

F B McArdle, Chief Executive, South Derbyshire District Council, Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH.

www.southderbyshire.gov.uk@SDDC on Twitter

### Please ask for Democratic Services

Phone (01283) 595722 / 595848 Typetalk 18001 DX 23912 Swadlincote democraticservices@southderbyshire.gov.uk

> Our Ref: DS Your Ref:

11<sup>th</sup> September 2019

VESTOR IN PEOPLE

Dear Councillor,

Council

YOU ARE HEREBY SUMMONED to attend the Meeting of the **Council** to be held in the **Council Chamber**, on **Thursday**, **19 September 2019** at **18:00** to transact the business set out on the attached agenda.

Yours faithfully,

frank MCArolle

**Chief Executive** 

# To:- Conservative Group

Councillor Muller (Chairman), Councillor Atkin (Vice-Chairman) and Councillors Angliss, Billings, Brady, Ms. Bridgen, Mrs. Brown, Churchill, Corbin, Dawson, Fitzpatrick, Ford, Ms. Haines, Hewlett, MacPherson, Mrs. Patten, Pegg, Dr. Perry, Roberts, Watson, Ms. Wheelton and Whittenham.

## Labour Group

Councillors Bambrick, Dunn, Gee, Ms. Heath, Mulgrew, Dr. Pearson, Rhind, Richards, Shepherd, Singh, Southerd, Mrs. Stuart, Taylor and Tilley.





### AGENDA

#### **Open to Public and Press**

<b>1</b> Apologies.
---------------------

2	To confirm the Open Minutes of the Council Meeting (CL/27-CL/43)		
	held on the 27th June 2019.		
	Council 27th June 2019 Open Minutes	5 - 9	

- To note any declarations of interest arising from any items on the Agenda
- 4 To receive any announcements from the Chairman, Leader and Head of Paid Service.
- **5** To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
- 6 To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 7 To authorise the sealing of the documents.

SEALED DOCUMENTS	10 - 10

- 8 ANNUAL REPORT 2018-19 11 23
- 9 REPTON NEIGHBOURHOOD DEVELOPMENT PLAN 24 96
- 10
   SCHEME OF DELEGATION
   97 115
- 11
   To receive and consider the Open Minutes of the following<br/>Committees: 

   Planning Committee 4th June 2019 Open Minutes
   116 -<br/>125
  - Overview and Scrutiny Committee 19th June 2019 Open Minutes **126 - 128**

Licensing & Appeals Sub-Committee 20th June 2019 Open Minutes	129 - 134	
Etwall Joint Management Committee 10th July 2019 Open Minutes	135 - 137	
Finance and Management Committee: Special 25th July 2019 Open Minutes	138 - 143	
Licensing and Appeals Sub-Committee 6th August 2019 Open Minutes	144 - 145	
Environmental and Development Services Committee 15th August 2019 Open Minutes	146 - 149	
Newhall Area Forum Minutes 05.06.19	150 - 160	
Etwall Area Forum Minutes 11.06.19	161 - 168	
Melbourne Area Forum Minutes 12.06.19	169 - 175	
Swadlincote Area Forum Minutes 18.06.19	176 - 184	
Repton Area Forum Minutes 20.06.19	185 - 193	
Linton Area Forum Minutes 03.07.19	194 - 201	
To review the compositions of Committees, Sub-Committees and Working Panels for the remainder of the municipal year.		

**13** To review the compositions of Substitute Panels.

**14** To review representation on Outside Bodies.

12

# Exclusion of the Public and Press:

16 The Chairman may therefore move:-

That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

**17** To confirm the Exempt Minutes of the Council Meeting held on 27th June 2019 (CL/44-CL/46).

Council 27th June 2019 Exempt Minutes

- **18** To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.
- **19** To receive and consider the Exempt Minutes of the following Committees:-

Planning Committee 4th June 2019 Exempt Minutes

Finance and Management Committee: Special 25th July 2019

**Exempt Minutes** 

Environmental and Development Services Committee 15th August

2019 Exempt Minutes