

Please ask for Democratic Services

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Our Ref

Your Ref

Date: 4th May 2022

Dear Councillor

,
Council

YOU ARE HEREBY SUMMONED to attend the Meeting of the **Council** to be held at **Council Chamber**, Civic Offices, Civic Way, Swadlincote, on **Thursday, 12 May 2022** at **18:00** to transact the business set out on the attached agenda.

Yours faithfully,



Chief Executive

To:-

Labour Group

Councillor Gee (Chair), Councillor Dunn (Vice-Chair) and Councillors Bambrick, Heath, Mulgrew, Pearson, Pegg, Rhind, Richards, Shepherd, Singh, Southerd, Stuart, Taylor and Tilley.

Conservative Group

Councillors Ackroyd, Atkin, Bridgen, Brown, Corbin, Ford, Haines, Hewlett, Lemmon, Muller, Patten, Redfern, Smith and Watson.

Independent Group

Councillors Dawson, Fitzpatrick, MacPherson and Roberts.

Non-Grouped

Councillors Churchill and Wheelton.



AGENDA
Open to Public and Press

- | | | |
|-----------|--|----------------------|
| 1 | Apologies | |
| 2 | To confirm the Open Minutes of the Meeting of the Council held on

23rd February 2022 | 5 - 11 |
| | 14th April 2022 | 12 - 15 |
| 3 | To note any declarations of interest arising from any items on the
Agenda | |
| 4 | To appoint the Leader of the Council for the ensuing year. | |
| 5 | To appoint the Deputy Leader of the Council for the ensuing year. | |
| 6 | To receive any announcements from the Chair, Leader and Head of
Paid Service. | |
| 7 | To receive any questions by members of the public pursuant to
Council Procedure Rule No.10. | |
| 8 | To receive any questions by Members of the Council pursuant to
Council procedure Rule No. 11. | |
| 9 | To consider any notices of motion in order of which they have been
received. | |
| 10 | MELBOURNE NEIGHBOURHOOD DEVELOPMENT PLAN | 16 - 132 |
| 11 | CYCLE OF MEETINGS 2022-23 | 133 -
135 |
| 12 | MEMBERS' CODE OF CONDUCT | 136 -
139 |

13	POLITICAL PROPORTIONALITY	140 - 142
14	ANNUAL REPORT OF THE OVERVIEW AND SCRUTINY COMMITTEE 2022-23	143 - 152
15	To receive and consider the Open Minutes of the following Committees:	
	Planning Committee 20.07.21	153 - 156
	Planning Committee 17.08.21	157 - 161
	Planning Committee 14.09.21	162 - 165
	Planning Committee 09.11.21	166 - 170
	Planning Committee 12.10.21	171 - 174
16	To appoint Members to serve on Committees and Sub-Committees for the ensuing year (including Chairs and Vice-Chairs), in accordance with the allocation of seats to Groups and to appoint Members to Working Panels.	
17	To appoint the Substitute Panels.	
18	To appoint or submit nominations for representatives to serve on Outside Bodies.	
19	To appoint Member Champions.	
20	To appoint the Chairs of the following Area Forums: Etwall Area Forum; Linton Area Forum ;Melbourne Area Forum; Newhall Area Forum; Repton Area Forum; Swadlincote Area Forum	

Exclusion of the Public and Press:

- 21** The Chairman may therefore move:-
- That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.
- 22** To receive and consider the Exempt Minutes of the following Meetings:
14th April 2022
- 23** To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 24** To receive and Consider the Exempt Minutes of the following Committees:
Planning Committee 29.09.21