

Frank McArdle
Chief Executive

Civic Offices, Civic Way,
Swadlincote, Derbyshire DE11 0AH

Please ask for Frazer Powell
Tel: (01283) 221000 Ext. 5709
DDI (01283) 595709
Fax (01283) 228711
Minicom: (01283) 228149
DX 23912 Swadlincote
E.mail: frazer.powell@south-derbys.gov.uk

Our Ref: FP/RL
Your Ref:

Date: 3rd January 2007

Dear Councillor,

Housing and Community Services Committee

A Special Meeting of the Housing and Community Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on **Thursday, 11th January 2007 at 6.00 p.m.** You are requested to attend.

Yours faithfully,

Chief Executive

To: **Labour Group**

Councillor Southern (Chair), Councillor Richards (Vice-Chair) and Councillors Carroll, Dunn, Jones, Shepherd, Tilley and Whyman, M.B.E.

Conservative Group

Councillors Harrison, Hood, Mrs. Littlejohn and Shaw.

Independent Member

Councillor Mrs. Walton.

For Information: All other Members of the Council.

A G E N D A

1. Apologies.
2. To note any declarations of interest arising from any items on the Agenda.
3. To receive any questions by members of the public pursuant to Council Procedure Rule No. 10.
4. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.
5. Reports of Overview and Scrutiny Committees

OPEN REPORTS

6. SERVICE BUDGETS 2006/2007 AND 2007/2008
Annexe
7. FORMER SITE OF 22-28 ASKEW GROVE, REPTON
8. AUDIT COMMISSION BEST VALUE REVIEW OF CULTURAL SERVICES

EXEMPT REPORTS

9. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

10. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.
11. Reports of Overview and Scrutiny Committees.