

RECORD OF OPEN DECISIONS

ENVIRONMENTAL AND DEVELOPMENT SERVICES COMMITTEE

At the Meeting of the Environmental and Development Services Committee held on Thursday 20th September 2012, the following decisions were taken.

Urgent decisions or those exempt from call-in are indicated in the third column of the table. These decisions cannot be called in and are effective immediately.

All other decisions may be called in until 5.00 p.m. on Friday, 28th September 2012.

A request to call in a decision must be made by at least three Members, including at least one Member of the controlling group. The request must be made in writing to the Chief Executive.

If no request to call in a decision is received within this time limit then the decision becomes effective immediately.

<u>Agenda Item No.</u>	<u>OPEN REPORTS</u>	<u>Urgent/ Call-in Exempt</u>
7.	AGENDA ITEM LOCAL PLAN: PREFERRED GROWTH STRATEGY	
	DECISION: 1) That the publication of the "Preferred Growth Strategy", along the lines of that attached as an Appendix to the report, for the purpose of public consultation, be endorsed. 2) That authority be delegated to the Chief Executive in consultation with the Chairman of this Committee to prepare a public consultation version of the "Preferred Growth Strategy" and make any detailed changes necessary to ensure alignment of documents throughout the Derby Housing Market. 3) That wide ranging public consultation be undertaken from October – mid December 2012, in accordance with the proposed arrangements as set out in an Appendix to the report. 4) A Local Plan Officer/Member Working Group be convened, with 3 representatives from each group, to act as a sounding board on the detailed draft Local Plan as it emerges and to advise this Committee accordingly.	

DATED: 21st September 2012

Chief Executive

- 1 Although it is not necessary to use a prescribed form, copies are available from the Chief Executive.
- 2 NOTE – this gives an outline of the committee decision for call-in purposes but it does not necessarily reflect the final wording for minute purposes.
- 3 Insert both the agenda item number and its heading.