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Our Ref

Your Ref

Date: 19 May 2021

Dear Councillor,

### **Environmental and Development Services Committee**

A Meeting of the **Environmental and Development Services Committee** will be held at **Grove Hall**, on **Thursday, 27 May 2021 at 18:00**. You are requested to attend.

Yours faithfully,

Chief Executive

To:- **Labour Group**

Councillor Taylor (Chairman), Councillor Heath (Vice-Chairman) and Councillors Dunn, Singh and Tilley.

**Conservative Group**

Councillors Brown, Corbin, Ford, Haines and Patten.

**Independent Group**

Councillors Fitzpatrick and MacPherson.



Our Environment | Our People | Our Future

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## **AGENDA**

### **Open to Public and Press**

- |           |   |                  |
|-----------|---|------------------|
| <b>1</b>  | Apologies and to note any Substitutes appointed for the Meeting.                              |                  |
| <b>2</b>  | To note any declarations of interest arising from any items on the Agenda                     |                  |
| <b>3</b>  | To receive any questions by members of the public pursuant to Council Procedure Rule No.10.   |                  |
| <b>4</b>  | To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11. |                  |
| <b>5</b>  | CORPORATE PLAN 2020-24 PERFORMANCE REPORT (2020-2021 QUARTER 4 – 1 JANUARY TO 31 MARCH        | <b>4 - 39</b>    |
| <b>6</b>  | SERVICE PLANS 2021-22   | <b>40 - 85</b>   |
| <b>7</b>  | ANNUAL ENFORCEMENT AND COMPLIANCE REPORT 2020-21  | <b>86 - 96</b>   |
| <b>8</b>  | CLIMATE EMERGENCY ACTION PLANNING   | <b>97 - 144</b>  |
| <b>9</b>  | STRATEGIC PLANNING FRAMEWORK FOR DERBY AND DERBYSHIRE   | <b>145 - 202</b> |
| <b>10</b> | CHANGING THE FREQUENCY OF THE COUNCIL'S PLANNING COMMITTEE                                    | <b>203 - 206</b> |
| <b>11</b> | COMMITTEE WORK PROGRAMME  | <b>207 - 211</b> |

### **Exclusion of the Public and Press:**

- 12** The Chairman may therefore move:-
- That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the

paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

- 13** To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.