

F B McArdle, Chief Executive, South Derbyshire District Council, Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH.

> www.south-derbys.gov.uk @SDDC on Twitter

Please ask for Democratic Services
Phone (01283) 595722 / 595848
Typetalk 18001
DX 23912 Swadlincote
democraticservices@south-derbys.gov.uk

Our Ref: DS Your Ref:

Date: 31 January 2017

Dear Councillor,

**Overview and Scrutiny Committee** 

A Meeting of the **Overview and Scrutiny Committee** will be held in the **Council Chamber**, on **Wednesday**, **08 February 2017** at **18:00**. You are requested to attend.

Yours faithfully,

LANGE MY CAROLLE

Chief Executive

To:- Conservative Group

Councillor Mrs Farrington (Chairman), Councillor Swann (Vice-Chairman) and Councillors Billings, Mrs Coe and Mrs Patten

**Labour Group** 

Councillors Bambrick, Dunn and Dr Pearson













## **AGENDA**

## **Open to Public and Press**

| 1 | Apologies.  |         |
|---|---|---------|
| 2 | To receive the Open Minutes of the Meetings held on 7th December 2016.                        |         |
|   | Overview and Scrutiny Committee Open Minutes 7th December 2016                                | 4 - 6   |
| 3 | To note any declarations of interest arising from any items on the Agenda                     |         |
| 4 | To receive any questions by members of the public pursuant to Council Procedure Rule No.10.   |         |
| 5 | To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11. |         |
| 6 | HOUSING REVENUE ACCOUNT BUDGET, FINANCIAL PLAN and PROPOSED RENT 2017-18                      | 7 - 20  |
| 7 | MEMBERS' TRAINING PROGRAMME   | 21 - 23 |
| 8 | VOLUNTARY SECTOR (Scoping for March report)   |         |
| 9 | COMMITTEE WORK PROGRAMME REPORT   | 24 - 25 |
|   |   |         |

## **Exclusion of the Public and Press:**

10 The Chairman may therefore move:-

That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.