

# **South Derbyshire Partnership**

## **Report to the Board**

**Date of meeting: 19 September 2012**

**Agenda Item:**

### **Sustainable Community Strategy Action Plan 2012/13**

#### **1.0 Purpose of Report**

- 1.1 To provide Members with an overview of the Partnerships work through the Sustainable Community Strategy Action Plan.
- 1.2 To inform the Board on the Theme Groups work to date.

#### **2.0 Detail**

- 2.1 Following the last Board meeting Officers have considered how the Board can be better informed of the Partnerships work and how the Board Members can have a better involvement in the Partnerships action planning and selection of projects.
- 2.2 The Theme Groups have already been working on the 2012 Action Plan for 5 months and it would be inappropriate to change those plans at this point. Consequently the current projects along with the original 'outcomes' and the current 'Performance Measures' have been tabulated as Appendix 1. These can be considered by the Board and guidance given to the Theme Groups on how they should develop their Action Plans in 2013/14.
- 2.3 To enable Board Members to be further engaged in directing the Partnerships work and to collectively contribute to commonly raised issues then it is proposed that the Board identifies its own actions and directly coordinates and directs work in those areas.
- 2.4 Performance is to be reported at Board meetings in the form of Theme Group narrative reports which will contain information about what has been achieved; any challenges faced and highlight stories/case studies to demonstrate what we are delivering in each of the theme areas. These are attached as Appendix 2.
- 2.5 The work of the partnership will continue to be promoted across all theme groups through the production of a regular newsletter to be circulated at future Board Meeting.

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2.6 The work of the partnership will be promoted more widely to residents through the local media, working together to promote the successful achievements of the theme groups in delivering high quality outcomes across the district.

### **3.0 Recommendation**

3.1 It is recommended that the Board Member note the new arrangements and consider how they will identify and deliver joint work on key issues in the future.

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