



**F B McArdle**  
**Chief Executive**  
South Derbyshire District Council,  
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Our Ref  
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Date: 10<sup>th</sup> November 2021

Dear Councillor,

### **Housing and Community Services Committee**

A Meeting of the **Housing and Community Services Committee** will be held at **Council Chamber**, Civic Offices, Civic Way, Swadlincote on **Thursday, 18 November 2021 at 18:00**. You are requested to attend.

Yours faithfully,

Chief Executive

To:- **Labour Group**

Councillor Rhind (Chair), Councillor Mulgrew (Vice-Chair) and Councillors Pegg, Richards and Shepherd.

**Conservative Group**

Councillors Ackroyd, Churchill, Corbin, Ford, Haines and Smith.

**Independent Group**

Councillors Dawson and Roberts.



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## **AGENDA**

### **Open to Public and Press**

- 1** Apologies and to note any Substitutes appointed for the Meeting.
  - 2** To receive the Open Minutes of the following Meetings:  
  
3rd June 2021 **4 - 7**  
  
19th August 2021 **8 - 12**
  - 3** To note any declarations of interest arising from any items on the Agenda
  - 4** To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
  - 5** To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.
  - 6** CORPORATE PLAN 2020-24 - PERFORMANCE REPORT (2020-2021 QUARTER 2 – (1 APRIL TO 30 SEPTEMBER) **13 - 45**
  - 7** RECRUITMENT OF BIKEABILITY CO-ORDINATOR **46 - 49**
  - 8** COMMUNITY AND ENVIRONMENTAL PARTNERSHIPS GRANT SCHEME **50 - 52**
  - 9** HOUSING DOMESTIC ABUSE POLICY **53 - 75**
  - 10** BID FOR GOVERNMENT ROUGH SLEEPER ACCOMMODATION PROGRAMME FUNDING **76 - 95**
  - 11** COMMITTEE WORK PROGRAMME **96 - 100**
- Exclusion of the Public and Press:**
- 12** The Chairman may therefore move:-

That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

- 13** To receive the Exempt Minutes of the following Meetings:  
3rd June 2021  
19th August 2021
- 14** To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 15** HOUSING OPTIONS APPRAISAL AND THE SALE OF SURPLUS LAND  
AT SMALLTHORN PLACE