



**F B McArdle**  
**Chief Executive**  
South Derbyshire District Council,  
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Our Ref

Your Ref

Date: 16<sup>th</sup> June 2021

Dear Councillor,

**Council**

YOU ARE HEREBY SUMMONED to attend the Meeting of the **Council** to be held at **Grove Hall**, Greenbank Leisure Centre, Civic Way, Swadlincote, DE11 0AD on **Thursday, 24 June 2021** at **18:00** to transact the business set out on the attached agenda.

Yours faithfully,

Chief Executive

To:-

**Labour Group**

Councillor Gee (Chair), Councillor Dunn (Vice-Chair) and Councillors Bambrick, Heath, Mulgrew, Pearson, Pegg, Rhind, Richards, Shepherd, Singh, Southerd, Stuart, Taylor and Tilley.

**Conservative Group**

Councillors Ackroyd, Atkin, Bridgen, Brown, Churchill, Corbin, Ford, Haines, Hewlett, Lemmon, Muller, Patten, Redfern, Smith and Watson.

**Independent Group**

Councillors Angliss, Dawson, Fitzpatrick, MacPherson and Roberts.



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## AGENDA

### Open to Public and Press

- 1 Apologies.
- 2 To confirm the Open Minutes of the following Council Meetings:
  - 15th April 2021 **4 - 9**
  - Annual Council 20th May 2021 **10 - 26**
  - Civic Council 27th May 2021 **27 - 28**
- 3 To receive any declarations of interest arising from any items on the Agenda
- 4 To receive any announcements from the Chairman, Leader and Head of Paid Service.
- 5 To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
- 6 To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 7 To consider any notices of motion in order of which they have been received.
- 8 HILTON, MARSTON-ON-DOVE AND HOON NEIGHBOURHOOD DEVELOPMENT PLAN **29 - 191**
- 9 CYCLE OF MEETINGS 2021-22 **192 - 194**
- 10 To receive and consider the Open Minutes of the following Area Forums:
  - Repton Area Forum Minutes 19.01.21 **195 - 204**

Etwell Area Forum Minutes 20.01.21	<b>205 - 212</b>
Linton Area Forum Minutes 26.01.21	<b>213 - 221</b>
Newhall Area Forum Minutes 27.01.21	<b>222 - 230</b>
Swadlincote Area Forum Minutes 02.02.21	<b>231 - 240</b>
Melbourne Area Forum Minutes 04.02.21	<b>241 - 249</b>

- 11** To review the compositions of Committees, Sub-Committees and Working Panels.
- 12** To review the compositions of Substitute Panels.
- 13** To review representation on Outside Bodies.
- 14** To review Member Champions.

**Exclusion of the Public and Press:**

- 15** The Chairman may therefore move:-  
That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.
- 16** To confirm the Exempt Minutes of the following Council Meetings:  
15th April 2021  
Annual Council 20th May 2021
- 17** To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.