

Stuart Batchelor Director of Community and Planning Services

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Date: 10 July 2015

Dear Councillor,

# **Community Partnership Grant Panel**

A Meeting of the **Community Partnership Grant Panel** will be held in the **Committee Room**, on **Thursday**, **16 July 2015** at **16:00**. You are requested to attend.

Yours faithfully,

Mr Mr Ardle

Chief Executive

To:- <u>Conservative Group</u> Councillors Mrs Coyle, Watson and Wheeler.

> Labour Group Councillors Rhind and Taylor









# AGENDA

### **Open to Public and Press**

# 1 Apologies

2 To note any declarations of interest arising from any items on the Agenda

#### **Exclusion of the Public and Press:**

3 The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

Applications for Funding

 Etwall Cricket Club - Application
 Friends of Hatton Salt Brook Trail - Application
 Hatton Parish Council - Application
 Hilton Village Hall - Application
 Melbourne Assembly Rooms Ltd - Application
 Melbourne Sporting Partnership - Application
 Recreation in Aston - Application
 Rosliston Astronomy Group - Application
 Smisby Village Hall - Application
 South Derbyshire 50+ Forum - Revised Application