

F B McArdle, Chief Executive, South Derbyshire District Council, Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH.

> www.south-derbys.gov.uk @SDDC on Twitter

# Please ask for Democratic Services

Phone (01283) 595722 / 595848 Typetalk 18001 DX 23912 Swadlincote democraticservices@south-derbys.gov.uk

> Our Ref: DS Your Ref:

Date: 12th September 2017

Dear Councillor,

### Audit-Sub Committee

A Meeting of the Audit-Sub Committee will be held in the Council Chamber, on Wednesday, 20 September 2017 at 16:00. You are requested to attend.

Yours faithfully,

MMK MCArolle

**Chief Executive** 

## To:- Conservative Group

Councillor Grant (Chairman), Councillor Atkin (Vice-Chairman) and Councillor Mrs Wyatt

Labour Group Councillors Dunn and Shepherd

People Place Progress

www.south-derbys.gov.uk









PEOPLE

#### AGENDA

#### **Open to Public and Press**

1	Apologies.	
2	To receive the Open Minutes of the following Meeting:	
	Audit Sub-Committee 14th June 2017 Open Minutes	4 - 7
3	To note any declarations of interest arising from any items on the Agenda	
4	To receive any questions by members of the public pursuant to Council Procedure Rule No.10.	
5	To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.	
6	LOCAL GOVERNMENT AUDIT COMMITTEE BRIEFING	8 - 20
7	INTERNAL AUDIT ANNUAL REPORT 2016-17	21 - 31
8	INTERNAL AUDIT PROGRESS REPORT	32 - 59
9	AUDIT RESULTS REPORT ISA 260 REPORT FOR THE YEAR ENDING	60 - 11 <sub>4</sub>

- 114 31st MARCH 2017

#### **Exclusion of the Public and Press:**

10 The Chairman may therefore move:-

4

That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

To receive the Exempt Minutes of the following Meeting: 11

Audit Sub-Committee 14th June 2017 Exempt Minutes

**12** To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.