

F B McArdle Chief Executive

South Derbyshire District Council, Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH.

www.southderbyshire.gov.uk
@SDDC on Twitter
@southderbyshiredc on Facebook

Please ask for Democratic Services Phone (01283) 595722/ 595848 Typetalk 18001

DX 23912 Swadlincote

Democratic.services@southderbyshire.gov.uk

Our Ref Your Ref

Date: 7th June 2022

Dear Councillor,

Overview and Scrutiny Committee

A Meeting of the **Overview and Scrutiny Committee** will be held at **Council Chamber**, Civic Offices, Civic Way, Swadlincote, DE11 0AH on **Wednesday**, **15 June 2022** at **16:00**. You are requested to attend.

Yours faithfully,

Chief Executive

To: Labour Group

much M. CArolle

Councillor Bambrick (Chair), Councillor Stuart (Vice-Chair) and Councillor Gee.

Conservative Group

Councillors Atkin, Hewlett, Muller and Smith.

Independent Group

Councillor MacPherson.

AGENDA

Open to Public and Press

- 1 Apologies and to note any Substitutes appointed for the Meeting.
- 2 To note any declarations of interest arising from any items on the Agenda
- To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
- To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 5 OVERVIEW OF THE PUBLIC REALM OF WORKS IN SWADLINCOTE TOWN CENTRE AND LEISURE PROVISION IN SWADLINCOTE PRESENTATION
- 6 LAND CHARGES UPDATE PRESENTATION
- 7 DIGITAL DERBYSHIRE PRESENTATION
- 8 COMMITTEE WORK PROGRAMME

3 - 4

Exclusion of the Public and Press:

- **9** The Chairman may therefore move:-
 - That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.
- To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.