REPORT TO: HOUSING AND COMMUNITY AGENDA ITEM: 11

SERVICES COMMITTEE

CATEGORY:

DATE OF MEETING:

7th JUNE 2018

DELEGATED

REPORT FROM: STRATEGIC DIRECTOR

(SERVICE DELIVERY)

OPEN

MEMBERS'

CONTACT POINT:

ROOPY PABLA / CHRIS TYLER

DOC:

SUBJECT: COMMITTEE WORK PROGRAMME REF:

WARD(S) ALL TERMS OF

AFFECTED: REFERENCE: G

1.0 Recommendations

1.1 That the Committee considers and approves the updated work programme.

2.0 Purpose of Report

2.1 The Committee is asked to consider the updated work programme.

3.0 Detail

3.1 Attached at Annexe 'A' is an updated work programme document. The Committee is asked to consider and review the content of this document.

4.0 Financial Implications

4.1 None arising directly from this report.

5.0 Background Papers

5.1 Work Programme.