

REVISED AGENDA

Frank McArdle
Chief Executive

Civic Offices, Civic Way,
Swadlincote, Derbyshire DE11 0AH

Please ask for Paul Spencer
Tel: (01283) 221000 Ext. 5722
DDI (01283) 595722
Fax (01283) 228711
Minicom: (01283) 228149
DX 23912 Swadlincote
E.mail: paul.spencer@south-derbys.gov.uk

Our Ref: PS/CL
Your Ref:

Date: 19th February 2008

Dear Councillor,

Audit Sub-Committee

A Meeting of the Audit Sub-Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on **Wednesday, 27th February 2008 at 4.00 p.m.** You are requested to attend.

Yours faithfully,

Chief Executive

To:- **Conservative Group**
Councillor Timms (Chairman) and Councillor Atkin.

Labour Group
Councillor Lane (Vice-Chairman) and Councillor Shepherd.

Independent Member
Councillor Mrs. Brown.

FOR INFORMATION: All other Members of the Council.

AGENDA

1. Apologies.
2. To receive the Open Minutes of the Meeting held on 12th December 2007.
(copy attached)
3. To note any Declarations of Interest arising from any items on the agenda.
4. To receive any questions by Members of the public pursuant to Council Procedure Rule No. 10.
5. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.

OPEN REPORTS

- 5 (a) MATTER REFERRED FROM FINANCE AND MANAGEMENT COMMITTEE
6. USE OF RESOURCES - AUDITOR JUDGEMENTS 2007
Appendix 'A'
7. SUMMARY OF INTERNAL AUDIT REPORTS 2007/08 - DECEMBER 2007 TO
JANUARY 2008
Appendix 1
8. INTERNAL AUDIT ANNUAL WORK PLAN 2008/09
Appendix 'A'
Appendix 'B'

EXEMPT REPORTS

9. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

10. To receive any questions by Members of the Council pursuant to Council Procedure Rule No 11.