REPORT TO: OVERVIEW AND SCRUTINY AGENDA ITEM: 8

**COMMITTEE** 

9 FEBRUARY 2022 CATEGORY: DELEGATED

DATE OF MEETING:

REPORT FROM: CHIEF EXECUTIVE OPEN

MEMBERS' DEMOCRATIC SERVICES DOC:

CONTACT POINT: democraticservices@southderbyshire.gov.uk

SUBJECT: COMMITTEE WORK PROGRAMME REF:

WARD(S) ALL TERMS OF

AFFECTED: REFERENCE: G

## 1.0 Recommendations

1.1 That the Committee considers and approves the 2021-22 work programme.

# 2.0 Purpose of Report

2.1 The Committee is asked to consider the work programme.

#### 3.0 Detail

3.1 Attached at Annexe 'A' is a work programme document. The Committee is asked to consider and review the content of this document.

## 4.0 Financial Implications

4.1 None arising directly from this report.

#### 5.0 Background Papers

5.1 Work Programme.