



F. McArdle
Chief Executive

Civic Offices, Civic Way,
Swadlincote, Derbyshire DE11 0AH

www.south-derbys.gov.uk

Please ask for: Democratic Services
Phone: (01283) 595722 / 595848
Minicom: (01283) 595849
DX 23912 Swadlincote
Email :
democraticservices@south-derbys.gov.uk

Date: 14 March 2016

Dear Councillor,

Planning Committee

A Meeting of the **Planning Committee** will be held in the **Council Chamber**, Civic Offices, Civic Way, Swadlincote on **Tuesday, 22 March 2016** at **18:00**. You are requested to attend.

Yours faithfully,

Chief Executive

To:- **Conservative Group**

Councillor Roberts (Chairman), Councillor Mrs. Brown (Vice-Chairman) and Councillors Atkin, Mrs. Farrington, Ford, Grant, Mrs. Hall, Stanton and Watson.

Labour Group

Councillors Dunn, Pearson, Shepherd and Southerd.



AGENDA

Open to Public and Press

- 1** Apologies and to note any substitutes appointed for the Meeting.

- 2** To receive the Open Minutes of the Meetings held on 19th January 2016 and 9th February 2016.
Planning Committee 19th January 2016 Open Minutes **3 - 6**

Planning Committee 9th February 2016 Open Minutes **7 - 12**

- 3** To note any declarations of interest arising from any items on the Agenda

- 4** To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.

- 5** REPORT OF THE DIRECTOR OF COMMUNITY AND PLANNING SERVICES **13 - 114**

- 6** PROPOSED TREE PRESERVATION ORDER 417 AT 23 WALLFIELDS CLOSE, FINDERN **115 - 117**

Exclusion of the Public and Press:

- 7** The Chairman may therefore move:-
That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

- 8** To receive the Exempt Minutes of the Meeting held on 9th February 2016.
Planning Committee 9th February 2016 Exempt Minutes

- 9** To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.