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Date: 11 June 2015

Dear Councillor,

Finance and Management Committee

A Meeting of the **Finance and Management Committee** will be held in the **Council Chamber**, on **Thursday, 18 June 2015 at 18:00**. You are requested to attend.

Yours faithfully,



Chief Executive

To:- **Conservative Group**

Councillor Harrison (Chairman), Councillor Mrs. Plenderleith (Vice-Chairman) and Councillors Billings, Mrs. Coyle, Hewlett, MacPherson, Smith, Watson and Wheeler.

Labour Group

Councillors Rhind, Richards, Southerd and Wilkins.

AGENDA

Open to Public and Press

- 1** Apologies and to note any Substitutes appointed for the Meeting.
- 2** To receive the Open Minutes of the Meeting held on 23.04.2015.

Open Minutes 23.04.2015 **4 - 6**
- 3** To note any declarations of interest arising from any items on the Agenda
- 4** To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
- 5** To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 6** Reports of Overview and Scrutiny Committee
- 7** Corporate Plan 2014-15 Performance Management **7 - 18**
- 8** Consultation Annual Report 2014-15 **19 - 23**
- 9** Communications Annual Report 2014-15 and Action Plan 2015-16 **24 - 39**
- 10** Data Quality Strategy Annual Report 2014-15 and Action Plan 2015-16 **40 - 67**
- 11** Corporate Equalities and Safeguarding Annual Report 2014-15 and Action Plan 2015-16 **68 - 103**
- 12** Annual Health & Safety Report 2014-15 and Action Plan 2015-16 **104 - 111**

13	Complaints, Compliments and Freedom of Information Requests - 1 October 2014 to 31 March 2015	112 - 151
14	Annual Training Report 2014-15 and Priorities for 2015-16	152 - 160

Exclusion of the Public and Press:

- 15** The Chairman may therefore move:-
That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.
- 16** To receive the Exempt Minutes of the Meeting held on 23.04.2015.
Exempt Minutes 23.04.2015
- 17** To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 18** Review of Land Charges Function
- 19** Review of Electoral Services

