

South Derbyshire District Council F. McArdle Chief Executive

Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH

Please ask for Paul Spencer Tel: (01283) 221000 Ext. 5722 Phone: (01283) 595722 Typetalk: (0870) 240958 DX 23912 Swadlincote E.mail: paul.spencer@south-derbys.gov.uk

Our Ref: PDS Your Ref:

Date: 24th April 2012

Dear Councillor,

# **Overview & Scrutiny Committee**

A Meeting of the Overview & Scrutiny Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on <u>Wednesday, 2nd May 2012 at 6.00 p.m.</u> You are requested to attend.

Yours faithfully,

Mink MSArolle

F.B. McArdle Chief Executive

## To: Conservative Group

Councillor Mrs. Plenderleith (Chairman), Councillor Atkin (Vice-Chairman) and Councillors Mrs. Hood and Mrs. Patten.

## Labour Group

Councillors Bambrick, Bell, Mrs. Mead and Pearson.











# AGENDA

- 1. Apologies.
- 2. To receive the Open Minutes of the Meeting held on 21st March 2012.
- 3. To note any declarations of interest arising from any item on the Agenda.
- 4. To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
- 5. To receive any questions by Members of the Council pursuant to Council Procedure Rule No.11.

# **OPEN REPORTS**

- 6. REGULATION OF INVESTIGATORY POWERS ACT 2000 QUARTERLY REPORT.
- 7. SERVICE REVIEW: GROUNDS MAINTENANCE.
- 8. FUNDED VOLUNTARY ORGANISATIONS REVIEW REPORT.
- 9. ANNUAL REPORT OF THE OVERVIEW AND SCRUTINY COMMITTEE 2011/12.
- 10. WORK PROGRAMME.

## EXEMPT REPORTS

11. The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

12. To receive any questions by Members of the Council pursuant to Council Procedure Rule No.11.