not necessary to use a prescribed form, copies are available from the Chief Executive.
- NOTE this gives an outline of the committee decision for call-in purposes but it does not necessarily reflect the final wording for minute purposes.
- <sup>3</sup> Insert both the agenda item number and its heading.