# south derbyshire Local Strategic Partnership

Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH

Andrea McCaskie Head of Legal and Democratic Services Please ask for Neil Betteridge Tel: (01283) 595895 Minicom: (01283) 228149 DX 23912 Swadlincote E.mail: neil.betteridge@south-derbys.gov.uk

Date: 5<sup>th</sup> March 2008

To: See Overleaf

Dear Sir/Madam,

#### **BOARD MEETING**

A Board Meeting of the South Derbyshire Local Strategic Partnership will be held in the Trent Room at the Newton Park Hotel, Newton Solney on <u>Wednesday, 12<sup>th</sup></u> <u>March 2008 at 9.30 a.m.</u> You are requested to attend.

Yours faithfully,

A.G. McCaskie Head of Legal and Democratic Services

#### Local Authority Sector

Christine Barker (Derbyshire Association of Local Councils) District Councillor John Harrison (South Derbyshire District Council) Frank McArdle (Chief Executive, South Derbyshire District Council) County Councillor Clive Moesby District Councillor Kevin Richards (South Derbyshire District Council) District Councillor Heather Wheeler **(Chairman**) (Leader, South Derbyshire District Council)

### **Other Public Sector**

Melanie Alsop (Learning and Skills Council) Jeff Dolby (Environment Agency) Maureen Evans (Connexions Derbyshire) Karen Jones (Trident Housing Association) Superintendent Peter Lewis (Derbyshire Constabulary) Vicki Price (Derbyshire County Primary Care Trust)

### **Private Sector**

Karen Bradley (Toyota UK Ltd) Nick Chischniak (Derbyshire and Nottinghamshire Chamber of Commerce) Colleen Hempson (East Midlands Airport) Tony Hurrell (Sharpe's Pottery Heritage and Arts Trust) Clive Keble (The National Forest Company) Ian Philliskirk (Swadlincote and District Chamber of Trade and Commerce)

## Voluntary/Community Sector

Julie Batten (People Express) Gill Farrington (Swadlincote District 50+ Forum) Graeme Royall (South Derbyshire Citizens Advice Bureau) Jo Smith **(Vice-Chairman)** (South Derbyshire CVS) Glenys Williams (Old Post Regeneration Association Ltd) *One vacancy* 

# AGENDA

- 1. Apologies.
- 2. Declarations of Interest.
- 3. To receive the Minutes of the Meeting held on 17<sup>th</sup> December 2007 (copy attached).
- 4. Matters arising.
- 5. Future Meetings.
- 6. Derbyshire LAA.
- 7. Local Development Framework (Report to follow).
- 8. Community Consultation Protocol (Report to follow).
- 9. Citizens Advice Bureau Funding Increase Update (Annexe 1).
- 10. NICE implementation.
- 11. Visioning Event.
- 12. 2007/08 3<sup>rd</sup> Quarter Performance Monitoring Report (Report to follow).
- 13. 2008/09 Community Strategy Action Plan.
- 14. Any other Business.