

**Please ask for Democratic Services**  
Phone (01283) 595722 / 595848  
Typetalk 18001  
DX 23912 Swadlincote  
democraticservices@south-derbys.gov.uk

Our Ref: DS  
Your Ref:

Date: 31 January 2018

Dear Councillor,

**Overview and Scrutiny Committee**

A Meeting of the **Overview and Scrutiny Committee** will be held in the **Council Chamber**, on **Thursday, 08 February 2018 at 18:00**. You are requested to attend.

Yours faithfully,



Chief Executive

To:- **Conservative Group**  
Councillor Billings (Chairman), Councillor Mrs Wyatt (Vice-Chairman) and  
Councillors Atkin, Mrs Coe and Mrs Patten

**Labour Group**  
Councillors Bambrick, Dr Pearson and Mrs Stuart

## **AGENDA**

### **Open to Public and Press**

- 1** Apologies.
- 2** To receive the Open Minutes of the following Meeting:-  
  
Overview and Scrutiny Committee 29th November 2017 Open Minutes **4 - 6**
- 3** To note any declarations of interest arising from any items on the Agenda
- 4** To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
- 5** To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 6** RECREATIONAL FACILITIES IN RURAL VILLAGES **7 - 12**
- 7** IMPLEMENTATION OF UNIVERSAL CREDIT **13 - 16**
- 8** WASTE COLLECTION BUDGET AND FUTURE GROWTH PROVISION **17 - 23**
- 9** FEEDBACK ON GROUNDS MAINTENANCE / STREETSCENE / WASTE SERVICES VISITS (Verbal update)
- 10** COMMITTEE WORK PROGRAMME **24 - 25**

### **Exclusion of the Public and Press:**

- 11** The Chairman may therefore move:-  
That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that

there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

- 12** To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.