



**South
Derbyshire**
District Council

F. McArdle
Chief Executive

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Our ref: DT/CL
Your ref:

Date: 17th November 2010

Dear Councillor,

Housing and Community Services Committee

A Meeting of the Housing and Community Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on **Thursday, 25th November 2010 at 6.00 p.m.**

You are requested to attend.

Yours faithfully,

Frank McArdle

Chief Executive

To: **Conservative Group**
Councillor Lemmon (Chairman), Councillor Hewlett (Vice-Chairman) and
Councillors Mrs. Brown, Grant, Harrison, Mrs. Hood, Murray and Roberts.

Labour Group (5)
Councillors Mrs. Gillespie, Mrs. Lane, Rhind, Richards and Shepherd.



AGENDA

1. Apologies.
2. To receive the Open Minutes of the Meeting held on 14th October 2010.
3. To note any declarations of interest arising from any items on the Agenda.
4. To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
5. To receive any questions by Members of the Council pursuant to Council Procedure Rule No.11.
6. Reports of Overview and Scrutiny Committee.

OPEN REPORTS

7. SPORT AND HEALTH STRATEGY.
8. MELBOURNE LEISURE FACILITIES.
9. DERBYSHIRE HEALTHY LIFESTYLE HUB MODEL PROPOSAL.
10. CULTURAL SINGLE IMPROVEMENT TOOL – ASSESSMENT.
11. INSTALLATION OF DIGITAL TV INFRASTRUCTURE EQUIPMENT IN PROPERTIES CURRENTLY SERVICED FROM A COMMUNAL TV AERIAL.
12. CORPORATE PLAN 2009 – 14. PERFORMANCE MANAGEMENT REPORT (1ST JULY – 30TH SEPTEMBER 2010).
13. ETWALL LEISURE CENTRE JOINT MANAGEMENT COMMITTEE.
14. WORK PROGRAMME.

EXEMPT REPORTS

15. The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

16. To receive any questions by Members of the Council pursuant to Council Procedure Rule No.11.
17. ETWALL LEISURE CENTRE JOINT MANAGEMENT COMMITTEE (Paragraphs 1 & 3).

