



**F. McArdle**  
**Chief Executive**

Civic Offices, Civic Way,  
Swadlincote, Derbyshire DE11 0AH

[www.south-derbys.gov.uk](http://www.south-derbys.gov.uk)

**Please ask for: Democratic Services**  
Phone: (01283) 595722 / 595848  
Minicom: (01283) 595849  
DX 23912 Swadlincote  
Email :  
[democraticservices@south-derbys.gov.uk](mailto:democraticservices@south-derbys.gov.uk)

Date: 21 September 2016

Dear Councillor,

**Environmental and Development Services Committee**

A Meeting of the **Environmental and Development Services Committee** will be held in the **Council Chamber**, on **Thursday, 29 September 2016 at 18:00**. You are requested to attend.

Yours faithfully,

Chief Executive

To:- **Conservative Group**

Councillor Watson (Chairman), Councillor Muller (Vice-Chairman) and Councillors Mrs Brown, Coe, Ford, Mrs Hall, Mrs Patten, Roberts and Stanton.

**Labour Group**

Councillors Chahal, Shepherd, Taylor and Tilley.



## **AGENDA**

### **Open to Public and Press**

- 1** Apologies and to note any substitutes appointed for the Meeting.
- 2** To receive the Open Minutes of the Meeting held on 18th August 2016  
Environmental and Development Services 18th August 2016 Open Minutes **4 - 6**
- 3** To note any declarations of interest arising from any items on the Agenda
- 4** To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
- 5** To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 6** Reports of Overview and Scrutiny Committee
- 7** ADOPTION OF MODEL CONDITIONS AND GUIDANCE FOR DOG BOARDING ESTABLISHMENTS UNDER THE ANIMAL BOARDING ACT 1963 **7 - 40**
- 8** KEY PERFORMANCE INDICATORS - LICENSING DEPARTMENT **41 - 42**
- 9** SOUTH DERBYSHIRE ECONOMIC DEVELOPMENT STRATEGY 2016-2021 **43 - 113**
- 10** RIVER MEASE DEVELOPER CONTRIBUTION SCHEME 2 and Appendices **114 - 130**
- 11** PLANNING POSITION STATEMENT REPORT AND APPENDIX 1 **131 - 140**
- 12** DRAFT LOCAL PLAN PART 2 CONSULTATION RESPONSES **141 - 143**

<b>13</b>	LOCAL PLAN PART TWO - REGULATION 19 CONSULTATION	<b>144 - 146</b>
<b>14</b>	COMMITTEE WORK PROGRAMME REPORT	<b>147 - 152</b>

**Exclusion of the Public and Press:**

- 15** The Chairman may therefore move:-  
That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.
- 16** To receive the Exempt Minutes of the Meeting held on 18th August 2016  
Environmental and Development Services Committee 18th August 2016 Exempt Minutes
- 17** To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 18** SOUTH DERBYSHIRE BUILDING CONTROL SERVICE

